



*God proves his
love for us in
that while we
still were sinners
Christ died for us.*

ROMANS 5:8, NRSV

Immanuel Lutheran Church

The Lutheran Church – Missouri Synod

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Church Office will be open:

Tuesday - Friday, 9 a.m. - 1 p.m.

Seventh Sunday after Trinity

July 18, 2021

T ORDER OF WORSHIP T

Divine Service I,

Pg. 151

PRELUDE

OPENING REMARKS

HYMN

This Is the Day the Lord Has Made

#903

T CONFESSION & ABSOLUTION T

P. 151

V In the name of the Father and of the T Son and of the Holy Spirit.

R **Amen.**

V If we say we have no sin, we deceive ourselves, and the truth is not in us.

R **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

V Let us then confess our sins to God our Father.

R **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

V ... of the Holy Spirit.

R **Amen.**

T WORD T

INTROIT

Psalm 47:3, 6–8; antiphon: vv. 1–2

Clap your hands, all peoples!

Shout to God with loud songs of joy!

For the LORD, the Most High, is to be feared,

a great king over all the earth.

He subdued peoples under us,

and nations under our feet.

Sing praises to God, sing praises!

Sing praises to our King, sing praises!

For God is the King of all the earth;

sing praises with a psalm!

God reigns over the nations;

God sits on his holy throne.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.
Clap your hands, all peoples!
Shout to God with loud songs of joy!
For the LORD, the Most High, is to be feared,
a great king over all the earth.

KYRIE

P. 152

A ... let us pray to the Lord.
C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

GLORIA PATRI

P. 154

A Glory to God in the highest, and peace to His people on earth.
C **Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

P. 156

P The Lord be with you.
C **And also with you.**

P ...Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Readings on Pages 6-7

OLD TESTAMENT

Genesis 2:7-17

Psalm

Psalm 33:1-11

1 Shout for joy in the Lord, O you righteous!
Praise befits the upright.
2 Give thanks to the Lord with the lyre;
make melody to him with the harp of ten strings!
3 Sing to him a new song;
play skillfully on the strings, with loud shouts.
4 For the word of the Lord is upright,
and all his work is done in faithfulness.
5 He loves righteousness and justice;

the earth is full of the steadfast love of the Lord.

**6By the word of the Lord the heavens were made,
and by the breath of his mouth all their host.**

7He gathers the waters of the sea as a heap;
he puts the deeps in storehouses.

**8Let all the earth fear the Lord; let all the inhabitants
of the world stand in awe of him!**

9For he spoke, and it came to be;
he commanded, and it stood firm.

**10The Lord brings the counsel of the nations to nothing;
he frustrates the plans of the peoples.**

11The counsel of the Lord stands forever,
the plans of his heart to all generations.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

6By the word of the Lord the heavens were made,
and by the breath of his mouth all their host.

EPISTLE

Romans 6:19-23

ALLELUIA AND VERSE

P.156

HOLY GOSPEL

Mark 8:1-9

THE CHIEF HYMN

Sing Praise to God,...

#819

T SERMON T

CREED

(on back cover of hymnal)

THE PRAYER OF THE CHURCH

OFFERING

Children's Sermon

OFFERTORY

P. 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

T SACRAMENT T

PREFACE	P. 160
V: The Lord be with you.	
R: And also with you.	
V: Lift up your hearts.	
R: We lift them to the Lord.	
V: Let us give thanks to the Lord our God.	
R: It is right to give Him thanks and praise.	
P ...You and saying:	
Proper Preface	
SANCTUS	P. 161
Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.	
PRAYER OF THANKSGIVING	P. 161
THE WORDS OF OUR LORD/ LORD'S PRAYER	P. 162
PAX DOMINI	P. 163
P The peace of the Lord be with you always.	
C Amen.	
AGNUS DEI	P. 163
C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.	
T Distribution T	
Hymn The King of Love My Shepherd Is	#709
Post-Communion Canticle	P. 164
Thank the Lord	
C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.	
Post-Communion Collect	P. 166
Benediction	P. 166
Hymn Savior, Again to Thy Dear ...	#917
Postlude	

Announcements

T T T
In Our Prayers This Week

Cancer – Jonathan Woods, Phyllis Helmke, Paul Turek

Unable to attend – Mary Bayer, Lois Cruise, Grace Erickson, Adeline Ward, and Alice Wilhelm.

