

Your enemy
the devil
prowls around
like a
**roaring
lion**
looking for
someone
to devour.

1 PETER 5:8, NIV



Immanuel Lutheran Church

The Lutheran Church – Missouri Synod

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Church Office will be open:

Tuesday - Friday, 9 a.m. - 1 p.m.

Twelfth Sunday after Trinity

August 22, 2021

T ORDER OF WORSHIP T

Divine Service I,

Pg. 151

PRELUDE

Fanfare on Coronation

OPENING REMARKS

HYMN

Come, Thou Almighty King

#905

T CONFESSION & ABSOLUTION T

P. 151

V In the name of the Father and of the T Son and of the Holy Spirit.

R **Amen.**

V If we say we have no sin, we deceive ourselves, and the truth is not in us.

R **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

V Let us then confess our sins to God our Father.

R **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

V ... of the Holy Spirit.

R **Amen.**

Entrance Hymn

We Are Called to Stand Together

#828

KYRIE

P. 152

A ... let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

HYMN of PRAISE

Christ the Eternal Lord

#829

SALUTATION & COLLECT

P. 156

P The Lord be with you.

C **And also with you.**

P ...Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Readings on Pages 4-5

OLD TESTAMENT

Isaiah 29:17–24

Psalm

Psalm 146; antiphon: v. 8

1Praise the Lord!

Praise the Lord, O my soul!

2I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

3Put not your trust in princes,

in a son of man, in whom there is no salvation.

4When his breath departs he returns to the earth;

on that very day his plans perish.

5Blessèd is he whose help is the God of Jacob,

whose hope is in the Lord his God,

6who made heaven and earth,

the sea, and all that is in them,

who keeps faith forever;

7who executes justice for the oppressed,

who gives food to the hungry.

The Lord sets the prisoners free;

8the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

the Lord loves the righteous.

9The Lord watches over the sojourners;

he upholds the widow and the fatherless,

but the way of the wicked he brings to ruin.

10The Lord will reign forever,

your God, O Zion, to all generations. Praise the Lord!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

8the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

the Lord loves the righteous.

EPISTLE

Romans 10:9–17

ALLELUIA AND VERSE

P.156

HOLY GOSPEL

Mark 7:31–37

THE CHIEF HYMN

Word of God, Come Down...

#545

T SERMON T

CREED

(on back cover of hymnal)

PRAYER OF THE CHURCH
Improvisation on Nettleton (organist)

OFFERING

LORD'S PRAYER

P. 162

Collect

P. 166

Benediction

P. 166

Hymn

Jesus Shall Reign

#832

Postlude

To God Be The Glory

Announcements

T T T
In Our Prayers This Week

Cancer – Jonathan Woods, Phyllis Helmke, Paul Turek

Unable to attend – Mary Bayer, Lois Cruise, Grace Erickson, Adeline Ward, and Alice Wilhelm.

Sick or in need of healing – Jim Johnson, Richard Rhodes, Kristy Olsen, Rhonda Zacharias, Marian Buchholz, Joanne, Brock Royer, Jeff Lowe, Ronald Tarkowski, Joe Nichols, and Karen Orstead

Requested our prayers – Forrest Kellogg, Victoria Kellogg

Hospice Care – Ruth Balgeman.

T T T
Twelfth Sunday after Trinity

Old Testament

Isaiah 29:17–24

¹⁷Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear

the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the Lord,

and the poor among mankind shall exult in the Holy One of Israel.

²⁰For the ruthless shall come to nothing

and the scoffer cease,
and all who watch to do evil shall be cut off,

²¹who by a word make a man out to be an offender,
and lay a snare for him who reproves in the gate,

and with an empty plea turn aside him who is in the right.

²²Therefore thus says the Lord, who redeemed Abraham, concerning the house of Jacob:

“Jacob shall no more be ashamed,
no more shall his face grow pale.

²³For when he sees his children,

the work of my hands, in his midst,
they will sanctify my name;
they will sanctify the Holy One of Jacob
and will stand in awe of the God of Israel.
²⁴And those who go astray in spirit will come to understanding,
and those who murmur will accept instruction.”

Epistle

Romans 10:9–17

⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

Gospel

Mark 7:31–37

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

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Welcome! We are delighted that you are joining us for worship today. We are here to equip the saints for the work of ministry and to build up the body of Christ. The key to eternal life is a saving

relationship with God the Father, through His only-begotten Son, Jesus Christ, by the working of the Holy Spirit. Our prayer is that God would use us to help you build and strengthen that relationship.

Prepare for worship in stillness and prayer. Enjoy worship[by lifting your voice and your heart to God. After worship, enjoy the company of one another. Then when worship is over the serving begins.

Our Purpose:

The purpose of this congregation shall be to provide pastoral care for its members, to teach the Word of God and administer the Sacraments, to preserve purity of doctrine, to exercise Christian love and fellowship, to provide for the Christian training of the young, and to extend the kingdom of God.

We Welcome Children

We are glad you are here! Don't be embarrassed if your children make noise during the worship. If you feel your child (or you) needs a break from worship, please feel free to use the **Cry/Nursery Room** (on the left as you are leaving the Sanctuary through the double doors) where you can see and hear the service. Please ask an usher if you need help.

Large Print Bulletins

Large print bulletins are available from the ushers. If you would like one on a regular basis, please let Pastor know so there will be enough for each service.

Standing and Kneeling

Please remain seated if standing at any time in the service is uncomfortable for you.

Masks

For the convenience of those who are wearing masks at this time, please sit farther forward in the pews to allow those who need or want to be more separated from others to use the back two pews in the main sections. Thank you for your understanding and mercy.

Holy Communion

Today we celebrate Holy Communion (The Lord's Supper) which is a gift of God intended for those who have been baptized and confirmed in the Christian faith. Children and adults not communing are encouraged to come to the altar rail for a blessing. If you are uncertain about what our church teaches, you are invited to receive further instruction before participating in the sacrament. If you have any questions concerning this, please speak with Pastor. It is **imperative**, according to God's Word in 1 Corinthians 11:27-29, for a communicant to spiritually examine him/herself before coming to the Lord's Table. This should include answering "Yes" to the following questions:

1. Do you believe you are a sinner by nature and by choice?
2. Are you sorry for your sins, to leave your sins, and intend to walk a new life today?
3. Do you believe Jesus is your Lord and Savior from sin who graciously forgives your sins?
4. Do you believe and trust Christ's words that what we receive in the Sacrament is not just bread and wine, but also the very body and blood of Jesus in, with, and under these simple elements and that it provides forgiveness of sins?

5. Will you strive, with the Holy Spirit's help and guidance, to be more Christ-like in your daily life?
6. Do you recognize that participation at our table indicates public agreement with our understanding of this blessed Sacrament; confessing that all who partake of the Sacrament here are in full agreement in all teachings in God's Word?
7. Are you a member of this congregation, the Lutheran Church – Missouri Synod (LCMS), or of a Christian congregation who is in “altar and pulpit” fellowship with the LCMS?

If you cannot answer yes to all these questions, we ask that you come forward for a blessing but do not partake in the Sacrament with us until you receive further instruction in the faith and can answer yes to all these questions.