

The FEAR of the  
LORD is the  
beginning of  
WISDOM.

Proverbs 9:10

**Immanuel Lutheran Church**

The Lutheran Church – Missouri Synod

12760 Lee Rd.

Hinckley, IL 60520

[www.immanuel-hinckley.org](http://www.immanuel-hinckley.org)

Rev. Cory Marth – Pastor

Gina Turek – Office Secretary

Willis Hurst – Organist

**Office:** 815-286-3885    **Pastor Phone:** 815-501-8394

**Office:** [office@immanuel-hinckley.org](mailto:office@immanuel-hinckley.org)

**Pastor:** [pastorcorymarth@gmail.com](mailto:pastorcorymarth@gmail.com)

*Church Office will be open:*

Monday-Thursday, 9 a.m. - 1 p.m.

---

Second Sunday after Trinity

June 13, 2021

---

**T ORDER OF WORSHIP T**

**Divine Service I,**

**Pg. 151**

**PRELUDE**

Festive Hymn Tunes

**OPENING REMARKS**

**HYMN**

*O Father, All Creating*

#858

**T CONFESSION & ABSOLUTION T**

P. 151

V In the name of the Father and of the T Son and of the Holy Spirit.

R **Amen.**

V If we say we have no sin, we deceive ourselves, and the truth is not in us.

R **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

V Let us then confess our sins to God our Father.

R **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

V ... of the Holy Spirit.

R **Amen.**

**T WORD T**

**ENTRANCE HYMN**

Come, Thou Fount of Every Blessing

#686

**KYRIE**

P. 152

A ... let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

**GLORIA PATRI**

P. 154

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**COLLECT**

P The Lord be with you.

C **And also with you.**

P ...Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Readings on Page 5*

**OLD TESTAMENT**

Proverbs 9:1-10

**Psalm**

**Psalm 34:12–22; antiphon: v. 11**

12What man is there who desires life  
and loves many days, that he may see good?

**13Keep your tongue from evil  
and your lips from speaking deceit.**

14Turn away from evil and do good;  
seek peace and pursue it.

**15The eyes of the Lord are toward the righteous  
and his ears toward their cry.**

16The face of the Lord is against those who do evil,  
to cut off the memory of them from the earth.

**17When the righteous cry for help, the Lord hears  
and delivers them out of all their troubles.**

18The Lord is near to the brokenhearted  
and saves the crushed in spirit.

**19Many are the afflictions of the righteous,  
but the Lord delivers him out of them all.**

20He keeps all his bones;  
not one of them is broken.

**21Affliction will slay the wicked,  
and those who hate the righteous will be condemned.**

22The Lord redeems the life of his servants;  
none of those who take refuge in him will be condemned.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

11Come, you children, listen to me;  
I will teach you the fear of the LORD.

<b>EPISTLE</b>		1 John 3:13-18
<b>ALLELUIA AND VERSE</b>		P.156
<b>HOLY GOSPEL</b>		Luke 14:15-24
<b>THE CHIEF HYMN</b>	The Church's One Foundation	#644
<b>SERMON</b>		
<b>CREED</b>		<i>(on back cover of hymnal)</i>
<b>THE PRAYER OF THE CHURCH</b>		
<b>OFFERING</b>		<b>(at back door)</b>
<b>THE WORDS OF OUR LORD/ LORD'S PRAYER</b>		P. 162
<b>CONCLUDING COLLECT</b>		
<b>BENEDICTION</b>		P. 166
<b>SENDING HYMN</b>	Thy Word Is A Lamp	#973
<b>SPOSTLUDE</b>	My Anchor Holds	
<b>ANNOUNCEMENTS</b>		

**Hymn 973: Thy Word Is A Lamp**  
**Refrain: Thy Word is a lamp unto my feet**  
**And a light unto my path.**  
**Thy Word is a lamp unto my feet**  
**And a light unto my path.**

**1** When I feel afraid, think I've lost my way,  
**Still You're there right beside me.**  
**And nothing will I fear as long as You are near.**  
**Please be near me to the end. [Refrain]**

**[Verse 2 on reverse]**

**2** I will not forget Your love for me, and yet  
**My heart forever is wandering.**  
**Jesus, be my guide and hold me to Your side;**  
**And I will love You to the end. [Refrain]**

**Text: © 1984 Meadowgreen Music Company, admin. EMI. Used by permission: OneLicense no. A-717990**

T T T

## In Our Prayers This Week

**Cancer** – Jonathan Woods, Phyllis Helmke, Paul Turek

**Unable to attend** – Mary Bayer, Lois Cruise, Grace Erickson, Adeline Ward, and Alice Wilhelm.

**Sick or in need of healing** – Jim Johnson, Richard Rhodes, Kristy Olsen, Rhonda Zacharias, Marian Buchholz, Joanne, Brock Royer, Jeff Lowe, Ronald Tarkowski, Joe Nichols, and Karen Orstead

