

Immanuel Lutheran Church, Altamont, Illinois
Eighteenth Sunday after Pentecost
Saturday, October 8, 2022 at 6:00 PM
Sunday, October 9, 2022 at 8:30 AM

TO OUR GUESTS: *Welcome to Immanuel. We pray that you will be blessed worshipping the Lord with His people. Please sign a guest attendance card and place it at the end of your pew. Please join us again and again.*

THE LORD'S SUPPER *is celebrated today. Here Jesus gives us His true body and blood for the forgiveness of sins. Scripture teaches that anyone who eats and drinks the body and blood of Christ without discerning the body and blood received a judgment rather than a blessing from God (1 Cor. 11:29). Therefore, out of Christian concern for souls, we require thorough instruction in the teaching of the Lutheran Church before coming to the sacrament. Communion is also a testimony of unity of faith with all others who partake (1 Cor. 10:27). Since unity at the altar means unity in doctrine and confession, we ask that only those who are in confessional fellowship with The Lutheran Church Missouri Synod attend the Lord's Supper.*

Dear visitors: *We recognize this communion practice is a sensitive issue for many, therefore we have prepared a brochure to explain it more fully. These are available in the entry to the sanctuary. See Pastor for questions.*

Music Before the Service
Ringing of the Bell
Welcome

HYMN 846 YOUR HAND, O LORD, IN DAYS OF OLD
(in Lutheran Service Book)

+ CONFESSION AND ABSOLUTION +

(Stand)

INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved**

our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT (Read in response) Psalm 34:2–4, 17; antiphon: Psalm 48:1a

Great is the LORD and greatly to be praised
in the city of our God!

My soul makes its boast in the LORD;
let the humble hear and be glad.

Oh, magnify the LORD with me,
and let us exalt his name together!

I sought the LORD, and he answered me
and delivered me from all my fears.

When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

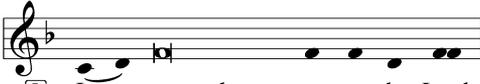
**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Great is the LORD and greatly to be praised
in the city of our God!

KYRIE

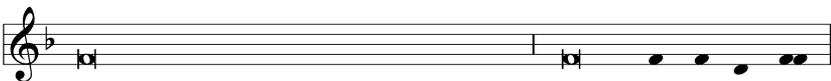
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

GLORIA IN EXCELSIS

LSB 154

A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.



(Sit)

OLD TESTAMENT READING

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL (Read by all)

Psalm 91:11; 103:1

**He will command his angels concerning you
to guard you in all your ways.**

**Bless the LORD, O my soul,
and all that is within me, bless his holy name!**

EPISTLE

2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



C Glo - ry to You, O Lord.

¹¹On the way to Jerusalem Jesus was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

CHILDREN’S TALK on Sunday

HYMN 770 WHAT A FRIEND WE HAVE IN JESUS

SERMON Give Thanks for Friends and Family, Ruth 1:1-19

(Stand)

NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the scriptures; And ascended into heaven, And sits at the right

hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom will have no end.

And I believe in the Holy Spirit, The Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

PRAYER OF THE CHURCH (Lord, in Your mercy, Hear our prayer.)

(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

(Sit)

OFFERING is gathered

(Stand)

OFFERTORY

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

LORD'S PRAYER

LSB 162

THE WORDS OF OUR LORD

PAX DOMINI

LSB 163

P The peace of the Lord be with you al - ways.

A A - men.

AGNUS DEI

LSB 163

A Lamb of God, You take a - way the sin of the world; have

mer - cy on us. Lamb of God, You take a - way the sin of the

world; have mer - cy on us. Lamb of God, You take a - way the

sin of the world; grant us peace.

(Sit)

HYMNS DURING THE LORD'S SUPPER

637 DRAW NEAR AND TAKE THE BODY OF THE LORD

CLOSING HYMN 603 WE KNOW THAT CHRIST IS RAISED

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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TODAY'S BIBLE READINGS October 9, 2022

Ruth 1:1–19a

2 Timothy 2:1–13

Luke 17:11–19

Faith Returns Thanks to God and Worships Him in the Person of Christ Jesus

Jesus comes in mercy and, by His Word, heals you in body and soul. *“Go and show yourselves to the priests,”* for you are cleansed (Luke 17:14), and you are granted access to the Lord’s temple. It is *“at Jesus’ feet, giving him thanks”* (Luke 17:16), that you worship God, for Christ Jesus is your great High Priest; His body is the true temple. In Him, you *“find rest, each of you in the house of her husband”* (Ruth 1:9), for the Lord has *“visited his people and given them food”* (Ruth 1:6). The person of Jesus Christ lodges Himself in holy food — bread and wine for believers to eat and drink. You lodge where Jesus lodges; His Father is your God, His people are your people. Death cannot part you from Him because His death and resurrection are eternally yours through Holy Baptism. *“Remember Jesus Christ, risen from the dead”* (2 Tim. 2:8). As surely as death could not hold Him, so surely *“the word of God is not bound”* (2 Tim. 2:9). His Gospel is entrusted *“to faithful men, who will be able to teach others also”* (2 Tim. 2:2), so that you *“may obtain the salvation that is in Christ Jesus”* (2 Tim. 2:10). Such is the confession of faith for all the saints, who believe, teach and confess the one Lord and Savior — Jesus Christ.