

Immanuel Lutheran Church, Altamont, Illinois

The Festival of the Holy Trinity

Saturday, May 29, 2021 at 6:00 PM

Sunday, May 30, 2021 at 8:30 AM

Divine Service Three, hymnal page 184

- *Ringing of the Bell*
- *Greeting by the Pastor*

HYMN 507 HOLY, HOLY, HOLY

sts. 1–4

- 1 Holy, holy, holy! Lord God Almighty!**
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,**
Casting down their golden crowns around the glassy
sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,**
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!**
All Thy works shall praise Thy name in earth and sky
and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

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(Stand. The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

CONFESSION OF SINS

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *sung by all* Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

GLORIA PATRI

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

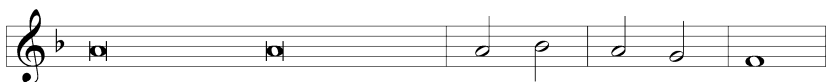
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



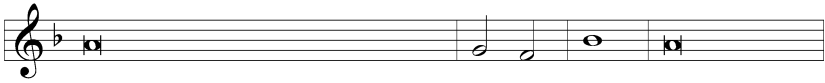
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



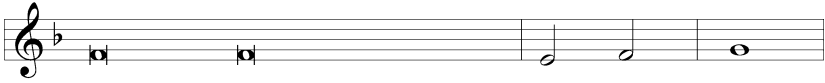
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



G And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



G A - men.

(Sit)

OLD TESTAMENT READING

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For

I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL *sung by all*

Psalm 145:3, 5b, 6b

**Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.**

SECOND READING

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing

and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.



C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man.

¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

(Sit)

THE ATHANASIAN CREED

P: Whoever will be saved shall, above all else, hold the catholic* faith.

C: Which faith, except everyone keeps whole and undefiled, without doubt he will perish eternally.

P: And the catholic faith is this:

C: that we worship one God in three persons and three persons in one God, neither confusing the persons nor dividing the substance.

P: For there is one person of the Father, another of the Son, and another of the Holy Spirit.

C: But the Godhead of the Father, of the Son, and of the Holy Spirit is all one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit.

C: The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.

P: The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.

C: The Father eternal, the Son eternal, and the Holy Spirit eternal.

P: And yet there are not three eternal but one eternal.

C: As there are not three uncreated nor three incomprehensibles but one uncreated and one incomprehensible.

P: So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty.

C: And yet they are not three almighties but one almighty.

P: So the Father is God, the Son is God, and the Holy Spirit is God.

C: And yet they are not three Gods but one God.

P: So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord.

C: And yet they are not three Lords but one Lord.

P: For as we are compelled by the Christian truth to acknowledge every person by himself to be both God and Lord,

C: So we cannot by the catholic faith say that there are three Gods or three Lords.

P: The Father is made of none, neither created nor begotten.

Men: The Son is of the Father alone, not made nor created but begotten.

Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

P: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men: And in this Trinity none is before or after another; none is greater or less than another;

Women : But the whole three persons are coeternal together and coequal, so that in all things, as has been said, the Unity in Trinity and the Trinity in Unity is to be worshiped.

All: He, therefore, that will be saved is compelled thus to think of the Trinity.

P: Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.

C: For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man;

Men: God of the substance of the Father, begotten before all worlds;

Women: and man of the substance of his mother, born in the world;

All: Perfect God and perfect man, of a reasonable soul and human flesh subsisting.

P: Equal to the Father as touching his Godhead and inferior to the Father as touching his manhood;

Men: Who, although he is God and man, yet he is not two but one Christ:

Women: One, not by conversion of the Godhead into flesh but by taking the manhood into God:

All: One altogether, not by confusion of substance but by unity of person.

P: For as the reasonable soul and flesh is one man, so God and man is one Christ;

C: Who suffered for our salvation, descended into hell, rose again the third day from the dead.

P: He ascended into heaven, he sits at the right hand of the Father, God Almighty, from whence he will come to judge the living and the dead.

C: At whose coming all men will rise again with their bodies and will give an account of their own works.

P: And they that have done good will go into life everlasting;

C: and they that have done evil, into everlasting fire.

All: This is the catholic* faith which, except a man believe faithfully and firmly, he cannot be saved.

