

Immanuel Lutheran Church, Altamont, Illinois  
**Thirteenth Sunday after Pentecost**  
**Saturday, August 21, 2021 at 6:00 PM**  
**Sunday, August 22, 2021 at 8:30 AM**  
*Divine Service Three, LSB hymnal page 184*

- Musical Prelude
- Ringing of the Bell
- Welcome from the Pastor

**HYMN 794 THE LORD, MY GOD, BE PRAISED**

- 1 The Lord, my God, be praised,  
My light, my life from heaven;  
My maker, who to me  
Has soul and body given;  
My Father, who will shield  
And keep me day by day  
And make each moment yield  
New blessings on my way.
- 2 The Lord, my God, be praised,  
My trust, my life from heaven,  
The Father's own dear Son,  
Whose life for me was given,  
Who for my sin atoned  
With His most precious blood  
And gives to me by faith  
The highest heav'nly good.
- 3 The Lord, my God, be praised,  
My hope, my life from heaven,  
The Spirit, whom the Son  
In love to me has given.  
His grace revives my heart  
And gives my spirit pow'r,  
Help, comfort, and support  
In sorrow's gloomy hour.
- △ 4 The Lord, my God, be praised,  
My God, the ever-living,  
To whom the heav'nly host

**Their laud and praise are giving.  
The Lord, my God, be praised,  
In whose great name I boast,  
God Father, God the Son,  
And God the Holy Ghost.**

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*(Stand)*

## **INVOCATION**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## **EXHORTATION**

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

## **CONFESSION OF SINS**

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## **ABSOLUTION**

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## **+ SERVICE OF THE WORD +**

### **INTROIT**

Psalm 26:1–2, 6–7; antiphon: v. 8

**O LORD, I love the habitation | of your house\*  
and the place where your | glory dwells.  
Vindicate me, O LORD, for I have walked in my in- | tegrity,\*  
and I have trusted in the LORD without | wavering.**

Prove me, O LORD, and | try me;\*  
test my heart | and my mind.

I wash my hands in innocence and go around your altar, | O  
LORD,\*

proclaiming thanksgiving aloud, and telling all your |  
wondrous deeds.

O LORD, I love the habitation | of your house\*  
and the place where your | glory dwells.

## GLORIA PATRI

LSB 186



**☐** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## KYRIE

LSB 186



**☐** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

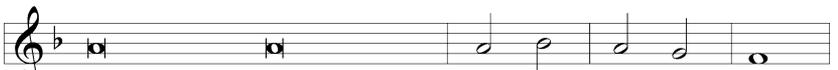
LSB 187



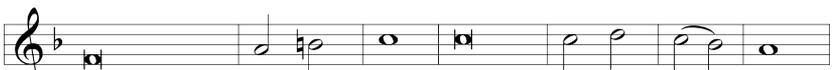
**☐** Glory be to God on high: **☐** and on earth peace, good - will toward



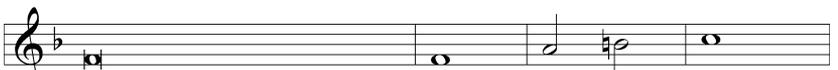
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**G** And with thy spir - it.



**P** Let us pray.

- P** Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

## OLD TESTAMENT READING

Isaiah 29:11–19

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” <sup>12</sup>And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

<sup>13</sup>And the Lord said:

“Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,  
<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden.”

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, “Who sees us? Who knows us?”

<sup>16</sup>You turn things upside down!

Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
“He did not make me”;  
or the thing formed say of him who formed it,  
“He has no understanding”?

<sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Psalm 34:9, 19, alt.

**Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!**

**Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.**

**EPISTLE**

Ephesians 5:22–33

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

<sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body.

<sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**A** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

**ALLELUIA**

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**HOLY GOSPEL**

Mark 7:1–13

**P** The Holy Gospel according to St. Mark, the seventh chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders,

but eat with defiled hands?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips,  
but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
teaching as doctrines the commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

*(Sit)*

## **THE CHILDREN'S TALK (Sunday)**

### **HYMN 862 OH, BLEST THE HOUSE**

- 1 Oh, blest the house, whate'er befall,  
Where Jesus Christ is all in all!  
A home that is not wholly His—  
How sad and poor and dark it is!**
- 2 Oh, blest that house where faith is found  
And all in hope and love abound;  
They trust their God and serve Him still  
And do in all His holy will!**
- 3 Oh, blest the parents who give heed  
Unto their children's foremost need  
And weary not of care or cost.  
May none to them and heav'n be lost!**
- 4 Oh, blest that house; it prospers well.  
In peace and joy the parents dwell,  
And in their children's lives is shown  
How richly God can bless His own.**
- 5 Then here will I and mine today  
A solemn promise make and say:  
Though all the world forsake His Word,  
I and my house will serve the Lord!**

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## **SERMON-A Holy Marriage, Ephesians 5:22–33**

(Stand)

## OFFERTORY

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

(Sit)

## OFFERING

(Stand)

## PRAYER OF THE CHURCH

### + SERVICE OF THE SACRAMENT +

## PREFACE

LSB 194

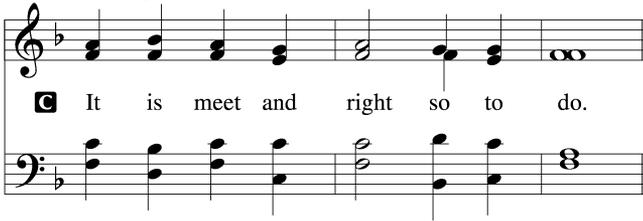
**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE (ABBREVIATED)

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

LSB 197

## PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.



**G** A - men.

## AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*(Sit)*

## HYMNS SUNG DURING THE LORD'S SUPPER

### 616 BAPTISMAL WATERS COVER ME

- 1 Baptismal waters cover me  
As I approach on bended knee;  
My Father's mercy here I plead,  
For grievous sins of thought and deed.
- 2 I look to Christ upon the tree,  
His body broken there for me;  
I lay before Him all my sin,  
My darkest secrets from within.
- 3 Lord, may Your wounded hand impart  
Your healing to my broken heart;

Your love alone can form in me  
A heart that serves You joyfully.

4 From Your own mouth comes forth a word;  
Your shepherd speaks, but You are heard;  
Through him Your hand now stretches out,  
Forgiving sin, destroying doubt.

5 Baptismal waters cover me;  
Christ's wounded hand has set me free.  
Held in my Father's strong embrace,  
With joy I praise Him for His grace.

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### 632 O JESUS, BLESSED LORD, TO THEE

1 O Jesus, blessèd Lord, to Thee  
My heartfelt thanks forever be,  
Who hast so lovingly bestowed  
On me Thy body and Thy blood.

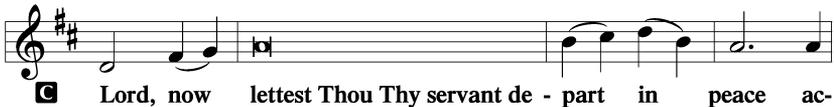
2 Break forth, my soul, for joy and say:  
What wealth is come to me this day!  
My Savior dwells within my heart:  
How blessed am I! How good Thou art!

Text: Public domain

(Stand)

### NUNC DIMITTIS

LSB 199



peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## SALUTATION

LSB 201

**P** The Lord be with you.

**C** And with thy spir - it.

## BENEDICAMUS

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{†}$  give you peace.



**C** A-men, a-men, a - men.

## HYMN 655 LORD, KEEP US STEADFAST IN YOUR WORD



1 Lord, keep us stead - fast in Your Word; Curb those who

2 Lord Je - sus Christ, Your pow'r make known, For You are

3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your

Lord of lords a - lone; De - fend Your ho - ly Church that

u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.

we May sing Your praise e - ter - nal - ly.

strife And lead us out of death to life.

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### ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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