+ Fourth Sunday in Lent +

March 10, 2024 Divine Service, setting 2 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

# + Confession and Absolution +

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **G** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### Absolution

LSB 167

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

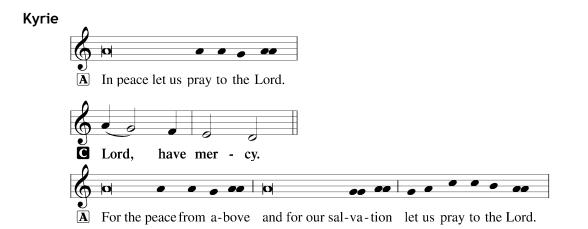
**C** Amen.

LSB 167

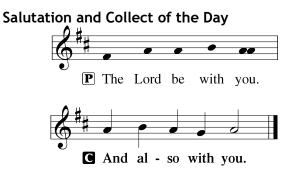
## + Service of the Word +

#### **Entrance Hymn** I Lay My Sins on Jesus LSB 606 1 I lay my sins on Je - sus, The spot-less Lamb of God: 2 I Je - sus: All full - ness dwells in Him; lay my wants on 3 I This wea - ry rest mv soul on Je - sus, soul mine: of He bears them all and frees us From the ac - curs ed load. He heals all my dis - eas - es; soul He does re - deem. My His right hand me em - brac - es; Ι His breast on re - cline. 0. 10 Ι bring my guilt to Je - sus To wash my crim - son stains lay my griefs on My bur-dens and Ι Je - sus, my cares; T love the name of Je - sus. Im - man - uel, Christ, the Lord: Clean in His blood most pre - cious Till not a spot re - mains. He from them all leas - es; He all my sor - rows re shares. Like fra-grance on His name a - broad is the breez - es poured.

Text: Horatius Bonar, 1808–89 Tune: Neu-vermehrtes... Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain







**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

#### **Old Testament Reading**

#### Exodus 16:2-21

<sup>2</sup>And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling." <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.""

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. <sup>16</sup>This is what the LORD has commanded: 'Gather of it, each one of you, as much as

he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent." <sup>17</sup>And the people of Israel did so. They gathered, some more, some less. <sup>18</sup>But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. <sup>19</sup>And Moses said to them, "Let no one leave any of it over till the morning." <sup>20</sup>But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. <sup>21</sup>Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

A This is the Word of the Lord.

**C** Thanks be to God.



Arise, O LORD, and go to your | resting place, you and the ark of | your might. Let your priests be clothed with | righteousness, and let your saints shout | for joy.

For the sake of your | servant David, do not turn away the face of your anoint- | ed one. The LORD swore to David | a sure oath from which he will not | turn back:

"One of the sons of your body I will set | on your throne. If your sons keep | my covenant and my testimonies that I | shall teach them, their sons also forever shall sit on | your throne."

For the LORD has | chosen Zion; he has desired it for his dwell- |ing place: "This is my resting | place forever; here I will dwell, for I have desir- |ed it.

I will abundantly bless | her provisions; I will satisfy her poor | with bread. Her priests I will clothe | with salvation, and her saints will shout | for joy.

There I will make a horn to | sprout for David;

### I have prepared a lamp for my | anointed. His enemies I will | clothe with shame, but on him his crown | will shine."

#### Second Reading

<sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

<sup>42</sup>And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Tract

Those who trust in the LORD are like Mount | Zion,\* which cannot be moved, but abides for- | ever. As the mountains surround Jerusalem, so the LORD surrounds his | people,\* from this time forth and forevermore. Peace be upon | Israel!

Lord.

#### Holy Gospel

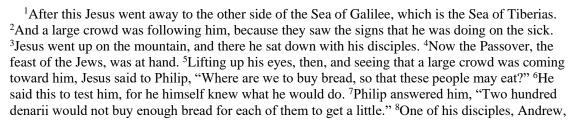
С

Glo - ry to

**P** The Holy Gospel according to St. John, the sixth chapter.

0

You.