** in the sense used here in the Athanasian Creed, the word "catholic" means "universal."*

The Children's Talk on Sunday

HYMN 876 O BLESSED, HOLY TRINITY

- 1 O blessed, holy Trinity,
Divine, eternal Unity,
O Father, Son, and Holy Ghost,
This day Your name be uppermost.
- 2 My soul and body keep from harm,
And over all extend Your arm;
Let Satan cause me no distress
Nor bring me shame and wretchedness.
- 3 The Father's love shield me this day;
The Son's pure wisdom cheer my way;
The Holy Spirit's joy and light
Drive from my heart the shades of night.
- 4 My Maker, hold me in Your hand;
O Christ, forgiven let me stand;
Blest Comforter, do not depart;
With faith and love enrich my heart.
- 5 Lord, bless and keep me as Your own;
Lord, look in kindness from Your throne;
Lord, shine unfailing peace on me
By grace surrounded; set me free.

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SERMON *A Scene from God's Throne, Isaiah 6:1-8*

(Stand)

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 251

L Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

(Sit)

HYMNS DURING THE LORD'S SUPPER

941 WE PRAISE YOU AND ACKNOWLEDGE YOU, O GOD

1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise,
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen-did glo - ry, en-throned at God's right hand,

The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com-mand.

To You all an - gel pow - ers cry a - loud, the heav-ens sing,
The mar - tyrs of Your king-dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,

The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through-out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser-vants You have re - deemed by blood, we pray;

"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - lieve—
May we with saints be num - bered where prais - es nev - er end,

Your maj - es - ty and glo - ry fill the heav-ens and the earth!"
And Ho - ly Spir - it, Com-fort-er— for - ev - er Three in One!"
You o - pened heav-en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

571 GOD LOVED THE WORLD SO THAT HE GAVE

- 1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.
- 2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.
- 3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.
- 4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.
- 5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

- △ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

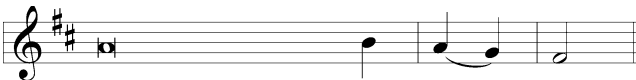
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(Stand)

THANKSGIVING

LSB 200

- Ⓐ O give thanks unto the Lord, for He is good,



- Ⓑ and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

- Ⓐ Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we

ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

LSB 201

P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202

A Bless we the Lord.



C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

HYMN 506 GLORY BE TO GOD THE FATHER

- 1 **Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!**

- 2 **Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!**

- 3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!**
- 4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!**

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ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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Our churches teach with common consent that the decree of the Council of Nicea about the unity of the divine essence and the three persons is true. It is to be believed without any doubt. God is one divine essence who is eternal, without a body, without parts, of infinite power, wisdom, and goodness. He is the maker and preserver of all things, visible and invisible. Yet there are three persons, the Father, the Son, and the Holy Spirit. These three persons are of the same essence and power. Our churches use the term *person* as the Fathers have used it. We use it to signify, not a part or quality in another, but that which subsists of itself. *The Augsburg Confession, Article 1.*

Thank you for joining us at Pentecost for worship, sacrament, and prayer. The ministry of the Gospel through this church and its school depends on your regular, generous contribution of thanks to God for all His mercies to you. Offering plates are placed at the exits to the nave. You can also give online through Vanco Giving + available at www.immanuelaltamont.org.

Lectionary Summary for THE HOLY TRINITY

Isaiah 6:1–8

Acts 2:14a, 22–36

John 3:1–17

The Glory of the LORD of Hosts Shines in Mercy, Forgiveness and Salvation

When Isaiah “*saw the Lord sitting upon a throne, high and lifted up,*” he cried out and confessed that he was “*a man of unclean lips.*” If even the holy angels cover their faces in the presence of “*the King, the LORD of hosts,*” how can sinful humans stand before Him (Is. 6:1–5)? Yet, the glory of the Lord is saving grace, and with “*a burning coal*” from the altar the angel touched Isaiah’s lips, removing his guilt (Is. 6:6–7). Likewise, from the altar of Christ’s cross, by the ministry of the Gospel, “*the whole earth is full of his glory*” (Is. 6:3). For He was crucified, died and buried, “*according to the definite plan and foreknowledge of God,*” and God “*raised him up, loosing the pangs of death*” (Acts 2:23–24). He “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, “*that whoever believes in him should not perish but have eternal life*” (John 3:16–17).