→ Fourth Sunday in Easter →

April 21, 2024
Divine Service, setting 2
Hope Ev. Lutheran Church
St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

Prelude

Stand and face the processional cross.

Entrance Hymn

Praise to the Lord, the Almighty
LSB 790



Tune and text: Public domain

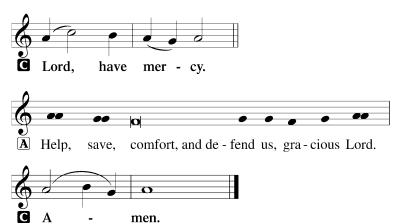
→ Service of the Word →

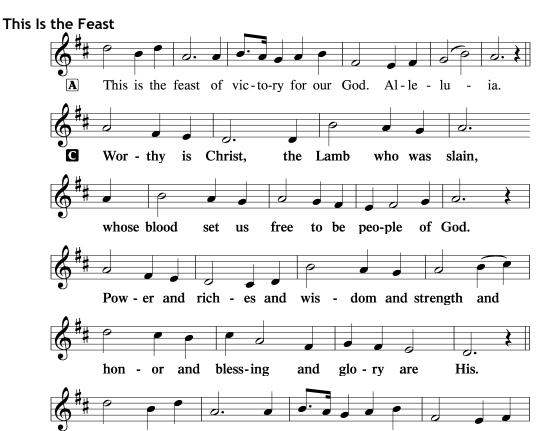
Kyrie In peace let us pray to the Lord. Lord, have mer - cy. For the peace from a-bove and for our sal-va-tion let us pray to the Lord. Lord, have mer - cy. For the peace of the whole world, for the well-being of the Church of God, and for the uni-ty of all let us pray to the Lord. Lord, have mer - cy. O For this holy house and for all who offer here their wor-ship and praise

let us pray to

the Lord.

LSB 168





of

vic-to-ry for our God.

Al - le -

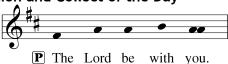
LSB 171

This

is the feast



Salutation and Collect of the Day





P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's

Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Lamentations 3:22-33

²²The steadfast love of the LORD never ceases; his mercies never come to an end;

²³they are new every morning; great is your faithfulness.

²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him, to the soul who seeks him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for a man that he bear the yoke in his youth.

²⁸Let him sit alone in silence when it is laid on him;

²⁹let him put his mouth in the dust—there may yet be hope;

³⁰let him give his cheek to the one who strikes, and let him be filled with insults.

³¹For the Lord will not cast off forever,

³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

³³for he does not willingly afflict or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.



Praise | the Lord!
For it is good to sing praises | to our God;
for it is pleasant, and a song of | praise is fitting.
Praise | the Lord!

The Lord builds up Jeru- | salem; he gathers the out- | casts of Israel. He heals the | brokenhearted and binds | up their wounds.

He determines the number of | the stars; he gives to all of | them their names. Great is our Lord, and abundant | <u>in</u> power; his understanding is | beyond measure.

The Lord lifts up | the humble; he casts the wicked | to the ground. Sing to the Lord | with thanksgiving; make melody to our God | on the lyre!

He covers the heavens | with clouds; he prepares rain | for the earth; he makes grass grow | on the hills. He gives to the beasts their food, and to the young ravens | that cry.

His delight is not in the strength of | the horse, nor his pleasure in the legs | of a man, but the Lord takes pleasure in those | who fear him, in those who hope in his | steadfast love.

1 Peter 2:11–20

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

- \mathbf{A} This is the Word of the Lord.
- C Thanks be to God.

Stand





Text: German, 12th-15th cent.; tr. Martin L. Seltz, 1909-67, alt.

Tune: Latin, c. 1100; Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495

Tune: Public domair

Holy Gospel

John 16:16-22

P The Holy Gospel according to St. John, the sixteenth chapter.



¹⁶[Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

P This is the Gospel of the Lord.



