



# The **7** Deadly Sins

## *Immanuel Lutheran Church*

The Lutheran Church – Missouri Synod

12760 Lee Rd.

Hinckley, IL 60520

[www.immanuel-hinckley.org](http://www.immanuel-hinckley.org)

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*Church Office will be open:  
Tuesday - Friday, 9 a.m. - 1 p.m.*

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Tenth Sunday after Trinity

August 8, 2021

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**T ORDER OF WORSHIP T**

**Divine Service I,**

**Pg. 151**

**PRELUDE**

**OPENING REMARKS**

**HYMN**

Praise the One Who Breaks...

#849

**T CONFESSION & ABSOLUTION T**

P. 151

V In the name of the Father and of the T Son and of the Holy Spirit.

R **Amen.**

V If we say we have no sin, we deceive ourselves, and the truth is not in us.

R **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

V Let us then confess our sins to God our Father.

R **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

V ... of the Holy Spirit.

R **Amen.**

**INTROIT**

GLORIA PATRI (Spoken Together)

Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a

I call to God, and he hears my voice;  
he redeems my soul in safety.

Cast your burden on the Lord,  
and he will sustain you.

Give ear to my prayer, O God,  
and hide not yourself from my plea for mercy!

My heart is in anguish within me;  
the terrors of death have fallen upon me.

Fear and trembling come upon me,  
and horror overwhelms me.

But I call to God,  
and the Lord will save me.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

as it was in the beginning,  
is now, and will be forever. Amen.

I call to God, and he hears my voice;  
he redeems my soul in safety.

Cast your burden on the Lord,  
and he will sustain you.

### KYRIE

P. 152

A ... let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

### HYMN of PRAISE

P.154

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

### SALUTATION & COLLECT

P. 156

P The Lord be with you.

C **And also with you.**

P ...Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect of the Day (Pray Together)

**O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Readings on Pages 5-6*

### OLD TESTAMENT

Jeremiah 8:4-12

## Psalm

### Psalm 92; antiphon: v. 4

1 It is good to give thanks to the Lord,  
to sing praises to your name, O Most High;

**2 to declare your steadfast love in the morning,  
and your faithfulness by night,**

**3 to the music of the lute and the harp,  
to the melody of the lyre.**

4 For you, O Lord, have made me glad by your work;  
at the works of your hands I sing for joy.

**5 How great are your works, O Lord!  
Your thoughts are very deep!**

6 The stupid man cannot know;  
the fool cannot understand this:

7 that though the wicked sprout like grass  
and all evildoers flourish,  
they are doomed to destruction forever;

**8 but you, O Lord,  
are on high forever.**

9 For behold, your enemies, O Lord,  
for behold, your enemies shall perish;  
all evildoers shall be scattered.

**10 But you have exalted my horn like that of the wild ox;  
you have poured over me fresh oil.**

11 My eyes have seen the downfall of my enemies;  
my ears have heard the doom of my evil assailants.

**12 The righteous flourish like the palm tree  
and grow like a cedar in Lebanon.**

13 They are planted in the house of the Lord;  
they flourish in the courts of our God.

**14 They still bear fruit in old age;  
they are ever full of sap and green,**

15 to declare that the Lord is upright;  
he is my rock, and there is no unrighteousness in him.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

4 For you, O Lord, have made me glad by your work;  
at the works of your hands I sing for joy.

**Collect:** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. **Amen.**

<b>EPISTLE</b>	Romans 9:30-10:4
<b>ALLELUIA AND VERSE</b>	P.156
<b>HOLY GOSPEL</b>	Luke 19:41-48
<b>THE CHIEF HYMN</b>	The Church's One Foundation P. 644

**T SERMON T**

**CREED** *(on back cover of hymnal)*

**PRAYER OF THE CHURCH**

**OFFERING**

**Lord's Prayer** **P. 162**

**Collect**

**Benediction** P. 166

Hymn God of Grace and God of Glory #850

**Postlude**

Announcements

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**In Our Prayers This Week**

**Cancer** – Jonathan Woods, Phyllis Helmke, Paul Turek

**Unable to attend** – Mary Bayer, Lois Cruise, Grace Erickson, Adeline Ward, and Alice Wilhelm.

**Sick or in need of healing** – Jim Johnson, Richard Rhodes, Kristy Olsen, Rhonda Zacharias, Marian Buchholz, Joanne, Brock Royer, Jeff Lowe, Ronald Tarkowski, Joe Nichols, and Karen Orstead

**Requested our prayers** – Forrest Kellogg, Victoria Kellogg, Gina Turek,

**Hospice Care** – Ruth Balgeman.

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**Tenth Sunday after Trinity**

Old Testament

**Jeremiah 8:4–12**

<sup>4</sup>“You shall say to them, Thus says the Lord: When men fall, do they not rise again? If one turns away, does he not return? <sup>5</sup>Why then has this people turned away in perpetual backsliding?

