+ Fifth Sunday after Trinity +

July 20, 2025 Divine Service, Setting 4 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

+ Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Exhortation

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- IP Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

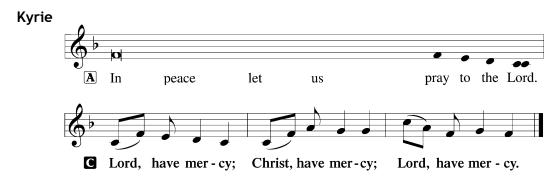
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

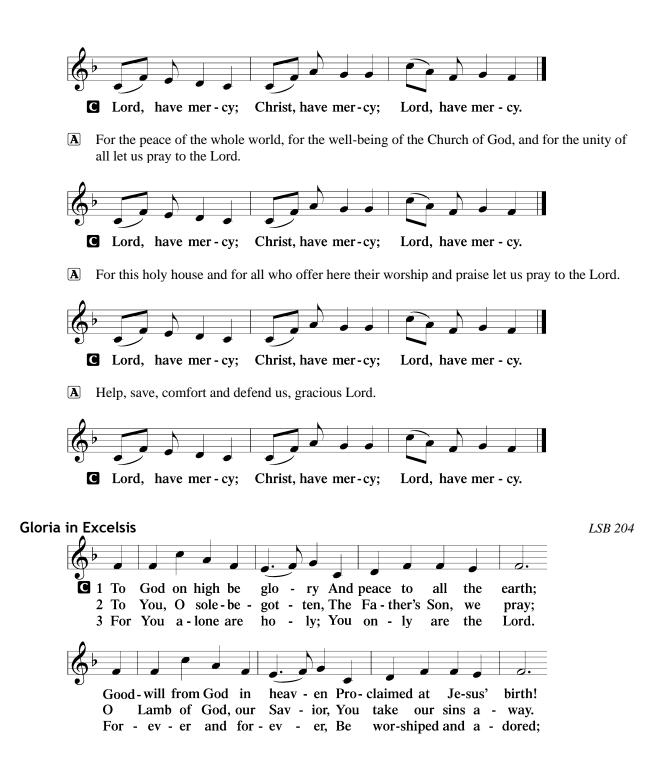


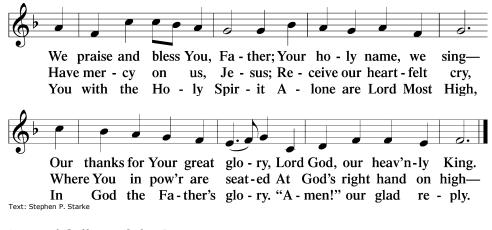
Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

+ Service of the Word +



A For the peace from above and for our salvation let us pray to the Lord.





Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 19:11-21

¹¹[The Lord] said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 16

You Will Not Abandon My Soul St. Meinrad Psalm Tone – Mode 6



Preserve me, O God, for in you I | take refuge. I say to the LORD, "You | are my Lord; I have no good a- | part from you." As for the saints in the land, they are the excellent ones, in whom is all | my delight.

The sorrows of those who run after another god shall | multiply; their drink offerings of blood I will | not pour out or take their names | on my lips. The LORD is my chosen portion and my cup; you | hold my lot.

The lines have fallen for me in | pleasant places; indeed, I have a beautiful in-| heritance. I bless the LORD who | gives me counsel; in the night also my | heart instructs me.

I have set the LORD always be- | <u>fore</u> me; because he is at my right hand, I shall | not be shaken. Therefore my heart is glad, and my whole being | <u>rej</u>oices; my flesh also | dwells secure.

For you will not abandon my soul to Sheol, or let your holy one | see corruption. You make known to me the | path of life; in your presence there is full- | ness of joy; at your right hand are pleasures for-| evermore.

Epistle

1 Peter 3:8–15

⁸Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰For

"Whoever desires to love life and see good days,
let him keep his tongue from evil and his lips from speaking deceit;
¹¹let him turn away from evil and do good; let him seek peace and pursue it.
¹²For the eyes of the Lord are on the righteous, and his ears are open to their prayer.
But the face of the Lord is against those who do evil."

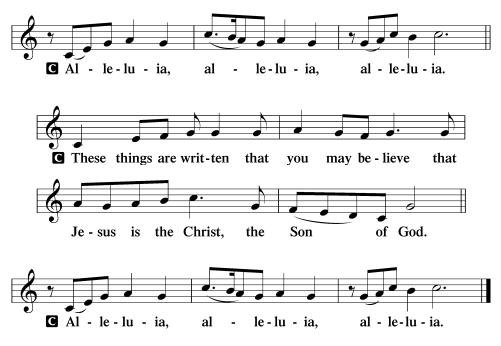
¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. Luke, the fifth chapter.

