

*Immanuel Lutheran Church, Altamont, Illinois*  
Second Sunday in Lent  
**Saturday, March 4, 2023 at 6:00 PM**  
**Sunday, March 5 at 8:30 AM**  
*Divine Service I*

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*Music Prelude*

*Ringing of the Bell*

*Intentional Faith Recognition, Grade 10*

**OPENING HYMN 708 LORD, THEE I LOVE WITH ALL MY HEART**

- 1 Lord, Thee I love with all my heart;  
I pray Thee, ne'er from me depart,  
With tender mercy cheer me.  
Earth has no pleasure I would share.  
Yea, heav'n itself were void and bare  
If Thou, Lord, wert not near me.  
And should my heart for sorrow break,  
My trust in Thee can nothing shake.  
Thou art the portion I have sought;  
Thy precious blood my soul has bought.  
Lord Jesus Christ, my God and Lord, my God and Lord,  
Forsake me not! I trust Thy Word.
- 2 Yea, Lord, 'twas Thy rich bounty gave  
My body, soul, and all I have  
In this poor life of labor.  
Lord, grant that I in ev'ry place  
May glorify Thy lavish grace  
And help and serve my neighbor.  
Let no false doctrine me beguile;  
Let Satan not my soul defile.  
Give strength and patience unto me  
To bear my cross and follow Thee.  
Lord Jesus Christ, my God and Lord, my God and Lord,  
In death Thy comfort still afford.
- 3 Lord, let at last Thine angels come,  
To Abr'ham's bosom bear me home,  
That I may die unfearing;  
And in its narrow chamber keep  
My body safe in peaceful sleep  
Until Thy reappearing.  
And then from death awaken me,  
That these mine eyes with joy may see,  
O Son of God, Thy glorious face,  
My Savior and my fount of grace.  
Lord Jesus Christ, my prayer attend, my prayer attend,  
And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

(Stand)

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

## CONFESSION OF SINS

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

### PSALM *(Read by response)*

Psalm 121; antiphon: v. 8

<sup>1</sup>I lift up my eyes to the hills. From where does my help come?

<sup>2</sup>My help comes from the LORD, who made heaven and earth.

<sup>3</sup>He will not let your foot be moved; he who keeps you will not slumber.

<sup>4</sup>Behold, he who keeps Israel will neither slumber nor sleep.

<sup>5</sup>The LORD is your keeper; the LORD is your shade on your right hand.

<sup>6</sup>The sun shall not strike you by day, nor the moon by night.

<sup>7</sup>The LORD will keep you from all evil; he will keep your life.


<sup>8</sup>The LORD will keep your going out and your coming in from this time forth and for evermore.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

## KYRIE

LSB 152

**A** In peace let us pray to the Lord.

**C** Lord, have mercy. 


**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy. 

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy. 

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy. 

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen. 

*The Hymn of Praise is omitted during Lent.*

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen. 

*(Sit)*

## OLD TESTAMENT READING

Genesis 12:1–9

<sup>1</sup>The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

<sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Romans 4:1–8, 13–17

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>"Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin." . . .

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**A** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

## VERSE

LSB 157

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer-ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound-ing in stead - fast love.

## HOLY GOSPEL

John 3:1–17

**P** The Holy Gospel according to St. John, the third chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

<sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

(Sit)

## **CHILDREN'S TALK** (Sunday)

### **SERMON HYMN 722 LORD, TAKE MY HAND AND LEAD ME**

- 1 Lord, take my hand and lead me  
Upon life's way;  
Direct, protect, and feed me  
From day to day.  
Without Your grace and favor  
I go astray;  
So take my hand, O Savior,  
And lead the way.
- 2 Lord, when the tempest rages,  
I need not fear,  
For You, the Rock of Ages,  
Are always near.  
Close by Your side abiding,  
I fear no foe,  
For when Your hand is guiding,  
In peace I go.
- 3 Lord, when the shadows lengthen  
And night has come,  
I know that You will strengthen  
My steps toward home.  
Then nothing can impede me,  
O blessed Friend;  
So take my hand and lead me  
Unto the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.

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### **SERMON “Born From Above” John 3:3**

(Stand)

## **NICENE CREED**

- G** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{†}$  of the world to come. Amen.

## PRAYER OF THE CHURCH

*(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)*

*(Sit)*

## OFFERING

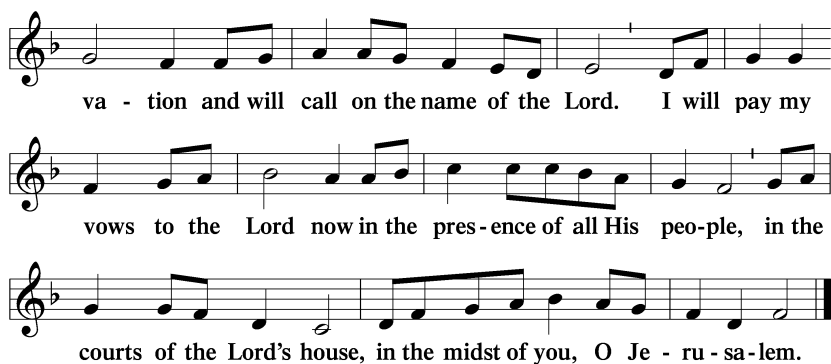
*(Stand)*

## OFFERTORY

LSB 159



**G** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## + SERVICE OF THE SACRAMENT +

### PREFACE

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### PROPER PREFACE

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

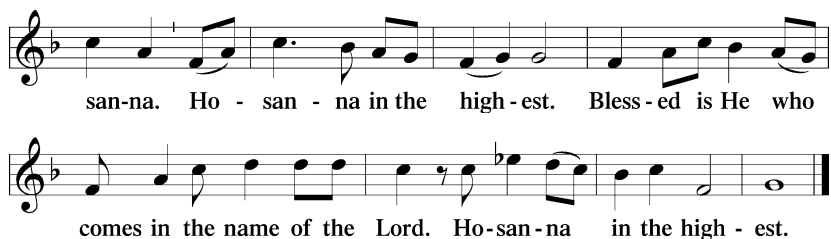
### SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -





## PRAYER OF THANKSGIVING

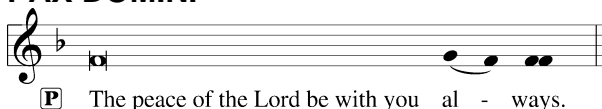
LSB 161

## THE WORDS OF OUR LORD

## LORD'S PRAYER

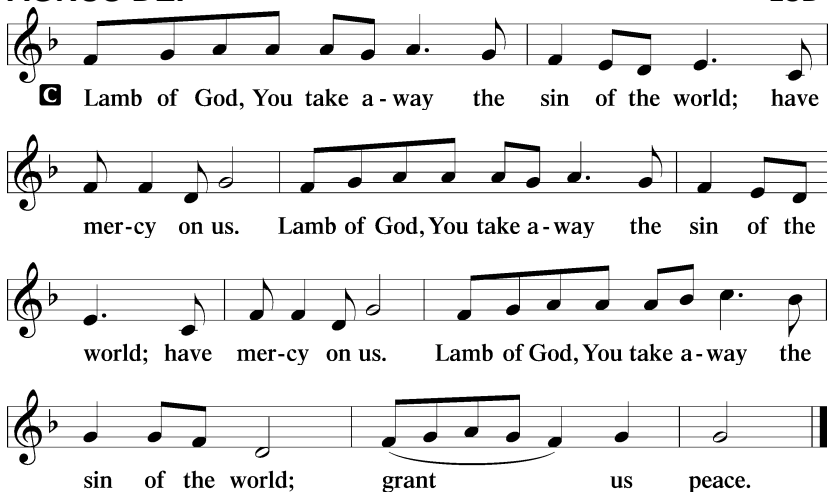
## PAX DOMINI

LSB 163



## AGNUS DEI

LSB 163



(Sit)

## **HYMNS DURING THE LORD'S SUPPER**

### **431 NOT ALL THE BLOOD OF BEASTS**

- 1 Not all the blood of beasts  
On Jewish altars slain  
Could give the guilty conscience peace  
Or wash away the stain.
- 2 But Christ, the heav'nly Lamb,  
Takes all our sins away;  
A sacrifice of nobler name  
And richer blood than they.
- 3 My faith would lay its hand  
On that dear head of Thine,  
While as a penitent I stand,  
And there confess my sin.
- 4 My soul looks back to see  
The burden Thou didst bear  
When hanging on the cursèd tree;  
I know my guilt was there.
- 5 Believing, we rejoice  
To see the curse remove;  
We bless the Lamb with cheerful voice  
And sing His bleeding love.

Text: Isaac Watts, 1674–1748, alt.

Text: Public domain

### **HYMN 602 THE GIFTS CHRIST FREELY GIVES**

- 1 The gifts Christ freely gives  
He gives to you and me  
To be His Church, His bride,  
His chosen, saved and free!  
Saints blest with these rich gifts  
Are children who proclaim  
That they were won by Christ  
And cling to His strong name.
- 2 The gifts flow from the font  
Where He calls us His own;  
New life He gives that makes  
Us His and His alone.  
Here He forgives our sins  
With water and His Word;  
The triune God Himself  
Gives pow'r to call Him Lord.

- 3    The gifts of grace and peace  
       From absolution flow;  
       The pastor's words are Christ's  
       For us to trust and know.  
       Forgiveness that we need  
       Is granted to us there;  
       The Lord of mercy sends  
       Us forth in His blest care.
  
- 4    The gifts are there each day  
       The holy Word is read;  
       God's children listen, hear,  
       Receive, and they are fed.  
       Christ fills them with Himself,  
       Blest words that give them life,  
       Restoring and refreshing  
       Them for this world's strife.
  
- 5    The gifts are in the feast,  
       Gifts far more than we see;  
       Beneath the bread and wine  
       Is food from Calvary.  
       The body and the blood  
       Remove our ev'ry sin;  
       We leave His presence in  
       His peace, renewed again.
  
- 6    All glory to the One  
       Who lavishes such love;  
       The triune God in love  
       Assures our life above.  
       His means of grace for us  
       Are gifts He loves to give;  
       All thanks and praise for His  
       Great love by which we live!

Text: Richard C. Resch, 1947

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*(Stand)*

## **COMMUNION DISMISSAL**

## **POST-COMMUNION COLLECT**

## **BENEDICTION**

LSB 166

- [P]**    The Lord bless you and keep you.  
       The Lord make His face shine on you and be gracious to you.  
       The Lord look upon you with favor and  $\text{✠}$  give you peace.



(Sit)

## CLOSING HYMN 918 GUIDE ME, O THOU GREAT REDEEMER

- 1 Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow'rful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.
- 2 Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

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### ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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