They hold fast to deceit; they refuse to return. <sup>6</sup>I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle. <sup>7</sup>Even the stork in the heavens

knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the just decrees of the Lord. <sup>8</sup>“How can you say, ‘We are wise, and the law of the Lord is with us’? But behold, the lying pen of the scribes has made it into a lie. <sup>9</sup>The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the Lord, so what wisdom is in them? <sup>10</sup>Therefore I will give their wives to others and their fields to conquerors, because

from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. <sup>11</sup>They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace. <sup>12</sup>Were they ashamed when they committed abomination? No, they were not at

all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the Lord”.

## Epistle

### **Romans 9:30—10:4**

<sup>30</sup>What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup>but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup>Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup>as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.” Brothers, my heart’s desire and prayer to God for them is that they may be saved. <sup>2</sup>I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup>For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. <sup>4</sup>For Christ is the end of the law for righteousness to everyone who believes.

## Gospel

### **Luke 19:41–48**

<sup>41</sup>When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup>saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” <sup>45</sup>And he entered the temple and began to drive out those who sold, <sup>46</sup>saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” <sup>47</sup>And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup>but they did not find anything they could do, for all the people were hanging on his words.

T T T

**Welcome!** We are delighted that you are joining us for worship today. We are here to equip the saints for the work of ministry and to build up the body of Christ. The key to eternal life is a saving relationship with God the Father, through His only-begotten Son, Jesus Christ, by the working of the Holy Spirit. Our prayer is that God would use us to help you build and strengthen that relationship.

**Prepare for worship in stillness and prayer. Enjoy worship[ by lifting your voice and your heart to God. After worship, enjoy the company of one another. Then when worship is over the serving begins.**

### **Our Purpose:**

*The purpose of this congregation shall be to provide pastoral care for its members, to teach the Word of God and administer the Sacraments, to preserve purity of doctrine, to exercise Christian love and fellowship, to provide for the Christian training of the young, and to extend the kingdom of God.*

### **We Welcome Children**

We are glad you are here! Don't be embarrassed if your children make noise during the worship. If you feel your child (or you) needs a break from worship, please feel free to use the **Cry/Nursery Room** (on the left as you are leaving the Sanctuary through the double doors) where you can see and hear the service. Please ask an usher if you need help.

### **Large Print Bulletins**

Large print bulletins are available from the ushers. If you would like one on a regular basis, please let Pastor know so there will be enough for each service.

### **Standing and Kneeling**

Please remain seated if standing at any time in the service is uncomfortable for you.

### **Masks**

For the convenience of those who are wearing masks at this time, please sit farther forward in the pews to allow those who need or want to be more separated from others to use the back two pews in the main sections. Thank you for your understanding and mercy.

### **Holy Communion**

Today we celebrate Holy Communion (The Lord's Supper) which is a gift of God intended for those who have been baptized and confirmed in the Christian faith. Children and adults not communing are encouraged to come to the altar rail for a blessing. If you are uncertain about what our church teaches, you are invited to receive further instruction before participating in the sacrament. If you have any questions concerning this, please speak with Pastor. It is **imperative**, according to God's Word in 1 Corinthians 11:27-29, for a communicant to spiritually examine him/herself before coming to the Lord's Table. This should include answering "Yes" to the following questions:

1. Do you believe you are a sinner by nature and by choice?
2. Are you sorry for your sins, to leave your sins, and intend to walk a new life today?
3. Do you believe Jesus is your Lord and Savior from sin who graciously forgives your sins?

4. Do you believe and trust Christ's words that what we receive in the Sacrament is not just bread and wine, but also the very body and blood of Jesus in, with, and under these simple elements and that it provides forgiveness of sins?
5. Will you strive, with the Holy Spirit's help and guidance, to be more Christ-like in your daily life?
6. Do you recognize that participation at our table indicates public agreement with our understanding of this blessed Sacrament; confessing that all who partake of the Sacrament here are in full agreement in all teachings in God's Word?
7. Are you a member of this congregation, the Lutheran Church – Missouri Synod (LCMS), or of a Christian congregation who is in “altar and pulpit” fellowship with the LCMS?

If you cannot answer yes to all these questions, we ask that you come forward for a blessing but do not partake in the Sacrament with us until you receive further instruction in the faith and can answer yes to all these questions.