Psalm 125:1–2, 5b

Acts 2:41-47



Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish, but what are they for so many?" <sup>10</sup>Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. <sup>14</sup>When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

<sup>15</sup>Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

**P** This is the Gospel of the Lord.



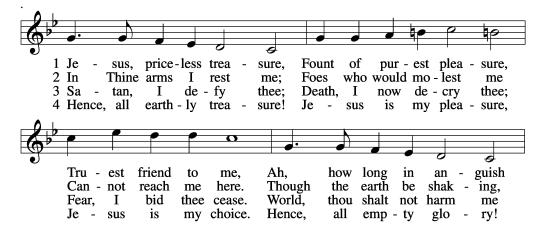
Sit

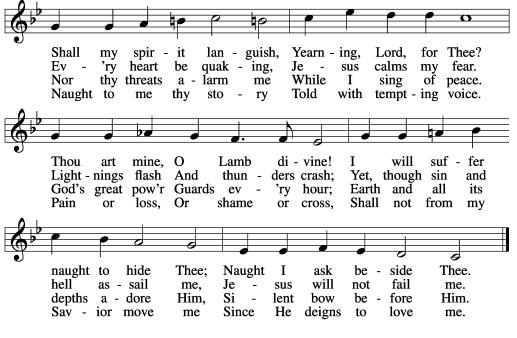
#### Sermon

Stand

#### Hymn of the Day

Jesus, Priceless Treasure LSB 743





5 Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain.
Sin that once did blind me, Get thee far behind me, Come not forth again. Past thy hour, O pride and pow'r;
Sinful life, thy bonds I sever,

Leave thee now forever.

Text: tr. Catherine Winkworth, 1827–78, alt.; Johann Franck, 1618–77 Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, 6 Hence, all fear and sadness!
For the Lord of gladness, Jesus, enters in.
Those who love the Father, Though the storms may gather, Still have peace within.
Yea, whate'er I here must bear,
Thou art still my purest pleasure, Jesus, priceless treasure! begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

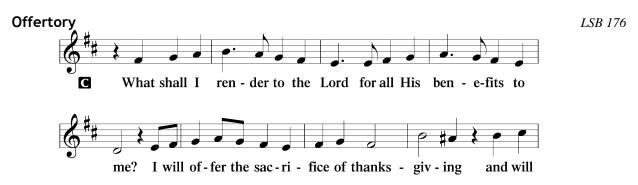
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

