

Immanuel Lutheran Church, Altamont, Illinois
Eighth Sunday after Pentecost
Saturday, July 17, 2021 at 6:00 PM
Sunday, July 18, 2021 at 8:30 AM
Hymnal Setting Three, page 184

Thanks to Pastor Joshua Theilen from Camp C.I.L.C.A. for leading services on Sunday.

Musical Prelude
Ringing of the Bell
Welcome by the Pastor

Saturday **BAPTISM**

LSB 268

HYMN 684 COME UNTO ME, YE WEARY

- 1 "Come unto Me, ye weary,
And I will give you rest."
O blessed voice of Jesus,
Which comes to hearts oppressed!
It tells of benediction,
Of pardon, grace, and peace,
Of joy that hath no ending,
Of love that cannot cease.
- 2 "Come unto Me, ye wand'ers,
And I will give you light."
O loving voice of Jesus,
Which comes to cheer the night!
Our hearts were filled with sadness,
And we had lost our way;
But Thou hast brought us gladness
And songs at break of day.
- 3 "Come unto Me, ye fainting,
And I will give you life."
O cheering voice of Jesus,
Which comes to aid our strife!
The foe is stern and eager,
The fight is fierce and long;
But Thou hast made us mighty
And stronger than the strong.

4 “And whosoever cometh,
I will not cast him out.”
O patient love of Jesus,
Which drives away our doubt,
Which, though we be unworthy
Of love so great and free,
Invites us very sinners
To come, dear Lord, to Thee!

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(Stand)

+ CONFESSION AND ABSOLUTION + INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God’s Word and for self-examination.)

CONFESSION OF SINS

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 147:7–11; antiphon: Psalm 145:16

Pastor You open your hand; you satisfy the desire of every living thing.

Congregation Sing to the LORD with thanksgiving; make melody to our God on the lyre!

P He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills.

C He gives to the beasts their food, and to the young ravens that cry.

P His delight is not in the strength of the horse, nor his pleasure in the legs of a man,

C but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

P Glory be to the Father and to the Son and to the Holy Spirit;

C as it was in the beginning, is now, and will be forever. Amen.

P You open your hand;

C you satisfy the desire of every living thing.

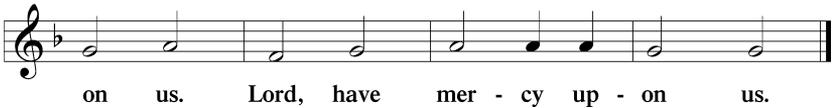
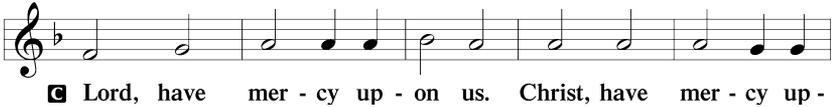
GLORIA PATRI

LSB 186



KYRIE

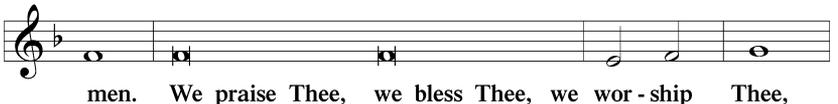
LSB 186



GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high:





we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your

benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

OLD TESTAMENT READING

Jeremiah 23:1–6

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL Read by all

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

EPISTLE

Ephesians 2:11–22

¹¹Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility

¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,

¹⁶and might reconcile us both to God in one body through the cross,

thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Mark 6:30–44

P The Holy Gospel according to St. Mark, the sixth chapter.



C Glo - ry be to Thee, O Lord.

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” ³⁷But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of

broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.



APOSTLES' CREED

G I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

(Sit)

Sunday **THE CHILDREN'S TALK**

HYMN 644 THE CHURCH'S ONE FOUNDATION

sts. 1–5

1 The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.

2 Elect from ev'ry nation,
Yet one o'er all the earth;
Her charter of salvation:

One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.

3 Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

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SERMON

HYMN 861 CHRIST BE MY LEADER

1 Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.

2 Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.



a light to light-en the Gen-tiles and the glo-ry of Thy



peo-ple Is-ra-el. Glo-ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev-er shall be, world with-out end. A-men.

SALUTATION

LSB 201

P The Lord be with you.



C And with thy spir-it.

BENEDICAMUS

LSB 202

A Bless we the Lord.



C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a-men.

HYMN 725 CHILDREN OF THE HEAVENLY FATHER

- 1 Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.**

- 2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.**

- 3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.**

- 4 Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.**

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ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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Sayings by Luther

[It] is the duty of every father of a family to question and examine his children and servants at least once a week and see what they know or are learning from the catechism. And if they do not know the catechism, he should keep them learning it faithfully.

Martin Luther on catechesis

