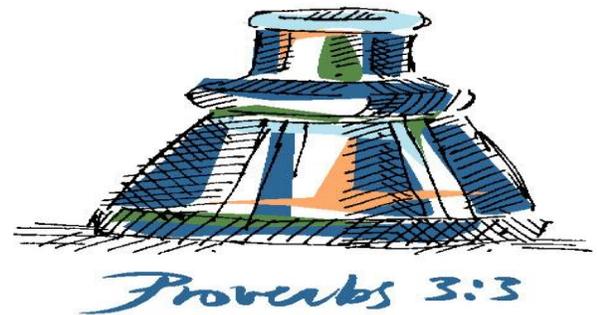


*Do not let
loyalty &
faithfulness
forsake
you...*

*write them
on the tablet
of your
heart.*



Proverbs 3:3

Immanuel Lutheran Church

The Lutheran Church – Missouri Synod

12760 Lee Rd.

Hinckley, IL 60520

www.immanuel-hinckley.org

Rev. Cory Marth – Pastor

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Church Office will be open:

Tuesday - Friday, 9 a.m. - 1 p.m.

Martyrdom of St. John the Baptizer

August 29, 2021

T ORDER OF WORSHIP T

Divine Service I,

Pg. 151

PRELUDE

OPENING REMARKS

HYMN

Behold a Host, Arrayed in White

#676

T CONFESSION & ABSOLUTION T

P. 151

V In the name of the Father and of the T Son and of the Holy Spirit.

R **Amen.**

V If we say we have no sin, we deceive ourselves, and the truth is not in us.

R **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

V Let us then confess our sins to God our Father.

R **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

V ... of the Holy Spirit.

R **Amen.**

INTROIT

GLORIA PATRI (Spoken Together)

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

In you, O Lord, do I take refuge; let me never be put to shame;

in your righteousness deliver me.

For you are my rock and my fortress;

and for your name's sake you lead me and guide me.

Into your hand I commit my spirit;

you have redeemed me, O Lord, faithful God.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

KYRIE

P. 152

A ... let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

HYMN of PRAISE

P.154

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

HYMN OF PRAISE

P.154

Gloria in Excelsis

P Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

SALUTATION & COLLECT

P. 156

P The Lord be with you.

C **And also with you.**

P ...Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect of the Day (Pray Together)

Almighty God, You chose the virgin Mary to be the mother of Your only Son. Grant that we, who are redeemed by His blood, may share with her in the glory of Your eternal kingdom; through

**Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God,
now and forever.**

Readings on Pages 6-7

OLD TESTAMENT

Revelation 6:9-11

Psalm

Psalm 71:1–8; antiphon: v. 23

1In you, O Lord, do I take refuge;
let me never be put to shame!

**2In your righteousness deliver me and rescue me;
incline your ear to me, and save me!**

3Be to me a rock of refuge,
to which I may continually come;
you have given the command to save me,
for you are my rock and my fortress.

**4Rescue me, O my God, from the hand of the wicked,
from the grasp of the unjust and cruel man.**

5For you, O Lord, are my hope,
my trust, O Lord, from my youth.

**6Upon you I have leaned from before my birth;
you are he who took me from my mother's womb.
My praise is continually of you.**

7I have been as a portent to many,
but you are my strong refuge.

8My mouth is filled with your praise,
and with your glory all the day.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

23My lips will shout for joy,
when I sing praises to you;
my soul also, which you have redeemed.

EPISTLE

Romans 6:1-5

ALLELUIA AND VERSE

P.156

HOLY GOSPEL

Mark 6:14-29

THE CHIEF HYMN

If Thou But Trust in God to Guide

#750 (v. 1-4)

T SERMON T

CREED

(on back cover of hymnal)

PRAYER OF THE CHURCH

OFFERING

OFFERTORY P. 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

T SACRAMENT T

PREFACE P. 160

V: The Lord be with you.
R: **And also with you.**
V: Lift up your hearts.
R: **We lift them to the Lord.**
V: Let us give thanks to the Lord our God.
R: **It is right to give Him thanks and praise.**
P ...You and saying:

Proper Preface

SANCTUS P. 161

**Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING P. 161

LORD'S PRAYER P. 162

PAX DOMINI P. 163

P The peace of the Lord be with you always.
C **Amen.**

AGNUS DEI P. 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

T Distribution T

Hymn O God of Love, O King of Peace #751

Post-Communion Canticle P. 164

Thank the Lord
C **Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect P. 166

Benediction

Hymn

Postlude

Announcements

If Thou But Trust in God to Guide

P. 166

#750 (v. 5-7)

T T T
In Our Prayers This Week

Cancer – Jonathan Woods, Phyllis Helmke, Paul Turek

Unable to attend – Mary Bayer, Lois Cruise, Grace Erickson, Adeline Ward, and Alice Wilhelm.