**Requested our prayers** – Forest Kellogg, Victoria Kellogg, Gina Turek,

**Surgery** – Nelda Pitelka (Cataract surgery June 14<sup>th</sup>) Paul Turek (Cancer Surgery June 18<sup>th</sup>)

**Hospice Care** – Ruth Balgeman.

T T T

## Second Sunday after Trinity

Old Testament

### Proverbs 9:1–10

<sup>1</sup>Wisdom has built her house; she has hewn her seven pillars.

<sup>2</sup>She has slaughtered her beasts; she has mixed her wine; she has also set her table.

<sup>3</sup>She has sent out her young women to call from the highest places in the town,

<sup>4</sup>“Whoever is simple, let him turn in here!” To him who lacks sense she says,

<sup>5</sup>“Come, eat of my bread and drink of the wine I have mixed.

<sup>6</sup>Leave your simple ways, and live, and walk in the way of insight.”

<sup>7</sup>Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. <sup>8</sup>Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

<sup>9</sup>Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. <sup>10</sup>The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

Epistle

### 1 John 3:13–18

<sup>13</sup>Do not be surprised, brothers, that the world hates you. <sup>14</sup>We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup>Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

Gospel

### Luke 14:15–24

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man

once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup>But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’”

T T T

**Welcome!** We are delighted that you are joining us for worship today. We are here to equip the saints for the work of ministry and to build up the body of Christ. The key to eternal life is a saving relationship with God the Father, through His only-begotten Son, Jesus Christ, by the working of the Holy Spirit. Our prayer is that God would use us to help you build and strengthen that relationship.

**Prepare for worship in stillness and prayer. Enjoy worship[ by lifting your voice and your heart to God. After worship, enjoy the company of one another. Then when worship is over the serving begins.**

#### **Our Purpose:**

*The purpose of this congregation shall be to provide pastoral care for its members, to teach the Word of God and administer the Sacraments, to preserve purity of doctrine, to exercise Christian love and fellowship, to provide for the Christian training of the young, and to extend the kingdom of God.*

#### **We Welcome Children**

We are glad you are here! Don't be embarrassed if your children make noise during the worship. If you feel your child (or you) needs a break from worship, please feel free to use the **Cry/Nursery Room** (on the left as you are leaving the Sanctuary through the double doors) where you can see and hear the service. Please ask an usher if you need help.

#### **Large Print Bulletins**

Large print bulletins are available from the ushers. If you would like one on a regular basis, please let Pastor know so there will be enough for each service.

#### **Standing and Kneeling**

Please remain seated if standing at any time in the service is uncomfortable for you.

### **Masks**

For the convenience of those who are wearing masks at this time, please sit farther forward in the pews to allow those who need or want to be more separated from others to use the back two pews in the main sections. Thank you for your understanding and mercy.

### **Holy Communion**

Today we celebrate Holy Communion (The Lord's Supper) which is a gift of God intended for those who have been baptized and confirmed in the Christian faith. Children and adults not communing are encouraged to come to the altar rail for a blessing. If you are uncertain about what our church teaches, you are invited to receive further instruction before participating in the sacrament. If you have any questions concerning this, please speak with Pastor. It is **imperative**, according to God's Word in 1 Corinthians 11:27-29, for a communicant to spiritually examine him/herself before coming to the Lord's Table. This should include answering "Yes" to the following questions:

1. Do you believe you are a sinner by nature and by choice?
2. Are you sorry for your sins, to leave your sins, and intend to walk a new life today?
3. Do you believe Jesus is your Lord and Savior from sin who graciously forgives your sins?
4. Do you believe and trust Christ's words that what we receive in the Sacrament is not just bread and wine, but also the very body and blood of Jesus in, with, and under these simple elements and that it provides forgiveness of sins?
5. Will you strive, with the Holy Spirit's help and guidance, to be more Christ-like in your daily life?
6. Do you recognize that participation at our table indicates public agreement with our understanding of this blessed Sacrament; confessing that all who partake of the Sacrament here are in full agreement in all teachings in God's Word?
7. Are you a member of this congregation, the Lutheran Church – Missouri Synod (LCMS), or of a Christian congregation who is in "altar and pulpit" fellowship with the LCMS?

If you cannot answer yes to all of these questions, we ask that you come forward for a blessing but do not partake in the Sacrament with us until you receive further instruction in the faith and can answer yes to all these questions.