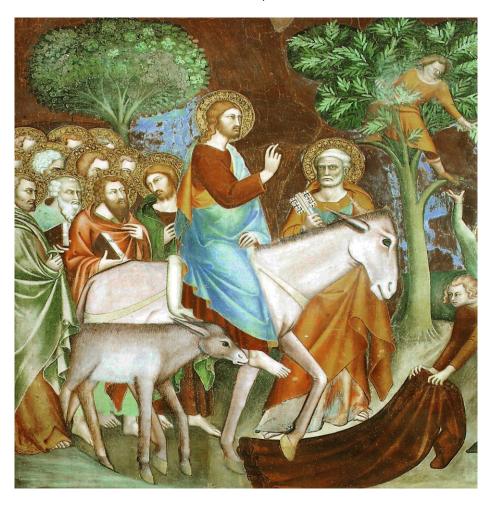
# → Palm Sunday →

March 24, 2024
Divine Service, setting 2
Hope Ev. Lutheran Church
St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014

Rev. Randy Asburry, Pastor

Mr. Matthew Janssen, Kantor

## → Procession of Palms →

Please stand and face the processional cross at the entrance to the nave.

#### Greeting

- P The grace of our Lord 

  → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.
- P Blessed is He who comes in the name of the Lord.
- **C** Hosanna to the Son of David.

#### Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **Holy Gospel**

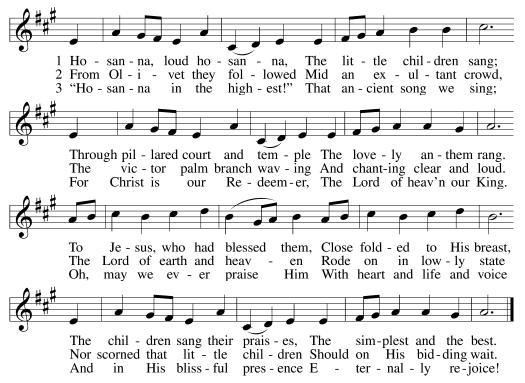
John 12:12-19

- P The Holy Gospel according to St. John, the twelfth chapter.
- Glory to You, O Lord.
- <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.
- P Let us go forth in peace,
- in the name of the Lord.



Text: Jeannette Threlfall, 1821–80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

When all have arrived at their places, the procession concludes with the following:

- **P** Blessed is He who comes in the name of the Lord.
- **C** Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

### Collect of the Day

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## → Service of the Word →

#### **Old Testament Reading**

Zechariah 9:9–12

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem: and the battle bow shall be cut off. and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

- **A** This is the Word of the Lord.
- C Thanks be to God.

#### Psalm 118:19-29



© St. Meinrad Psalm Tone - Mode 4

Open to me the gates of righteousness that I may enter  $\mid \underline{through}$  them and give thanks to  $\mid$  the Lord. This is the gate  $\mid$  of the Lord; the righteous shall enter  $\mid \underline{through}$  it.

I thank you that you have | answered me and have become my sal- | vation.
The stone that the build- | ers rejected has become the | cornerstone.

This is | the Lord's doing; it is marvelous in | our eyes. This is the day that the | Lord has made; let us rejoice and be | glad in it. Save us, we | pray, O Lord! O Lord, we pray, give us | success! Blessed is he who comes in the name | of the Lord! We bless you from the house | of the Lord.

The | Lord is God, and he has made his light to shine up- | on us. Bind the festal sacri- | fice with cords, up to the horns | of the altar!

You are my God, and I will give | thanks to you; you are my God; I will ex- | tol you.
Oh give thanks to the Lord, for | he is good; for his steadfast love en- | dures forever!

Epistle Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

**Tract** 



Psalm 22:1, 4-5

My God, my God, why have you for- | saken me?\*

Why are you so far from saving me, from the words of my | groaning?

In you our fathers | trusted;\*

they trusted, and you de- | livered them.

To you they cried and were | rescued;\*

in you they trusted and were not | put to shame.

Holy Gospel

Matthew 27:11-54

P The Holy Gospel according to St. Matthew, the 27<sup>th</sup> chapter.



