



Life IN HIS SON

Immanuel Lutheran Church

The Lutheran Church – Missouri Synod
12760 Lee Rd.

Hinckley, IL 60520

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Church Office will be open:

Monday - Thursday, 9 a.m. - 1 p.m.

T ORDER OF WORSHIP T

Divine Service I,

Pg. 151

PRELUDE

Blessed Assurance

OPENING REMARKS

HYMN

In the Cross of Christ, I Glory

#427

T CONFESSION & ABSOLUTION T

P. 151

V In the name of the Father and of the T Son and of the Holy Spirit.

R **Amen.**

V If we say we have no sin, we deceive ourselves, and the truth is not in us.

R **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

V Let us then confess our sins to God our Father.

R **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

V ... of the Holy Spirit.

R **Amen.**

INTROIT

GLORIA PATRI (Spoken Together)

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

KYRIE

P. 152

A ... let us pray to the Lord.
C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

HYMN of PRAISE

P.154

Gloria in Excelsis

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

SALUTATION & COLLECT

sP. 156

P The Lord be with you.
C **And also with you.**

P ...Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Readings on Pages 5-6

FIRST READING

Acts 11:27-12:5

Psalm

Psalm 56; antiphon: v. 4

1Be gracious to me, O God, for man tramples on me;
all day long an attacker oppresses me;

2my enemies trample on me all day long,
for many attack me proudly.

3When I am afraid,

I put my trust in you.

4In God, whose word I praise,
in God I trust; I shall not be afraid.
What can flesh do to me?

**5All day long they injure my cause;
all their thoughts are against me for evil.**

6They stir up strife, they lurk;
 they watch my steps,
 as they have waited for my life.
7For their crime will they escape?
 In wrath cast down the peoples, O God!
8You have kept count of my tossings;
 put my tears in your bottle.
 Are they not in your book?
9Then my enemies will turn back
 in the day when I call.
 This I know, that God is for me.
10In God, whose word I praise,
 in the Lord, whose word I praise,
11in God I trust; I shall not be afraid.
 What can man do to me?
12I must perform my vows to you, O God;
 I will render thank offerings to you.
13For you have delivered my soul from death,
 yes, my feet from falling,
 that I may walk before God
 in the light of life.
**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**
4In God, whose word I praise,
 in God I trust; I shall not be afraid.
 What can flesh do to me?

EPISTLE

Romans 8:28-39

ALLELUIA AND VERSE

P.156

HOLY GOSPEL

Mark 10:35-45

THE CHIEF HYMN

Christ, the Life of All the Living

#420

T SERMON T

CREED

(on back cover of hymnal)

THE PRAYER OF THE CHURCH

OFFERING

LORD'S PRAYER

P. 162

Collect

Benediction

P. 166

Hymn

Savior, Again to Thy Dear ...

#917

Postlude

And Can It Be

Announcements

T T T
In Our Prayers This Week

Cancer – Jonathan Woods, Phyllis Helmke, Paul Turek

Unable to attend – Mary Bayer, Lois Cruise, Grace Erickson, Adeline Ward, and Alice Wilhelm.

Sick or in need of healing – Jim Johnson, Richard Rhodes, Kristy Olsen, Rhonda Zacharias, Marian Buchholz, Joanne, Brock Royer, Jeff Lowe, Ronald Tarkowski, Joe Nichols, Gabriel Morrone, and Karen Orstead

Requested our prayers – Forrest Kellogg, Victoria Kellogg, Gina Turek,

Hospice Care – Ruth Balgeman.

T T T

St. James the Elder, Apostle

First Reading

Acts 11:27—12:5

²⁷Now in these days prophets came down from Jerusalem to Antioch. ²⁸And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. ³⁰And they did so, sending it to the elders by the hand of Barnabas and Saul.

¹About that time Herod the king laid violent hands on some who belonged to the church. ²He killed James the brother of John with the sword, ³and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. ⁴And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. ⁵So Peter was kept in prison, but earnest prayer for him was made to God by the church.

Epistle

Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel

Mark 10:35–45

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

T T T

Welcome! We are delighted that you are joining us for worship today. We are here to equip the saints for the work of ministry and to build up the body of Christ. The key to eternal life is a saving relationship with God the Father, through His only-begotten Son, Jesus Christ, by the working of the Holy Spirit. Our prayer is that God would use us to help you build and strengthen that relationship.

Prepare for worship in stillness and prayer. Enjoy worship[by lifting your voice and your heart to God. After worship, enjoy the company of one another. Then when worship is over the serving begins.

Our Purpose:

The purpose of this congregation shall be to provide pastoral care for its members, to teach the Word of God and administer the Sacraments, to preserve purity of doctrine, to exercise Christian love and fellowship, to provide for the Christian training of the young, and to extend the kingdom of God.

We Welcome Children

We are glad you are here! Don't be embarrassed if your children make noise during the worship. If you feel your child (or you) needs a break from worship, please feel free to use the **Cry/Nursery Room** (on

the left as you are leaving the Sanctuary through the double doors) where you can see and hear the service. Please ask an usher if you need help.

Large Print Bulletins

Large print bulletins are available from the ushers. If you would like one on a regular basis, please let Pastor know so there will be enough for each service.

Standing and Kneeling

Please remain seated if standing at any time in the service is uncomfortable for you.

Masks

For the convenience of those who are wearing masks at this time, please sit farther forward in the pews to allow those who need or want to be more separated from others to use the back two pews in the main sections. Thank you for your understanding and mercy.

Holy Communion

Today we celebrate Holy Communion (The Lord's Supper) which is a gift of God intended for those who have been baptized and confirmed in the Christian faith. Children and adults not communing are encouraged to come to the altar rail for a blessing. If you are uncertain about what our church teaches, you are invited to receive further instruction before participating in the sacrament. If you have any questions concerning this, please speak with Pastor. It is **imperative**, according to God's Word in 1 Corinthians 11:27-29, for a communicant to spiritually examine him/herself before coming to the Lord's Table. This should include answering "Yes" to the following questions:

1. Do you believe you are a sinner by nature and by choice?
2. Are you sorry for your sins, to leave your sins, and intend to walk a new life today?
3. Do you believe Jesus is your Lord and Savior from sin who graciously forgives your sins?
4. Do you believe and trust Christ's words that what we receive in the Sacrament is not just bread and wine, but also the very body and blood of Jesus in, with, and under these simple elements and that it provides forgiveness of sins?
5. Will you strive, with the Holy Spirit's help and guidance, to be more Christ-like in your daily life?
6. Do you recognize that participation at our table indicates public agreement with our understanding of this blessed Sacrament; confessing that all who partake of the Sacrament here are in full agreement in all teachings in God's Word?
7. Are you a member of this congregation, the Lutheran Church – Missouri Synod (LCMS), or of a Christian congregation who is in "altar and pulpit" fellowship with the LCMS?

If you cannot answer yes to all of these questions, we ask that you come forward for a blessing but do not partake in the Sacrament with us until you receive further instruction in the faith and can answer yes to all these questions.