

*Immanuel Lutheran Church, Altamont, Illinois*

**Sunday of the Passion**

**Saturday, April 1, 2023 at 6:00 PM**

**Sunday, April 2 at 8:30 AM**

*Divine Service Setting Three*

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*Prelude music*

*Ringling of the bell*

*Welcome*

*(Sunday at 8:30 A.M. Children gather in the Parish Hall Lobby. All stand)*

## **+ PROCESSION OF PALMS +**

### **GREETING**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

### **COLLECT**

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### **HOLY GOSPEL**

John 12:12–19

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about

him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

*Saturday Service begins here.*

## **442 ALL GLORY, LAUD, AND HONOR**

ref All glory, laud, and honor  
To You, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.

1 You are the King of Israel  
And David's royal Son,  
Now in the Lord's name coming,  
Our King and Blessèd One. Refrain

2 The company of angels  
Is praising You on high,  
And we with all creation  
In chorus make reply. Refrain

3 The multitude of pilgrims  
With palms before You went;  
Our praise and prayer and anthems  
Before You we present. Refrain

4 To You before Your passion  
They sang their hymns of praise;  
To You, now high exalted,  
Our melody we raise. Refrain

5 As You received their praises,  
Accept the prayers we bring,  
O Source of ev'ry blessing,  
Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

*(When all have arrived at their places, the procession concludes with the following:)*

## GREETING

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna in the highest.

## COLLECT OF THE DAY

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*(Sit)*

## CHILDREN'S TALK on Sunday

### + CONFESSION AND ABSOLUTION +

*(Stand)*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

## CONFESSION OF SINS

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of

you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

## **+ SERVICE OF THE WORD +**

**INTROIT** *read by response* Psalm 24:7–10; antiphon: Psalm 118:26

Blessèd is he who comes in the name of the LORD!

**We bless you from the house of the LORD.**

Lift up your heads, O gates! And be lifted up, O ancient doors,  
**that the King of glory may come in.**

Who is this King of glory?

**The LORD, strong and mighty, the LORD, mighty in battle!**

Lift up your heads, O gates! And lift them up, O ancient doors,  
**that the King of glory may come in.**

Who is this King of glory?

**The LORD of hosts, he is the King of glory!**

Blessèd is he who comes in the name of the LORD!

**We bless you from the house of the LORD.**

**GLORIA PATRI** 

LSB 186

**C** Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.

**KYRIE** 

LSB 186

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And with thy spirit. 

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen. 

(Sit)

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.

Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God, did not count equality with God  
a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a  
servant, being born in the likeness of men. <sup>8</sup>And being found in human  
form, he humbled himself by becoming obedient to the point of death,  
even death on a cross. <sup>9</sup>Therefore God has highly exalted him and  
bestowed on him the name that is above every name, <sup>10</sup>so that at the  
name of Jesus every knee should bow, in heaven and on earth and  
under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to  
the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

## HOLY GOSPEL

Matthew 27:11–66

**P** The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

**G** Glory be to Thee, O Lord. 🎵

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, “Do you not hear how many things they testify against you?” <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup>Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” <sup>23</sup>And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>And all the people answered, “His blood be on us and on our children!” <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed

by derided him, wagging their heads <sup>40</sup>and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’

<sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.”

<sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. 

## NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the scriptures; And ascended into heaven, And sits at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, The Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

(Sit)

## HYMN 444 NO TRAMP OF SOLDIERS' MARCHING FEET

- 1 No tramp of soldiers' marching feet  
With banners and with drums,  
No sound of music's martial beat:  
"The King of glory comes!"  
To greet what pomp of kingly pride  
No bells in triumph ring,  
No city gates swing open wide:  
"Behold, behold your King!"
- 2 And yet He comes. The children cheer;  
With palms His path is strown.  
With ev'ry step the cross draws near:  
The King of glory's throne.  
Astride a colt He passes by  
As loud hosannas ring,  
Or else the very stones would cry  
"Behold, behold your King!"
- 3 What fading flow'rs His road adorn;  
The palms, how soon laid down!  
No bloom or leaf but only thorn  
The King of glory's crown.  
The soldiers mock, the rabble cries,



The streets with tumult ring,  
As Pilate to the mob replies,  
"Behold, behold your King!"

- 4 Now He who bore for mortals' sake  
The cross and all its pains  
And chose a servant's form to take,  
The King of glory reigns.  
Hosanna to the Savior's name  
Till heaven's rafters ring,  
And all the ransomed host proclaim  
"Behold, behold your King!"

Text: Timothy Dudley-Smith, 1926

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## **SERMON "Having the Mindset of Christ" Philippians 2:5-11**

*(Stand)*

### **OFFERTORY**

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit  
within me.  
Cast me not away from Thy presence, and take not Thy Holy  
Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with  
Thy free spirit. Amen.

*(Sit)*

### **OFFERING**




*(Stand)*

### **PRAYER OF THE CHURCH**

### **+ SERVICE OF THE SACRAMENT +**

### **PREFACE**

LSB 194

- P** The Lord be with you.  
**C** And with thy spirit.   
**P** Lift up your hearts.  
**C** We lift them up unto the Lord.   
**P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do. 

### **PROPER PREFACE**

LSB 194

- P** It is truly meet, right, and salutary . . . evermore praising You and  
saying:

## SANCTUS

LSB 195

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the  
name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## LORD'S PRAYER

LSB 196

## THE WORDS OF OUR LORD

LSB 197

## PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen. 

*(Sit)*

## COMMUNION HYMN 443 HOSANNA, LOUD HOSANNA

- 1 Hosanna, loud hosanna,  
The little children sang;  
Through pillared court and temple  
The lovely anthem rang.  
To Jesus, who had blessed them,  
Close folded to His breast,  
The children sang their praises,  
The simplest and the best.
- 2 From Olivet they followed  
Mid an exultant crowd,  
The victor palm branch waving  
And chanting clear and loud.  
The Lord of earth and heaven  
Rode on in lowly state  
Nor scorned that little children  
Should on His bidding wait.
- 3 "Hosanna in the highest!"  
That ancient song we sing;  
For Christ is our Redeemer,  
The Lord of heav'n our King.  
Oh, may we ever praise Him  
With heart and life and voice  
And in His blissful presence  
Eternally rejoice!

Text: Jeannette Threlfall, 1821–80, alt.

Text: Public domain

## 449 O SACRED HEAD, NOW WOUNDED

- 1 O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
O sacred Head, what glory,  
What bliss, till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.
- 2 What Thou, my Lord, hast suffered  
Was all for sinners' gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
And grant to me Thy grace.
- 3 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love for Thee.
- 4 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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*(Stand)*

## THANKSGIVING

LSB 200

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever. ♪

## POST-COMMUNION COLLECT

## SALUTATION

LSB 201

- P** The Lord be with you.  
**C** And with thy spirit. 🎵

## BENEDICAMUS

LSB 202

- A** Bless we the Lord.  
**C** Thanks be to God. 🎵

## BENEDICTION

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and + give you peace.  
**C** Amen, amen, amen. 🎵

*(Sit)*

## HYMN 441 RIDE ON, RIDE ON IN MAJESTY

- 1 Ride on, ride on in majesty!  
Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road,  
With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!  
The angel armies of the sky  
Look down with sad and wond'ring eyes  
To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Text: Public domain

### ACKNOWLEDGMENTS

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