

January 6, 2024 - 7:00 pm Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014

Rev. Randy Asburry, Pastor

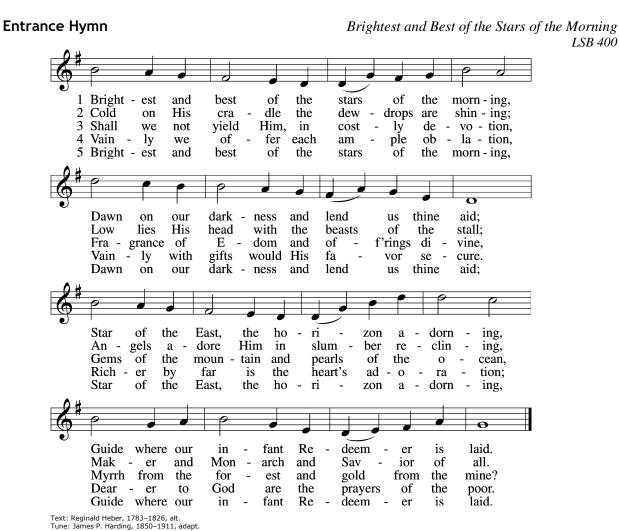
Mr. Matthew Janssen, Kantor

Prelude

Stand

→ Service of the Word →

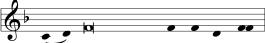
LSB 400



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Text and tune: Public domain

Kyrie LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.

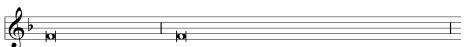




A For the peace of the whole world, for the well-being of the Church of God,





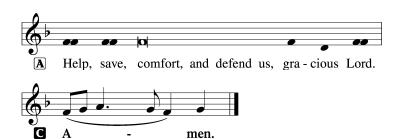


A For this holy house and for all who offer here their worship and praise





C Lord, have mer - cy.





LSB 154





Salutation and Collect of the Day





P Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 60:1-6

¹Arise, shine, for your light has come, and the glory of the LORD has risen upon you.

²For behold, darkness shall cover the earth, and thick darkness the peoples;

but the LORD will arise upon you,

and his glory will be seen upon you.

³And nations shall come to your light, and kings to the brightness of your rising.

⁴Lift up your eyes all around, and see; they all gather together, they come to you;

your sons shall come from afar,

and your daughters shall be carried on the hip.

⁵Then you shall see and be radiant;

your heart shall thrill and exult,

because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm

The King of Glory
St. Meinrad Archabbey, Psalm Tone – Mode 5



The earth is the Lord's and the fullness | thereof, the world and those who | dwell therein, for he has founded it up- | on the seas and established it up- | on the rivers.

Who shall ascend the hill of | the Lord? And who shall stand in his | holy place? He who has clean hands and | a pure heart, who does not lift up his soul to what is false and does not swear de- | ceitfully.

He will receive blessing from | the Lord and righteousness from the God of | his salvation. Such is the generation of those | who seek him, who seek the face of the | God of Jacob.

Lift up your heads, | O gates!

And be lifted up, O ancient doors,
that the King of glory | may come in.

Who is this | King of glory?

The Lord, strong and mighty, the Lord, might- | y in battle!

Lift up your heads, | O gates!

And lift them up, O ancient doors,
that the King of glory | may come in.

Who is this | King of glory?

The Lord of hosts, he is the | King of glory!

Epistle Ephesians 3:1–12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—²assuming that you have heard of the stewardship of God's grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Mode VI Alleluia



All: Alleluia, alleluia, alleluia.

Choir: We saw his star when it rose and have come to worship him.

All: Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 2:1-12

P The Holy Gospel according to St. Matthew, the second chapter.



¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.



Sit

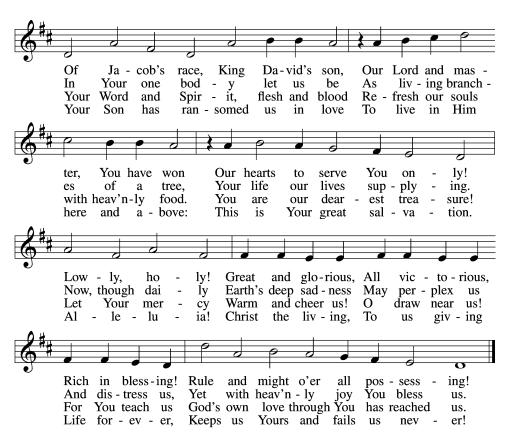
Sermon

Hymn of the Day

O Morning Star, How Fair and Bright LSB 395

Stanza three is sung by the choir in a setting by Donald Busarow.





