

Immanuel Lutheran Church, Altamont, Illinois
Tenth Sunday after Pentecost
Sunday, August 1, 2021 at 8:30 AM
Order of Matins, Lutheran Service Book page 219

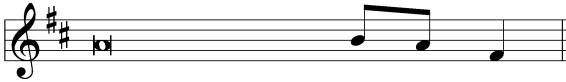
- *Preservice Music*
- *Ringing of the Bell*
- *Welcome from the Pastor*

(Stand)

COMMON VERSICLES

LSB 219

L O Lord, open my lips,



C and my mouth will de - clare Your praise.

L Make haste, O God, to deliver me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

+ PSALMODY +

ANTIPHON



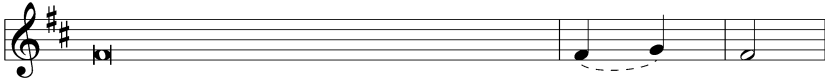
L The Lord has en - light - ened us in the true faith.



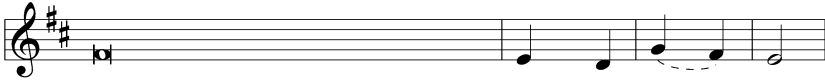
C O come, let us wor - ship Him.

VENITE

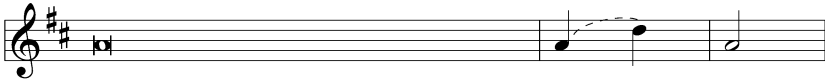
LSB 220



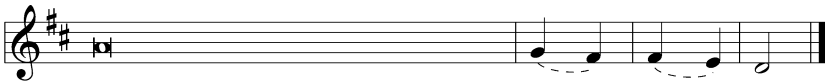
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



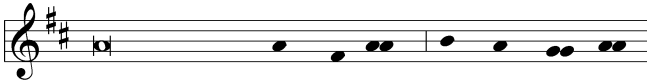
- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

ANTIPHON

LSB 221



- L** The Lord has en-light-ened us in the true faith.



- C** O come, let us wor - ship Him.

ADDITIONAL PSALMS

Psalm 145:10–21; antiphon: v. 15

- ¹⁰All your works shall give thanks to you, O LORD,
and all your saints shall bless you!
¹¹They shall speak of the glory of your kingdom
and tell of your power,
¹²to make known to the children of man your mighty deeds,
and the glorious splendor of your kingdom.
¹³Your kingdom is an everlasting kingdom,

and your dominion endures throughout all generations.

The LORD is faithful in all his words

and kind in all his works.

¹⁴The LORD upholds all who are falling

and raises up all who are bowed down.

¹⁵The eyes of all look to you,

and you give them their food in due season.

¹⁶You open your hand;

you satisfy the desire of every living thing.

¹⁷The LORD is righteous in all his ways

and kind in all his works.

¹⁸The LORD is near to all who call on him,

to all who call on him in truth.

¹⁹He fulfills the desire of those who fear him;

he also hears their cry and saves them.

²⁰The LORD preserves all who love him,

but all the wicked he will destroy.

²¹My mouth will speak the praise of the LORD,

and let all flesh bless his holy name forever and ever.

(Sit)

HYMN 918 GUIDE ME, O THOU GREAT REDEEMER

**1 Guide me, O Thou great Redeemer,
Pilgrim through this barren land.**

I am weak, but Thou art mighty;

Hold me with Thy pow'rful hand.

Bread of heaven, bread of heaven,

Feed me till I want no more;

Feed me till I want no more.

**2 Open now the crystal fountain
Whence the healing stream doth flow;**

Let the fiery, cloudy pillar

Lead me all my journey through.

Strong deliv'rer, strong deliv'rer,

Be Thou still my strength and shield;

Be Thou still my strength and shield.

**3 When I tread the verge of Jordan,
Bid my anxious fears subside;**

Death of death and hell's destruction,

Land me safe on Canaan's side.

Songs of praises, songs of praises

I will ever give to Thee;

I will ever give to Thee.

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+ READINGS +

READING

Exodus 16:2–15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

READING RESPONSE

A O Lord, have mercy on us.

C Thanks be to God.

READING

Ephesians 4:1–16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to

your call—⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

READING RESPONSE

A O Lord, have mercy on us.

G Thanks be to God.

READING

John 6:22–35

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?”

