

P Pastor **C** Congregation **L** Lector

A Hymn of Glory, Let us Sing Lutheran Service Book 493



5 Be now our joy on earth, O Lord, And be our future great reward. Alleluia, alleluia! Then, throned with You forever, we Shall praise Your name eternally. Alleluia, alleluia! Alleluia, alleluia! △ 6 O risen Christ, ascended Lord, All praise to You let earth accord: Alleluia, alleluia!
 You are, while endless ages run, With Father and with Spirit one. Alleluia, alleluia!
 Alleluia, alleluia!

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INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION

- P Beloved in the Lord! Let us confess our sins unto God our Father, beseeching^{*} Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22] ; *BESEECH: to beg for urgently; to request earnestly
- **P** Our help in is the name of the Lord
- **C** Who made heaven and earth. *Psalm 124:8*
- P I said, I will confess my transgressions unto the Lord
- **C** And You forgave the iniquity of my sin. Psalm 32:5
- P Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION ~ from Latin, ABSOLVERE; "to loosen, to finish, complete"

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

+ THE SERVICE OF THE WORD +



hand of God the Father, have mercy upon us.

C For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION & COLLECT OF THE DAY



 P O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please, be seated.

Genesis 18:1-14

... ABOUT TODAY'S READINGS

Genesis 18:1-14; Colossians 1:21-29; Luke 10:34-42

- *"The LORD appeared to [Abraham] by the oaks of Mamre"* (Genesis 18:1) and received his hospitality. But Abraham received the gracious promise of a son. Though Abraham and Sarah were very old, nothing is *"too hard for the LORD"* (Gen. 18:14). His Word appointed the time and fulfilled the promise.
- In the same way, the Lord Jesus "entered a village" and received Martha's hospitality (Luke 10:38). "Martha was distracted with much serving" because she was "anxious and troubled about many things" (Luke 10:40–41), but her sister, Mary, "sat at the Lord's feet and listened to his teaching" (Luke 10:39). The service of love is no sin, but "one thing is necessary" for both faith and love — the Word of Christ (Luke 10:42).
- Thus, the ministers of Christ are sent "to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints" (Colossians 1:25–26).

OLD TESTAMENT READING

[The LORD tells Abraham that he and Sarah will have a son. Sarah laughs when she hears the news.]

¹The Lord appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, "O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him.

P This is the Word of the Lord. **C** Thanks be to God.



P How beautiful are the feet of those who preach the | good news,[∗] who publish peace and bring good news of sal- | vation.

C Their voice has gone out to | all the earth,* and their words to the ends | of the world.

EPISTLE

Colossians 1:21-29

[God has revealed to His saints the mystery hidden for ages-Christ in you, the hope of glory.]

²¹ You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. ²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ.

²⁹For this I toil, struggling with all his energy that he powerfully works within me.

P This is the Word of the Lord. C Thanks be to God. *Please, stand.*

ALLELUIA



HOLY GOSPEL

P The Holy Gospel according St. Luke the 10th chapter.



³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

P This is the Gospel of the Lord.



Luke 10:38-42

| CONFESSION OF FAITH | The Apostles Creed |
|---|-------------------------------|
| The full text of the Apostles Creed can be found on the back inside cover of | of the Lutheran Service Book. |

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



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PRAYER OF THE CHURCH

...... Today's response to each petition is: Lord, in Your mercy, hear our prayer.

Following the Prayer of the Church, please, be seated for the Offering.

- Following the Prayer of the Church, the offerings and tithes are gathered among God's people as an Offertory Interlude is played.
- *Visitors*, please, fill out a visitor's card found in each pew rack, and place the card in the offering plate. After the offerings & tithes have been presented at the altar, and the communion rail prepared for the Service of the Sacrament, the congregation will stand to speak or sing the *Offertory*.
- **THE OFFERTORY** ______ Psalm 116:12-13, 17-19
 - **P** What shall I render to the Lord for all His benefits to me?
 - **C** I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.



C It is meet and right so to do.

PROPER PREFACE

- For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people.
- Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LORD PRAYER the Lord's Prayer is spoken of chanted by the Pastor; the conclusion is sung by the congregation.





Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✤ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Please, be seated.

DISTRIBUTION

During the distribution of the Sacrament, you are encouraged to sing the Communion hymns, and to reflect on other music that our musician provides. You may also use other resources such as reviewing the lyrics of Communion Hymns found in *Lutheran Service Book* (617-643)

....about receiving the Sacrament of the Altar today

...prior to communing this day, we ask that all visitors, please, read the **Communion Card** found in each pew. The Communion Card explains Immanuel's understanding of the Sacrament and our practice of "Close[d] Communion" reception. If you are not receiving the Sacrament today, you are invited to come forward to receive a blessing from the Pastor. Please, cross your arms, indicating your desire for a pastoral blessing.

....... "Lord Jesus Christ, You have Prepared" Lutheran Service Book 622



2 Although You did to heav'n ascend, Where angel hosts are dwelling, And in Your presence they behold Your glory, all excelling,
And though Your people shall not see Your glory and Your majesty Till dawns the judgment morning,

3 Yet, Savior, You are not confined To any habitation;
But You are present even now Here with Your congregation.
Firm as a rock this truth shall stand, Unmoved by any daring hand Or subtle craft and cunning.

4 We eat this bread and drink this cup, Your precious Word believing That Your true body and Your blood Our lips are here receiving. This Word remains forever true; All things are possible with You, For You are Lord Almighty. 5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places.
I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.

8 For Your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be a blessed comfort unto me when living and when dying.

following the Distribution, please stand for the Nunc Dmittis [LSB p. 199] NUNC DIMITTIS ~ Let us now Depart ~Luke 2:29-32





POST COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this

salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

THE MEMORY VERSE FOR THE WEEK ~ 1 Corinthians 15:18 ~

C Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.



BENEDICTION

... Psalm 127:1a; Mark 4:41b; Numbers 6:24-26



The Lord lift up His countenance upon you and + give you peace.





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ANNOUNCEMENTS

POSTLUDE

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\sim The Sixth Sunday after Pentecost, July 20, 2025 \sim

| ~ The Sixth Sunday after Tentecost, July 20, 2025 ~ | |
|---|---|
| Guest Pastor | |
| | Pastor-elect, Immanuel Lutheran Church, Las Vegas, NM |
| Organist | |
| Lector & Communion Assistant | |
| Acolyte | Johanna LeFevre |
| | James Horn, Christine Van Dornick |

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