O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.
Text and tune: Philipp Nicolai, 1556–1608
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003495
Tune: Public domain

Stand

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

Tonight's offering is designated to support the ministry of the Kantorei children's choir program.

Anthem

Oh, How Beautiful the Sky Text: Nikolai Grundtvig Music: Danish Folk Melody Setting: Carolyn Jennings

Oh, how beautiful the sky, with the sparkling stars on high, how they glitter, brightly gleaming, how they twinkle, gladsome, beaming, as they draw our hearts to heav'n, as they draw our hearts to heav'n. In the midst of Christmas night, while the stars were shining bright, of a sudden, clear and radiant, one appeared and shone resplendent with the luster of the sun, with the luster of the sun. Long ago it was foretold by God's chosen men of old when at midnight such a wonder did appear on heav'n up yonder, born should be a Savior King, born should be a Savior King.

Stand



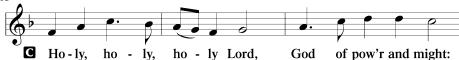
→ Service of the Sacrament →

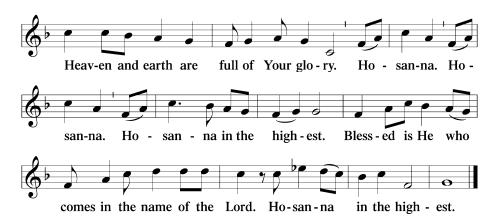
Preface LSB 160



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161





Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

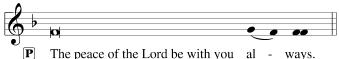
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163







Lamb of God, You take a - way the of the world: sin have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



Sit

Distribution

Visitors from sister LCMS congregations are invited to commune at Hope today. Those receiving communion should approach the communion rail from the side aisle. Communion is distributed in continuous flow fashion starting at the center of the rail and filling out toward the sides. Once at the rail, you may either kneel or stand. You may receive the host (bread) either on the tongue or in the hand. The chalice is cleansed with purificators soaked in 90% alcohol after each communicant. Individual cups are also available. Once you have received the Lord's Body and Blood, please excuse yourself from the rail and return to your pew via the center aisle. When the rail on either side is completely empty, the next group of communicants may come to the rail. The dismissal will be given after all have communed.

Hymn

Arise and Shine in Splendor LSB 396



Text: Martin Opitz, 1597-1639; tr. Gerhard Gieschen, 1899-1987, alt.

Tune: Heinrich Isaac, c. 1450-1517

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495

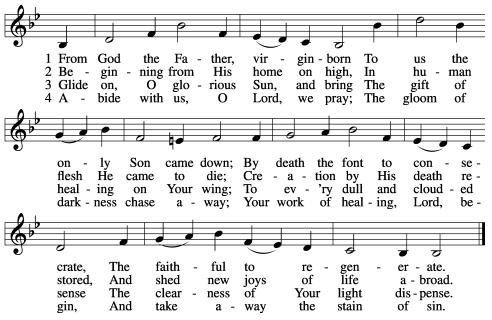
Tune: Public domain

Setting: Richard Gieseke

Rejoice in the Lord always; and a gain I say, rejoice. Let your moderation be known to all peoples. The Lord is at hand. Rejoice in the Lord always; and a gain I say, rejoice.

Hymn

From God the Father, Virgin-Born LSB 401



Lord, once You came to earth's domain
 And, we believe, shall come again;
 Be with us on the battlefield,
 From ev'ry harm Your people shield.

Text: Latin, c. 5th-10th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Antiphoner, 1753, Grenoble Text and tune: Public domain

△ 6 To You, O Lord, all glory be For this Your blest epiphany; To God, whom all His hosts adore, And Holy Spirit evermore.

