

*Immanuel Lutheran Church, Altamont, Illinois*  
**Sunday of the Passion**  
**Sunday, April 2 at 11:00 AM**

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*Prelude music*  
*Ringing of the bell*  
*Welcome*

*Children gather in the Parish Hall Lobby.*

*All stand*

**+ PROCESSION OF PALMS +**

**GREETING**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

**COLLECT**

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**HOLY GOSPEL**

John 12:12–19

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued

to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

**P** Let us go forth in peace,

**G** in the name of the Lord.

## LSB 442 ALL GLORY, LAUD, AND HONOR

ref All glory, laud, and honor  
To You, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.

1 You are the King of Israel  
And David's royal Son,  
Now in the Lord's name coming,  
Our King and Blessèd One. Refrain

2 The company of angels  
Is praising You on high,  
And we with all creation  
In chorus make reply. Refrain

3 The multitude of pilgrims  
With palms before You went;  
Our praise and prayer and anthems  
Before You we present. Refrain

4 To You before Your passion  
They sang their hymns of praise;  
To You, now high exalted,  
Our melody we raise. Refrain

5 As You received their praises,  
Accept the prayers we bring,  
O Source of ev'ry blessing,  
Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

*(When all have arrived at their places, the procession concludes with the following:)*

## GREETING

**P** Blessed is He who comes in the name of the Lord.

**G** Hosanna in the highest.

## COLLECT OF THE DAY

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

(Sit)

## CHILDREN'S TALK on Sunday

### + CONFESSION AND ABSOLUTION +

(Stand)

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

## CONFESSION OF SINS

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

(Sit)

## OLD TESTAMENT READING

Isaiah 50:4–9a

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God, did not count equality with God  
a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a  
servant, being born in the likeness of men. <sup>8</sup>And being found in human  
form, he humbled himself by becoming obedient to the point of death,  
even death on a cross. <sup>9</sup>Therefore God has highly exalted him and  
bestowed on him the name that is above every name, <sup>10</sup>so that at the  
name of Jesus every knee should bow, in heaven and on earth and  
under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to  
the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**SONG:***"Seekers of Your Heart"*

**Lord, we want to know You, live our lives to show You  
All the love we owe You— We're seekers of Your heart,  
Repeat.**

**Ending: Seekers of Your heart.**

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*(Stand)*

**HOLY GOSPEL**

Matthew 27:11–66

**P** The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

**G** **Glory be to Thee, O Lord.** 🎵

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many things they testify against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup>Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" <sup>23</sup>And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup>And all the people answered, "His blood be on us and on our children!" <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup>And some of the bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.'

<sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup>Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can."  
<sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ. 

## NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the scriptures; And ascended into heaven, And sits at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom will have no end.**

**And I believe in the Holy Spirit, The Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.**

*(Sit)*

*"Hosanna"*

**Hosanna, Hosanna, Hosanna in the highest**

**Hosanna, Hosanna, Hosanna in the highest**

*Chorus:*

**Lord, we lift up Your Name with hearts full of praise**

**Be exalted, oh Lord, my God, Hosanna in the highest**

**Glory, Glory, Glory to the King of kings**

**Glory, Glory, Glory to the King of kings**

*Chorus:*

**Lord, we lift up Your Name with hearts full of praise**

**Be exalted, oh Lord, my God, Glory to the King of kings**

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## SERMON “Having the Mindset of Christ” Philippians 2:5-11

### SHARING OF THE PEACE

(Sit)

### OFFERING

(Stand)

### PRAYER OF THE CHURCH

#### + SERVICE OF THE SACRAMENT +

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**C** Holy, holy, holy Lord God of Sabaoth;  
heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

### LORD’S PRAYER

#### THE WORDS OF OUR LORD

**P** The peace of the Lord be with you always.

**C** And also with you.

**P** Lamb of God, That takes away the sin of the world, have mercy upon us.

**C** Amen.

(Sit)

### MUSIC DURING THE DISTRIBUTION OF THE SUPPER

*"Do this in Remembrance of Me"*

Do this in remembrance of Me. Do this in remembrance of Me.

This is My body this is My blood. Do this in remembrance of Me.

This is My body given for you. Do this in remembrance of Me.

This cup's the new covenant, sealed in My blood.

Do this in remembrance of Me.



**For whenever you eat this bread and whenever you drink this  
cup,**

**As you do you proclaim the Lord's death until He comes**

**Do this in remembrance of Me. Do this in remembrance of Me.**

**This is My body this is My blood. Do this in remembrance of Me.**

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***"O Lamb of God"***

**Your only Son, no sin to hide,  
But You have sent Him from Your side  
To walk upon this guilty sod,  
And to become the Lamb of God.**

*Refrain:*

**O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God,  
O wash me in His precious blood,  
My Jesus Christ the Lamb of God.**

**Your gift of love they crucified,  
They laughed and scorned Him as He died,  
The humble King they named a fraud  
And sacrificed the Lamb of God. *Refrain:***

**I was so lost, I should have died,  
But You have brought me to Your side,  
To be led by Your staff and rod  
And to be called the Lamb of God. *Refrain:***

*Rev. 7:14© 1985 Straightway CCLI #187269 P&W112, BoB 139*

***"Let Us Break Bread Together"***

**Let us break bread together on our knees,  
Let us break bread together on our knees;  
When I fall on my knees with my face to the rising sun,  
O Lord have mercy on me!**

**Let us drink wine together .....**

**Let us gather at the table .....**

**Let us praise God together ....**

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*(Stand)*

## COMMUNION DISMISSAL

## POST COMMUNION PRAYER

### BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.
- C** Amen, amen, amen.  $\text{♪}$

(Sit)

*"Sing Hallelujah"*

**Sing hallelujah to the Lord.**

**Sing hallelujah to the Lord.**

**Sing hallelujah, sing hallelujah,**

**Sing hallelujah to the Lord. Repeat**

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