

Immanuel Lutheran Church, Altamont, Illinois  
**Fifth Sunday of Easter**  
**Sunday, May 15, 2022 at 8:30 AM**  
*Order of Matins*

**Jesus Turns Sorrow into Joy**

On earth “you will be sorrowful, but your sorrow will turn into joy” (John 16:20). Already the Spirit grants you peace and joy through the forgiveness of your sins. For by the cross of Christ, “God has granted repentance that leads to life” (Acts 11:18). His Gospel is “a message by which you will be saved, you and all your household” (Acts 11:14). He gives freely “from the spring of the water of life” (Rev. 21:6), “and death shall be no more” (Rev. 21:4). He dwells with His people, adorning His Church as a bride for her husband, “making all things new” (Rev. 21:5). Therefore, as the Son of Man is glorified by His cross, “and God is glorified in him” (John 13:31), so He is glorified in us by our “love for one another” (John 13:35), which His Spirit works in us by His grace.

**Prayer before the service:** *O God, I come into Your house to hear Your Word and pray to You. Open my mind and heart to believe all that You say to me, and give me true repentance and faith in you that I may have peace and joy and serve You with my whole life. I thank you for Jesus, who gave His life for me and all people. In Jesus’ name, amen.*

Preservice Music

Welcome

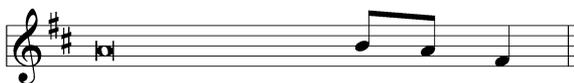
Ringing of the Bell

(Stand)

**COMMON VERSICLES**

LSB 219

**L** O Lord, open my lips,



**C** and my mouth will de - clare Your praise.

**L** Make haste, O God, to deliver me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Praise to You, O Christ. Al - le - lu - ia.

**ANTIPHON**

**L** The Lord is risen in - deed. Al - le - lu - ia.

**C** O come, let us wor - ship Him.

**VENITE Psalm 95**

LSB 220

**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,

1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

# ANTIPHON

LSB 221



1 The Lord is risen in - deed. Al - le - lu - ia.



2 O come, let us wor - ship Him.

## Introit *Congregation sings bold*

Psalm 98:2–6; antiphon: v. 1

Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

**The LORD has made known his sal- | vation;\***

**he has revealed his righteousness in the sight of the | nations.**

He has remembered his steadfast love and faithfulness to the house of | Israel.\*

All the ends of the earth have seen the salvation | of our God.

**Make a joyful noise to the LORD, | all the earth;\***

**break forth into joyous song and sing | praises!**

Sing praises to the LORD | with the lyre,\*

with the lyre and the sound of | melody!

**With trumpets and the sound | of the horn\***

**make a joyful noise before the | King, the LORD!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

(Sit)

## **HYMN 633 AT THE LAMB'S HIGH FEAST WE SING**

**1 At the Lamb's high feast we sing**

**Praise to our victorious King,**

**Who has washed us in the tide**

**Flowing from His piercèd side.**

**Alleluia!**

**2 Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!**

**3 Where the paschal blood is poured,  
Death's dread angel sheathes the sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Alleluia!**

**4 Praise we Christ, whose blood was shed,  
Paschal victim, paschal bread;  
With sincerity and love  
Eat we manna from above.  
Alleluia!**

**5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!**

**6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!**

**7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!**

**△ 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!**

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
Text: Public domain

**+ READINGS +**

## READING

Acts 11:1–18

**L** A reading from Acts, chapter 11.

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>“You went to uncircumcised men and ate with them.” <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ <sup>8</sup>But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup>But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

## READING

Revelation 21:1–7

**L** A reading from Revelation, chapter 21.

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

<sup>5</sup>And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are

trustworthy and true.”<sup>6</sup>And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.”<sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

(Stand)

## GOSPEL READING

John 16:12–22

**L** A reading from John, chapter 16.

<sup>12</sup>Jesus said: “I still have many things to say to you, but you cannot bear them now.”<sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.<sup>14</sup>He will glorify me, for he will take what is mine and declare it to you.<sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

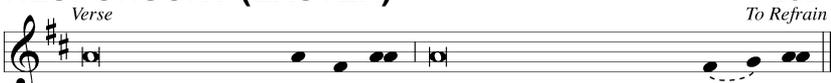
<sup>16</sup>“A little while, and you will see me no longer; and again a little while, and you will see me.”<sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?”<sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.”<sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?”<sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy.<sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world.<sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## RESPONSORY (EASTER)

LSB 222



- L** 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.  
2 Now is Christ risen from the dead and become the firstfruits of them that sleep.  
3 Glory be to the  
Father and to the Son and to the Holy Spir - it.

*Refrain*

Give to the Lord all glo - ry and strength, give Him the  
 hon - or due His name. Al - le - lu - ia, al - le - lu - ia.

(Sit)

## **HYMMN 673 JERUSALEM, MY HAPPY HOME**

- 1 Jerusalem, my happy home,  
 When shall I come to thee?  
 When shall my sorrows have an end?  
 Thy joys when shall I see?
- 2 O happy harbor of the saints,  
 O sweet and pleasant soil!  
 In thee no sorrow may be found,  
 No grief, no care, no toil.
- 3 Thy gardens and thy gallant walks  
 Continually are green;  
 There grow such sweet and pleasant flow'rs  
 As nowhere else are seen.
- 4 There trees forevermore bear fruit  
 And evermore do spring;  
 There evermore the angels dwell  
 And evermore do sing.
- 5 Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.
- 6 O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.

Text: F. B. P., 16th cent., alt.  
 Text: Public domain

(Sit)

# CHILDRENS TALK

## SERMON "In a Little While We Will See Jesus" *John* 16:16

### + CANTICLE +

## HYMN 941 WE PRAISE YOU AND ACKNOWLEDGE YOU, O GOD



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a - pos - tles in glo - ry sing Your praise;  
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
4 You sit in splen-did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
The fel - low - ship of proph - ets their death-less voic - es raise.  
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:  
Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through-out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
Then by Your res - ur - rec - tion You won for us re - prieve—  
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955

Tune: Gustav Holst, 1874–1934, alt.

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## OFFERING

### + PRAYER +

(stand)

## KYRIE

LSB 227



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## SALUTATION

LSB 227



**P** The Lord be with you.



**C** And with your spir - it.

## COLLECT OF THE DAY

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## COLLECTS (Amen to each)

### COLLECT FOR GRACE

**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### BENEDICAMUS

LSB 228



**L** Let us bless the Lord.



**C** Thanks be to God.

### BENEDICTION

LSB 228



**P** The grace of our Lord Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

### HYMN 744 AMAZING GRACE

sts. 1-5

- 1** Amazing grace—how sweet the sound—  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind but now I see!
- 2** The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.

- 3 Through many dangers, toils, and snares  
I have already come;  
His grace has brought me safe thus far,  
His grace will lead me home.**
- 4 Yes, when this flesh and heart shall fail  
And mortal life shall cease,  
Amazing grace shall then prevail  
In heaven's joy and peace.**
- 5 When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.**

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond

Text: Public domain

**ACKNOWLEDGMENTS**

Matins from Lutheran Service Book

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