Sick or in need of healing – Jim Johnson, Richard Rhodes, Kristy Olsen, Rhonda Zacharias, Marian Buchholz, Joanne, Brock Royer, Jeff Lowe, Ronald Tarkowski, Joe Nichols, and Karen Orstead

Requested our prayers – Forrest Kellogg, Victoria Kellogg

Hospice Care – Ruth Balgeman.

T T T
Martyrdom of St. John the Baptizer

Old Testament

Revelation 6:9–11

⁹When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. ¹⁰They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?” ¹¹Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

Epistle

Romans 6:1–5

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Gospel

Mark 6:14–29

¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

T T T

Welcome! We are delighted that you are joining us for worship today. We are here to equip the saints for the work of ministry and to build up the body of Christ. The key to eternal life is a saving relationship with God the Father, through His only-begotten Son, Jesus Christ, by the working of the Holy Spirit. Our prayer is that God would use us to help you build and strengthen that relationship.

Prepare for worship in stillness and prayer. Enjoy worship[by lifting your voice and your heart to God. After worship, enjoy the company of one another. Then when worship is over the serving begins.

Our Purpose:

The purpose of this congregation shall be to provide pastoral care for its members, to teach the Word of God and administer the Sacraments, to preserve purity of doctrine, to exercise Christian love and fellowship, to provide for the Christian training of the young, and to extend the kingdom of God.

We Welcome Children

We are glad you are here! Don't be embarrassed if your children make noise during the worship. If you feel your child (or you) needs a break from worship, please feel free to use the **Cry/Nursery Room** (on the left as you are leaving the Sanctuary through the double doors) where you can see and hear the service. Please ask an usher if you need help.

Large Print Bulletins

Large print bulletins are available from the ushers. If you would like one on a regular basis, please let Pastor know so there will be enough for each service.

Standing and Kneeling

Please remain seated if standing at any time in the service is uncomfortable for you.

Masks

For the convenience of those who are wearing masks at this time, please sit farther forward in the pews to allow those who need or want to be more separated from others to use the back two pews in the main sections. Thank you for your understanding and mercy.

Holy Communion

Today we celebrate Holy Communion (The Lord's Supper) which is a gift of God intended for those who have been baptized and confirmed in the Christian faith. Children and adults not communing are encouraged to come to the altar rail for a blessing. If you are uncertain about what our church teaches, you are invited to receive further instruction before participating in the sacrament. If you have any questions concerning this, please speak with Pastor. It is **imperative**, according to God's Word in 1 Corinthians 11:27-29, for a communicant to spiritually examine him/herself before coming to the Lord's Table. This should include answering "Yes" to the following questions:

1. Do you believe you are a sinner by nature and by choice?
2. Are you sorry for your sins, to leave your sins, and intend to walk a new life today?
3. Do you believe Jesus is your Lord and Savior from sin who graciously forgives your sins?
4. Do you believe and trust Christ's words that what we receive in the Sacrament is not just bread and wine, but also the very body and blood of Jesus in, with, and under these simple elements and that it provides forgiveness of sins?
5. Will you strive, with the Holy Spirit's help and guidance, to be more Christ-like in your daily life?
6. Do you recognize that participation at our table indicates public agreement with our understanding of this blessed Sacrament; confessing that all who partake of the Sacrament here are in full agreement in all teachings in God's Word?
7. Are you a member of this congregation, the Lutheran Church – Missouri Synod (LCMS), or of a Christian congregation who is in "altar and pulpit" fellowship with the LCMS?

If you cannot answer yes to all these questions, we ask that you come forward for a blessing but do not partake in the Sacrament with us until you receive further instruction in the faith and can answer yes to all these questions.