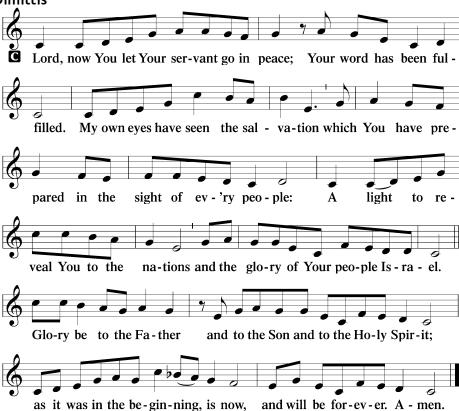
Stand

Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Nunc Dimittis LSB 165



Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



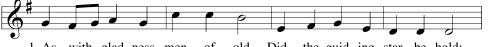
Benediction LSB 166

The Lord bless you and keep you. The Lord make His face shine on your and be gracious to you. The Lord look upon you with favor and + give you peace.



Closing Hymn

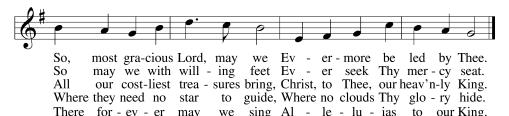
As With Gladness Men of Old LSB 397



- 1 As with glad-ness men of old Did the guid-ing star be-hold; 2 As with joy - ful steps they sped. Say - jor, to Thy low - ly bed.
- 2 As with joy ful steps they sped, Sav ior, to Thy low ly bed, 3 As they of fered gifts most rare At Thy cra dle, rude and bare.
- 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
- 5 In the heav'n-ly coun try bright Need they no cre at ed light;



As with joy they hailed its light, Lead - ing on - ward, beam-ing bright; There to bend the knee be - fore Thee, whom heav'n and earth a - dore; So may we with ho - ly joy, Pure and free from sin's al - loy, And when earth-ly things are past, Bring our ran-somed souls at last Thou its light, its joy, its crown, Thou its sun which goes not down;



Text: William C. Dix, 1837–98, alt. Tune: Conrad Kocher, 1786–1872 Text and tune: Public domain

Postlude

→ Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Ministers – Rev. Bart Day & Seminarian Henry Eising
Organist & Choir Director – Mr. Matthew Janssen
Choir – Kantorei

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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THE KANTOREI

The Kantorei, Hope's choir for children ages eight through fourteen, is in its eighteenth season. Comprised of choristers from Hope Lutheran Church and children from the south St. Louis community the choir is open to any child who has attained the ability to match pitch and has an unchanged voice.

The Kantorei exists to train young people for lifelong musical service to the church, to provide children with an exceptional musical experience, and to give children an opportunity to sing beautiful and well-crafted music. The Kantorei rehearses weekly to prepare music for services approximately once a month and other feast days throughout the academic year. Rehearsals are spent developing each chorister's voice, teaching music literacy, learning hymns and psalms, and learning repertoire for services.

Outside of the weekly rehearsals and the monthly services, the Kantorei participates in other events, both locally and nationally. Choristers have participated in summer courses for the Royal School of Church Music (RSCM in America), sung for events at Concordia Seminary and the LCMS International Center in St. Louis and Concordia Theological Seminary in Ft. Wayne, participated in worship conferences at Concordia Univeristy-Nebraska, all in addition to their regular schedule of services at Hope Ev. Lutheran Church.

If you know any children interested in singing with the Kantorei please contact Kantor Janssen at mjanssen@hopelutheranstl.org.

Each year the congregation of Hope Ev. Lutheran Church kindly designates the offering from the Epiphany service to benefit the Kantorei. The generosity of church members and friends supports this program entirely.

2023 – 2024 Kantorei

Mr. Matthew Janssen – Director

Fern Kanak Ivy Kanak Brendan Serina Cosette Serina Emma Serina

Thank You for Your Support!

Music in a Sacred Space Please join us for...



Justin Knabach, Organist



Hope Ev. Lutheran St. Louis, MO



Rev. Bob Bernhardt, Preacher

Organ Vespers

For the Transfiguration

Sunday, January 21 | 3:00 pm

Reception to follow in the basement auditorium

Future Events

Sunday, March 17 at 3:00 PM St. Louis Metro Singers

Sunday, April 14 at 3:00 PM Hymn Festival Dr. Sam Eatherton, guest organist