

*Immanuel Lutheran Church, Altamont, Illinois*  
**Palm Sunday/Sunday of the Passion**  
**Saturday, March 27, 2021 6:00 PM**  
**Sunday, March 28, 2021 8:30 AM**

*Thanks to Rev. Gary Fortkamp for leading services today in Pastor Wright's absence.*

*Before the Sunday service: children may gather in the narthex for the procession with palms. Masks should be worn by children who normally wear them for school.*

**+ PROCESSION OF PALMS +**

*(All may stand and face the processional cross at the entrance to the nave.)*

**GREETING**

**P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

**COLLECT**

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**HOLY GOSPEL**

Mark 11:1-11

**P** The Holy Gospel according to St. Mark, the eleventh chapter.

**C** Glory to You, O Lord.

**P** As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent out two of His disciples and said to them, "Go into the village ahead of you, and as soon as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. If anyone asks, 'Why

are you doing this?’ tell him, ‘The Lord needs it and will return it shortly.’”

So they went and found the colt outside in the street, tied at a doorway. They untied it, and some who were standing there asked, “Why are you untying the colt?”

The disciples answered as Jesus had instructed them, and the people gave them permission. Then they led the colt to Jesus and threw their cloaks over it, and He sat on it.

Many in the crowd spread their cloaks on the road, while others spread branches they had cut from the fields. The ones who went ahead and those who followed were shouting: “Hosanna!”

“Blessed is He who comes in the name of the Lord!” “Blessed is the coming kingdom of our father David!” “Hosanna in the highest!” Then Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, He went out to Bethany with the Twelve.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## **HYMN 442 ALL GLORY, LAUD, AND HONOR**

*Ref* All glory, laud, and honor

To You, Redeemer, King,

To whom the lips of children

Made sweet hosannas ring.

- 1 You are the King of Israel  
And David’s royal Son,  
Now in the Lord’s name coming,  
Our King and Blessèd One. *Refrain*
- 2 The company of angels  
Is praising You on high,  
And we with all creation  
In chorus make reply. *Refrain*
- 3 The multitude of pilgrims  
With palms before You went;  
Our praise and prayer and anthems  
Before You we present. *Refrain*
- 4 To You before Your passion  
They sang their hymns of praise;  
To You, now high exalted,  
Our melody we raise. *Refrain*

**5 As You received their praises,  
Accept the prayers we bring,  
O Source of ev'ry blessing,  
Our good and gracious King. Refrain**

Text: Public domain

*(When all have arrived at the altar, the procession concludes with the following:)*

## **GREETING**

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna in the highest.**

## **COLLECT OF THE DAY**

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Children return to their places)*

## **INVOCATION**

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

## **EXHORTATION**

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

## **CONFESSION OF SINS**

LSB 184

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**



## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**G** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

(Sit)

### OLD TESTAMENT READING

Zechariah 9:9–12

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**A** This is the Word of the Lord.

**G** Thanks be to God.

### GRADUAL

Hebrews 9:12a, c, 15a; Psalm 111:9a

**Christ entered once for all into the holy places, by means of |  
his own blood,\***

**thus securing an eternal re- | demption.**

**Therefore he is the mediator of a new | covenant,\***

**so that those who are called may receive the promised  
eternal in- | heritance.**

**He sent redemption to his | people;\***

**he has commanded his covenant for- | ever.**

## EPISTLE

Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

## HOLY GOSPEL

Mark 15:1–47

**P** The Holy Gospel according to St. Mark, the fifteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out again, “Crucify him.” <sup>14</sup>And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, “Hail, King of the Jews!” <sup>19</sup>And they were striking his head with a reed and spitting on

him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup>And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus.

<sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead.

<sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

**P** This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## NICENE CREED

☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

(Sit)

## HYMN 434 LAMB OF GOD, PURE AND HOLY

1 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,

Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!

2 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!

3 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Thy peace be with us, O Jesus! O Jesus!

Text: Public domain

## SERMON: The Victorious Lamb of God Window

(Stand)

### OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### PRAYER OF THE CHURCH

## + SERVICE OF THE SACRAMENT +

### PREFACE

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### PROPER PREFACE

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### LORD'S PRAYER

LSB 196

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.



**G** A - men.

### AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

(Sit)

**THE DISTRIBUTION** of the Lord's Supper in a continuous line.

(Stand)

**NUNC DIMITTIS**

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

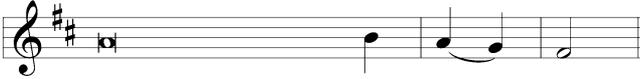
to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

# THANKSGIVING

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

# POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# SALUTATION

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

# BENEDICAMUS

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

# BENEDICTION

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

# **HYMN 837 LIFT HIGH THE CROSS**      sts. ref-6

*Ref* **Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.**

- 1**    **Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. *Refrain***
- 2**    **Led on their way by this triumphant sign,  
The hosts of God in conqu'ring ranks combine. *Refrain***
- 3**    **All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. *Refrain***
- 4**    **O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. *Refrain***
- 5**    **Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. *Refrain***
- 6**    **So shall our song of triumph ever be:  
Praise to the Crucified for victory! *Refrain***

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*Your offering is needed very much for the ministry of this church and its school. Baskets are at the door as you leave. You can also give online at [Immanuelaltamont.org](http://Immanuelaltamont.org) or download the Vanco Giving Plus app on your smart phone.*

## **Holy Week Schedule**

**Today** 2:00-4:00 p.m. Drive Thru Easter Experience in North Parking Lot

*Maundy Thursday, April 1,*

6:30 p.m. Worship with the Lord's Supper

*Good Friday, April 2, Worship 12 Noon Prayer Service*

6:30 p.m. Tenebrae Worship

### **Easter Schedule – No Sat Service**

6:00 a.m. Easter Sunrise Service

9:00 a.m. Festival Worship w/HC

*No Bible Class*

*No Late Service*

#### **ACKNOWLEDGMENTS**

Divine Service, Setting Three from Lutheran Service Book

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