

*Immanuel Lutheran Church, Altamont, Illinois*

# **MISSION FESTIVAL**

**With Pastor Ted Krey,**

*Regional Director for the Latin America  
and the Caribbean Region*

*of The Lutheran Church—Missouri Synod*

**Saturday, June 26, 2021, 6:00 PM**

**Sunday, June 27, 2021, 8:30 AM**

*Divine Service One, hymnal page 151*

**PRE SERVICE MUSIC  
RINGING OF THE BELL  
WELCOME BY THE PASTOR**

## **HYMN 832 JESUS SHALL REIGN**

- 1 Jesus shall reign where'er the sun  
Does its successive journeys run;  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more.**
  
- 2 To Him shall endless prayer be made,  
And endless praises crown His head;  
His name like sweet perfume shall rise  
With ev'ry morning sacrifice.**
  
- 3 People and realms of ev'ry tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His name.**
  
- 4 Blessings abound where'er He reigns:  
The pris'ners leap, unloose their chains,  
The weary find eternal rest,  
And all who suffer want are blest.**
  
- 5 Let ev'ry creature rise and bring  
Honors peculiar to our King;  
Angels descend with songs again,  
And earth repeat the loud amen.**

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*(Stand. The sign of the cross may be made by all in remembrance of their Baptism.)*

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## + SERVICE OF THE WORD +

### INTROIT

Psalm 121:5–8; antiphon: vv. 1–2

I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

The LORD is your | keeper;\*

the LORD is your shade on your | right hand.

The sun shall not strike | you by day,\*

nor the | moon by night.

The LORD will keep you from all | evil;\*

he will | keep your life.

The LORD will keep your going out and your | coming in\*  
 from this time forth and for- | evermore.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 I lift up my eyes | to the hills.\*  
 From where does my | help come?  
 My help comes | from the LORD,\*  
 who made | heaven and earth.

**KYRIE**

LSB 152

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# THIS IS THE FEAST

LSB 155

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.  
 Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word

and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

## OLD TESTAMENT READING

Lamentations 3:22–33

- <sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Romans 11:33, 36

**Oh, the depth of the riches and wisdom and knowl- | edge of  
God!\***

**How unsearchable are his judgments and how inscrutable |  
his ways!**

**For from him and through him and to him are | all things.\*  
To him be glory forever. | Amen.**

**EPISTLE**

2 Corinthians 8:1–9, 13–15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

<sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

**ALLELUIA AND VERSE**

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL**

Mark 5:21–43

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glo - ry to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

(Sit)

## 824 MAY GOD BESTOW ON US HIS GRACE

1 May God bestow on us His grace,  
With blessings rich provide us;  
And may the brightness of His face  
To life eternal guide us,  
That we His saving health may know,  
His gracious will and pleasure,  
And also to the nations show  
Christ's riches without measure  
And unto God convert them.

2 Thine over all shall be the praise  
And thanks of ev'ry nation;  
And all the world with joy shall raise  
The voice of exultation.  
For Thou shalt judge the earth, O Lord,  
Nor suffer sin to flourish;  
Thy people's pasture is Thy Word  
Their souls to feed and nourish,  
In righteous paths to keep them.

△ 3 O let the people praise Thy worth,  
In all good works increasing;  
The land shall plenteous fruit bring forth,  
Thy Word is rich in blessing.  
May God the Father, God the Son,  
And God the Spirit bless us!  
Let all the world praise Him alone,  
Let solemn awe possess us.  
Now let our hearts say, "Amen!"

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## **SERMON *By Pastor Ted Krey, Our Missionary to the Dominican Republic***

*(Stand)*

### **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**



being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from  
 heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
 and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

## PRAYER OF THE CHURCH

### + SERVICE OF THE SACRAMENT +

#### PREFACE

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 161

## LORD'S PRAYER

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI**

LSB 163

**P** The peace of the Lord be with you always.

**C** A - men.

**AGNUS DEI**

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*(Sit)*

**HYMNS DURING THE LORD’S SUPPER**

**837 LIFT HIGH THE CROSS**

sts. ref-6

ref Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.

- 1 Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. Refrain
- 2 Led on their way by this triumphant sign,  
The hosts of God in conqu’ring ranks combine. Refrain
- 3 All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. Refrain

- 4 O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. Refrain
- 5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

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## 829 CHRIST THE ETERNAL LORD

- 1 Christ the eternal Lord,  
Whose promise here we claim,  
Whose gifts of grace are freely poured  
On all who name Your name;  
With thankfulness and praise  
We stand before Your throne,  
Intent to serve You all our days  
And make Your glory known.
- 2 Christ the unchanging Word  
To ev'ry passing age,  
Whose timeless teachings still are heard  
Set forth on Scripture's page;  
Transform our thought and mind,  
Enlighten all who read,  
Within Your Word by faith to find  
The bread of life indeed.
- 3 Christ the redeeming Son,  
Who shares our human birth,  
And by His death salvation won  
For ev'ry child of earth;  
Inspire our hearts, we pray,  
To tell Your love abroad,  
That all may honor Christ today  
And follow Him as Lord.
- 4 Christ the unfading Light  
Of everlasting day,  
Our Morning Star in splendor bright,  
The Life, the Truth, the Way;  
That light of truth You give  
To servants as to friends,



## BENEDICTION

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.



**C** A - men.

## CLOSING HYMN

### 839 O CHRIST, OUR TRUE AND ONLY LIGHT

- 1 O Christ, our true and only light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.**
- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.**
- 3 O gently call those gone astray  
That they may find the saving way!  
Let ev'ry conscience sore oppressed  
In You find peace and heav'nly rest.**
- 4 Shine on the darkened and the cold;  
Recall the wand'ers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,**
- 5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.**

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#### ACKNOWLEDGMENTS

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**Hear more about the Dominican Mission Project  
with the Krey Family at a special presentation  
Sunday at 9:45 in the Parish Hall. A potluck meal  
will be held at noon. All are invited.**

# Today's Scripture Readings

## FIFTH SUNDAY AFTER PENTECOST (Proper 8B)

(27 June 2021)

Lamentations 3:22–33

2 Corinthians 8:1–9, 13–15

Mark 5:21–43

### ***The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life***

The Lord is faithful. His steadfast love never ceases, and *“his mercies never come to an end”* (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, *“he will have compassion”* (Lam. 3:31–33). Therefore, *“hope in him,”* and *“wait quietly for the salvation of the LORD,”* for *“the LORD is good to those who wait for him”* (Lam. 3:24–26). That is what the woman did who had *“a discharge of blood,”* and also the ruler whose daughter was *“at the point of death.”* Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler's daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately *“healed of her disease,”* and the little girl *“got up and began walking”* (Mark 5:29, 42). Such is *“the grace of our Lord Jesus Christ,”* who humbled Himself unto the extreme poverty of death *“so that you by his poverty might become rich,”* even unto life everlasting (2 Cor. 8:9).