Sit

Sermon

Stand



Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76

Tune: Cinquante Pseaumes, 1543, Geneva

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Prayer of the Church

Sit

Voluntary

Stand

Offertory LSB 176



→ Service of the Sacrament →

Preface LSB 177



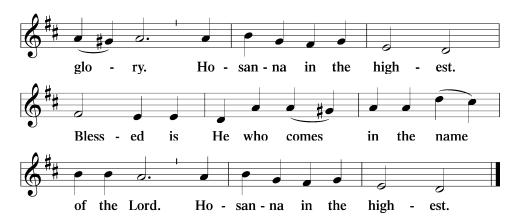
Proper Preface

P It is truly good, right, and salutary ... evermore praising You and saying:





12



Prayer of Thanksgiving

LSB 178

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

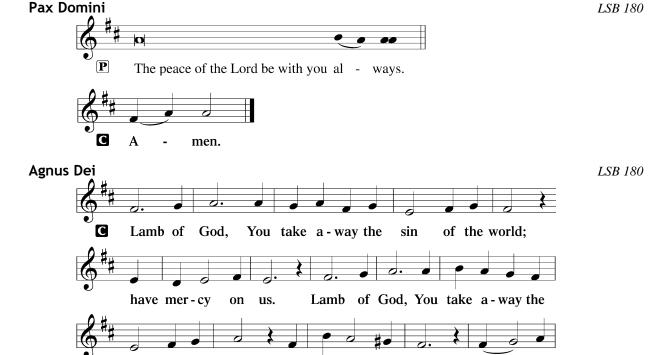
Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death,

Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



have mer-cy

on

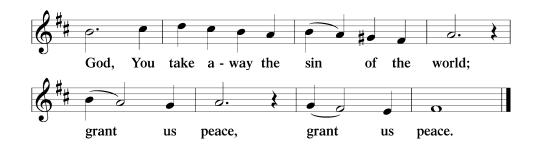
us.

Lamb

of

sin

of the world;



Sit

Distribution

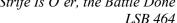
Hymn

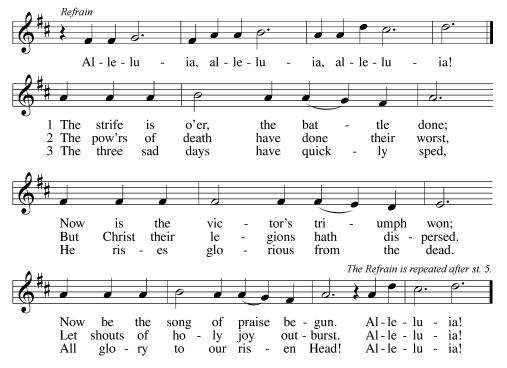
If Your Beloved Son, O God LSB 568



Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1–4): Johann Heermann, 1585–1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain





- 4 He broke the age-bound chains of hell; The bars from heav'n's high portals fell. Let hymns of praise His triumph tell. Alleluia!
- Lord, by the stripes which wounded Thee, 5 From death's dread sting Thy servants free That we may live and sing to Thee. Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt. Text and tune: Public domain

Stand

The Dismissal LSB 181

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \(\dagger in peace.
- C Amen.

Thank the Lord LSB 181



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

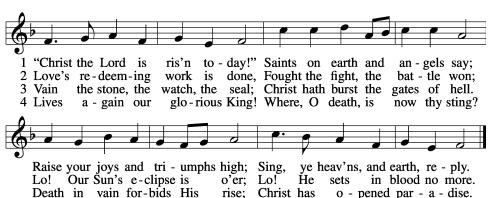
Benediction LSB 183



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





save;

Where thy

vic - to - ry, O grave?

5 Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies.

Once He died our souls to

6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt. Tune: French, 13th cent. Text and tune: Public domain

Pastoral Announcements

Postlude

→ Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Minister – Seminarians Henry Eising and Justin Hilton
Organist – Mr. Matthew Janssen

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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