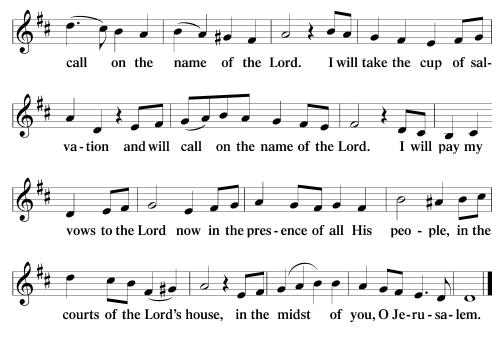
#### Prayer of the Church

Sit

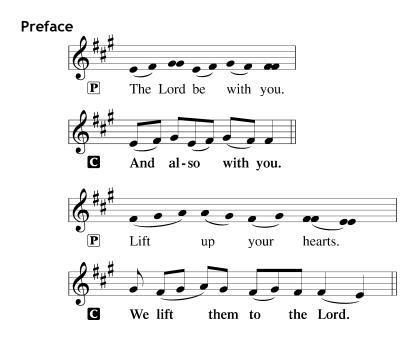
#### Voluntary

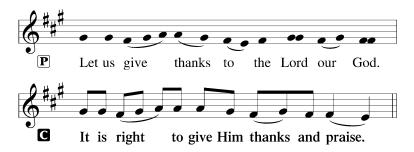
Stand





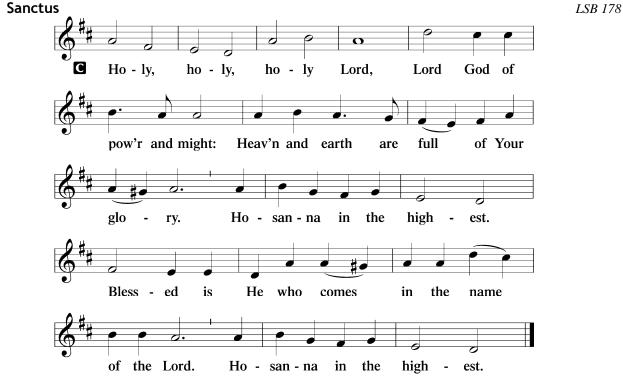
+ Service of the Sacrament +





#### **Proper Preface**

**P** It is truly good, right, and salutary ... evermore praising You and saying:



#### Prayer of Thanksgiving

■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

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Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the

earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### **C** Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

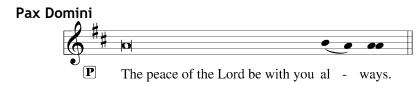
### **Proclamation of Christ**

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

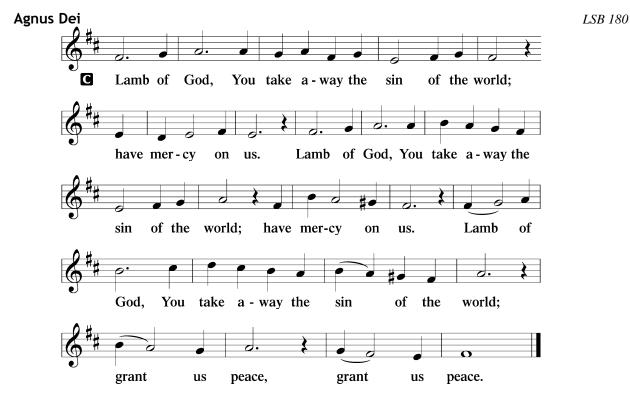
## Lord's Prayer

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.



**C** Amen. Come, Lord Jesus.





Sit

#### **Communion Distribution**

Hymn

O Living Bread from Heaven LSB 642





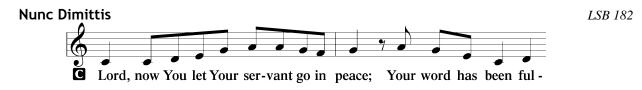
Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt. Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius Text and tune: Public domain Hymn

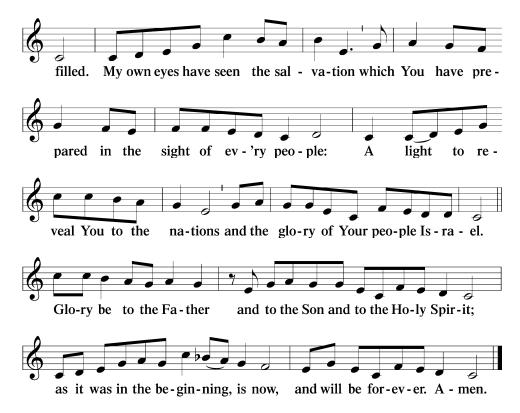


#### Stand

#### The Dismissal

- **C** Amen.



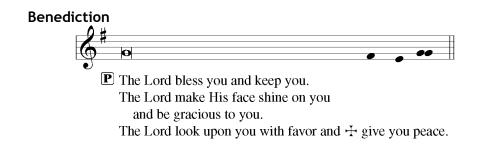


#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.





#### **Closing Hymn**

O Christ, You Walked the Road LSB 424



#### Pastoral Announcements

#### + Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Assisting Minister – Seminarians Henry Eising and Justin Hilton Organist – Mr. Matthew Janssen

#### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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