²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is

he who comes down from heaven and gives life to the world.”³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

READING RESPONSE

A O Lord, have mercy on us.

C Thanks be to God.

RESPONSORY

LSB 221

Verse *To Refrain*

- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

Refrain

- G** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Children’s Talk

Hymn 642 O LIVING BREAD FROM HEAVEN

- 1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,
 gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

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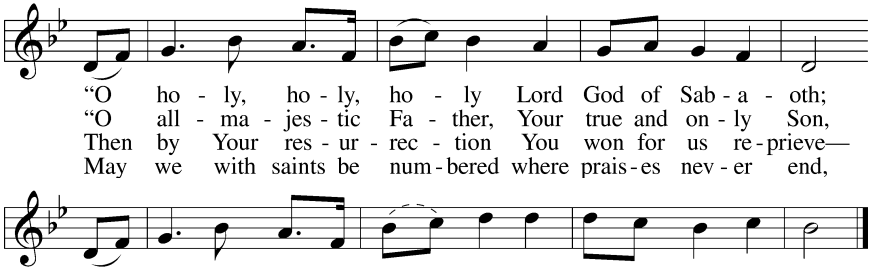
SERMON: Jesus and His Word is Better for You than Any Other Food.

+ CANTICLE +

(Stand) *Te Deum Hymn*

941 WE PRAISE YOU AND ACKNOWLEDGE YOU, O GOD

1 We praise You and ac - knowl - edge You, O God, to be the Lord,
 2 The band of the a - pos - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en - throned at God's right hand,
 The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death - less voic - es raise.
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
 Up - hold - ing earth and heav - en by forc - es You com - mand.
 To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,
 The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through - out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 "O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,
 Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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(Sit)

OFFERING

+ PRAYER +

(Stand)

KYRIE

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

SALUTATION

LSB 227



P The Lord be with you.



G And with your spir - it.

COLLECT OF THE DAY

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

ADDITIONAL COLLECTS (Amen to each)

COLLECT FOR GRACE

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

BENEDICAMUS

LSB 228



L Let us bless the Lord.



G Thanks be to God.

BENEDICTION

LSB 228



P The grace of our Lord ✠ Je - sus Christ and the love of God

and the communion of the Holy Spirit - it be with you all.

C A - men.

Sit

HYMN 801 HOW GREAT THOU ART

**1 O Lord my God, when I in awesome wonder
 Consider all the works Thy hand hath made,
 I see the stars, I hear the mighty thunder,
 Thy pow'r throughout the universe displayed; Refrain**

**ref Then sings my soul, my Savior God, to Thee,
 How great Thou art! How great Thou art!
 Then sings my soul, my Savior God, to Thee,
 How great Thou art! How great Thou art!**

**2 When through the woods and forest glades I wander,
 I hear the birds sing sweetly in the trees;
 When I look down from lofty mountain grandeur
 And hear the brook and feel the gentle breeze; Refrain**

**3 But when I think that God, His Son not sparing,
 Sent Him to die, I scarce can take it in—
 That on the cross my burden gladly bearing
 He bled and died to take away my sin; Refrain**

**4 When Christ shall come with shout of acclamation
 And take me home, what joy shall fill my heart!
 Then I shall bow in humble adoration
 And there proclaim: "My God, how great Thou art!"
 Refrain**

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ACKNOWLEDGMENTS

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Today's Scripture Themes

Jesus Is the True and Living Bread from Heaven

Having rescued Israel *“out of the land of Egypt”* (Ex. 16:6), the Lord manifested His glory and made Himself known to His people. He fed them with *“meat to eat”* in the evening and with *“bread from heaven”* in the morning (Ex. 16:4, 8, 12). But now, the *“true bread from heaven,”* which the Father gives to you, is the Son, *“who comes down from heaven and gives life to the world”* (John 6:32–33). Whoever comes to Him *“shall not hunger,”* and whoever believes in Him *“shall never thirst.”* He is *“the bread of life,”* who gives Himself to you as *“the food that endures to eternal life”* (John 6:27, 35). By the gracious working of God, you believe in Him by the calling of one Spirit through the Gospel, so that you also have *“one Lord, one faith, one baptism, one God and Father of all”* (Eph. 4:4–6). As you eat His one body in the Holy Supper, so you belong to the one Body of His Church, in which you *“are to grow up in every way into him who is the head”* (Eph. 4:15).