Following the reading:

**P** This is the Gospel of the Lord.



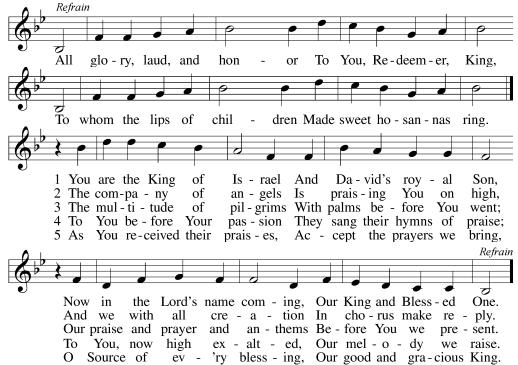
Sit

#### Sermon

Stand

#### Hymn of the Day

All Glory, Laud, and Honor LSB 442



#### Nicene Creed

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

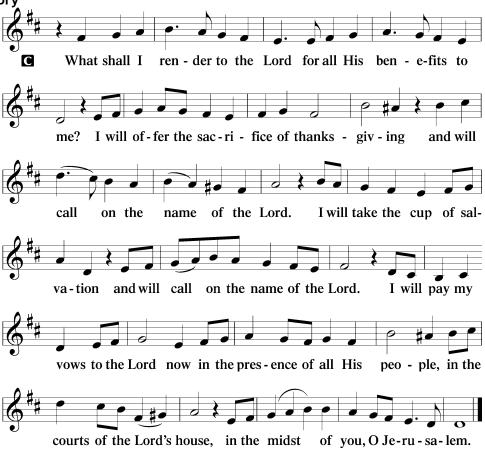
#### Prayer of the Church

Sit

#### Voluntary

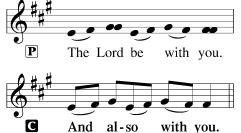
Stand

Offertory LSB 176



# → Service of the Sacrament →

Preface LSB 177

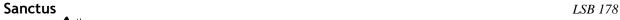


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### **Proper Preface**

**P** It is truly good, right, and salutary ... evermore praising You and saying:





- P Blessed are You, Lord ... one God, now and forever.
- C Amen.

#### The Words of Our Lord

#### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, ...and teach us to pray:

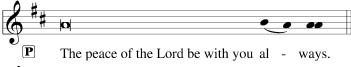
#### Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom

and the power and the glory forever and ever. Amen.

Pax Domini

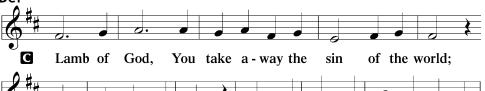
LSB 180





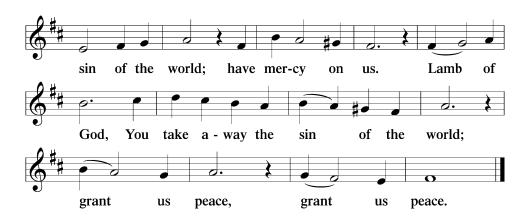
Agnus Dei

LSB 180



have mer-cy on us.

Lamb of God, You take a-way the

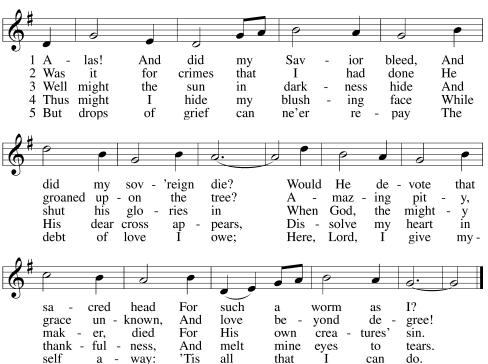


Sit

#### **Distribution**

### Hymn

Alas! And Did My Savior Bleed LSB 437



Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain



Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

#### Stand

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Nunc Dimittis

LSB 182



#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 183



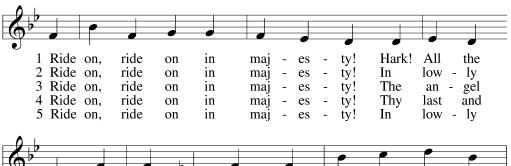
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



#### Recessional Hymn

Ride On, Ride On in Majesty LSB 441







With palms and Thy road, scat - tered gar - ments strowed. sue cap - tive now be - gin O'er death and con - quered sin. won - d'ring eyes To see the ap - proach - ing sac - ri fice. sap - phire throne A - waits His own a - noint - ed Son. mor - tal Then take. Thy pow'r pain, O God. and reign.

Text: Henry H. Milman, 1791–1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text and tune: Public domain

#### Pastoral Announcements & Postlude

#### → Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Minister – Seminarians Henry Eising and Justin Hilton
Organist – Mr. Matthew Janssen

#### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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# **Holy Week-Easter 2024**

## Palm Sunday

March 24 - 9:00 a.m.

## **Holy Thursday**

March 28 - 7:00 p.m.

## **Good Friday**

*Circuit Tre Ore Service – 12-3 p.m.* @ *Timothy* March 29 – 7:00 p.m.

## **Easter Vigil**

March 30 - 8:00 p.m.

#### The Resurrection of Our Lord

March 31 - 9:00 a.m.