C Glory to You, O Lord.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him.

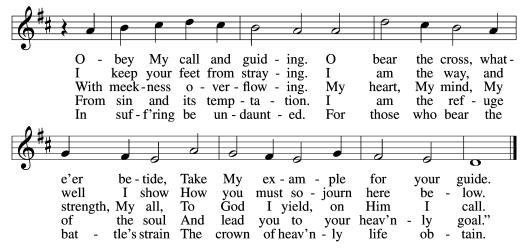
- This is the Gospel of the Lord. [**P**]
- Praise to You, O Christ. С

Sermon

Stand



Hymn of the Day



Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Gesius, c. 1555–1613, adapt. Text and tune: Public domain

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Installation of Officer

Prayer of the Church

Sit

Organ Voluntary

Offertory Hymn



Let the Vineyards Be Fruitful

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003495

Tune: Richard W. Hillert, 1923–2010

+ Service of the Sacrament +

Stand

Preface LSB 208 P The Lord be with you. And also with you. С P Lift up your hearts. We lift them to the Lord. С Let us give thanks to the Lord our God. P It is right to give Him thanks and praise. С It is truly good, right, and salutary ..., evermore praising You and saying: P Sanctus **C** Ho - lv. ho - ly, ho - ly Lord God of Sab - a - oth a - dored: Heav'n and earth with full ac-claim shout the glo-ry of Your name. Sing ho - san-na in the high-est, sing ho-san - na to the Lord; blest is He who comes in the name of the Lord! Tru - lv Text: Stephen P. Starke

Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given P Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

LSB 208

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

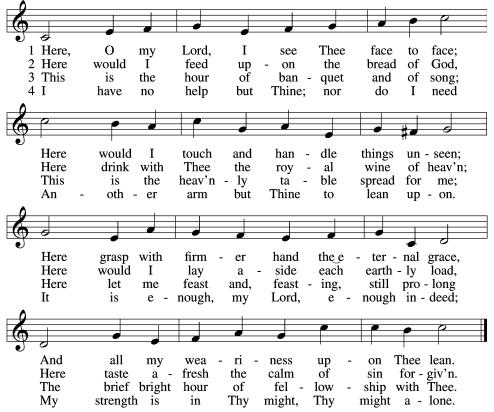




Distribution

LSB 210

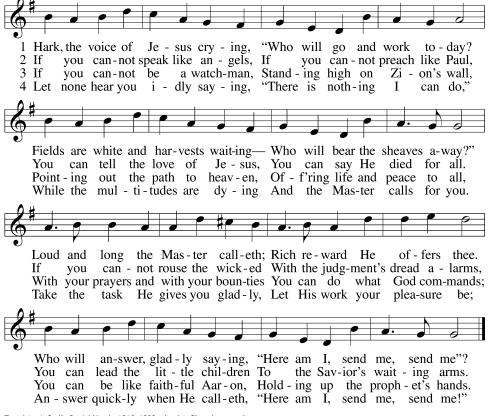
Here, O My Lord, I See Thee Face to Face LSB 631



- Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain Hymn

Hark, the Voice of Jesus Crying LSB 826



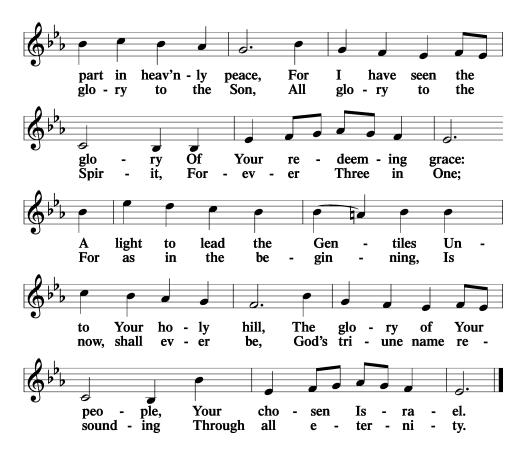
Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

Stand

The Dismissal

- **C** Amen.





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

LSB 212



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Pastoral Announcements

Postlude

+ Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Assisting Minister – Seminarian Justin Hilton Organist – Mr. Matthew Janssen

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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