Sick or in need of healing – Jim Johnson, Richard Rhodes, Kristy Olsen, Rhonda Zacharias, Marian Buchholz, Joanne, Brock Royer, Jeff Lowe, Ronald Tarkowski, Joe Nichols, Gabriel Morrone, and Karen Orstead

Requested our prayers – Forrest Kellogg, Victoria Kellogg, Gina Turek,

Hospice Care – Ruth Balgeman.

T T T

Seventh Sunday after Trinity

Old Testament

Genesis 2:7–17

⁷Then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The Lord God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get

leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gospel

Mark 8:1–9

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” ⁴And his disciples answered him, “How can one feed these people with bread here in this desolate place?” ⁵And he asked them, “How many loaves do you have?” They said, “Seven.” ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

T T T

Welcome! We are delighted that you are joining us for worship today. We are here to equip the saints for the work of ministry and to build up the body of Christ. The key to eternal life is a saving relationship with God the Father, through His only-begotten Son, Jesus Christ, by the working of the Holy Spirit. Our prayer is that God would use us to help you build and strengthen that relationship.

Prepare for worship in stillness and prayer. Enjoy worship[by lifting your voice and your heart to God. After worship, enjoy the company of one another. Then when worship is over the serving begins.

Our Purpose:

The purpose of this congregation shall be to provide pastoral care for its members, to teach the Word of God and administer the Sacraments, to preserve purity of doctrine, to exercise Christian love and fellowship, to provide for the Christian training of the young, and to extend the kingdom of God.

We Welcome Children

We are glad you are here! Don't be embarrassed if your children make noise during the worship. If you feel your child (or you) needs a break from worship, please feel free to use the **Cry/Nursery Room** (on the left as you are leaving the Sanctuary through the double doors) where you can see and hear the service. Please ask an usher if you need help.

Large Print Bulletins

Large print bulletins are available from the ushers. If you would like one on a regular basis, please let Pastor know so there will be enough for each service.

Standing and Kneeling

Please remain seated if standing at any time in the service is uncomfortable for you.

Masks

For the convenience of those who are wearing masks at this time, please sit farther forward in the pews to allow those who need or want to be more separated from others to use the back two pews in the main sections. Thank you for your understanding and mercy.

Holy Communion

Today we celebrate Holy Communion (The Lord's Supper) which is a gift of God intended for those who have been baptized and confirmed in the Christian faith. Children and adults not communing are encouraged to come to the altar rail for a blessing. If you are uncertain about what our church teaches, you are invited to receive further instruction before participating in the sacrament. If you have any questions concerning this, please speak with Pastor. It is **imperative**, according to God's Word in 1 Corinthians 11:27-29, for a communicant to spiritually examine him/herself before coming to the Lord's Table. This should include answering "Yes" to the following questions:

1. Do you believe you are a sinner by nature and by choice?
2. Are you sorry for your sins, to leave your sins, and intend to walk a new life today?
3. Do you believe Jesus is your Lord and Savior from sin who graciously forgives your sins?
4. Do you believe and trust Christ's words that what we receive in the Sacrament is not just bread and wine, but also the very body and blood of Jesus in, with, and under these simple elements and that it provides forgiveness of sins?
5. Will you strive, with the Holy Spirit's help and guidance, to be more Christ-like in your daily life?
6. Do you recognize that participation at our table indicates public agreement with our understanding of this blessed Sacrament; confessing that all who partake of the Sacrament here are in full agreement in all teachings in God's Word?
7. Are you a member of this congregation, the Lutheran Church – Missouri Synod (LCMS), or of a Christian congregation who is in "altar and pulpit" fellowship with the LCMS?

If you cannot answer yes to all of these questions, we ask that you come forward for a blessing but do not partake in the Sacrament with us until you receive further instruction in the faith and can answer yes to all these questions.