# + First Sunday after Christmas +

December 31, 2023 Divine Service, setting 1 Hope Ev. Lutheran Church St. Louis, MO



(HRIST IS BORN TO US. (OME, LET US ADORE

5218 Neosho St. ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

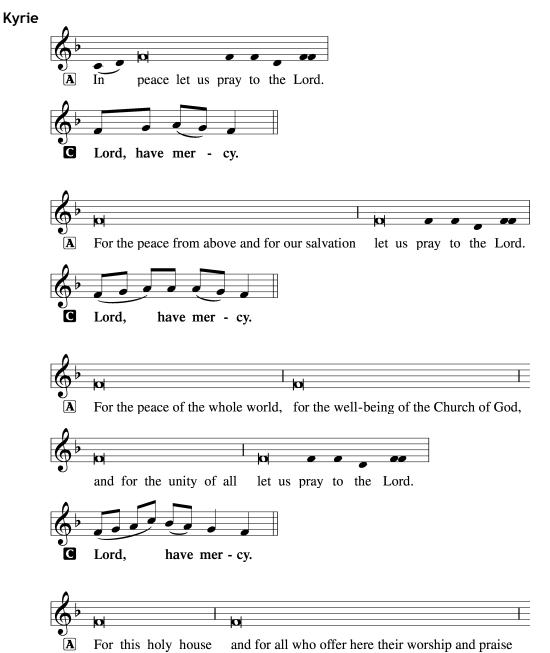
### Prelude

### **Entrance Hymn**

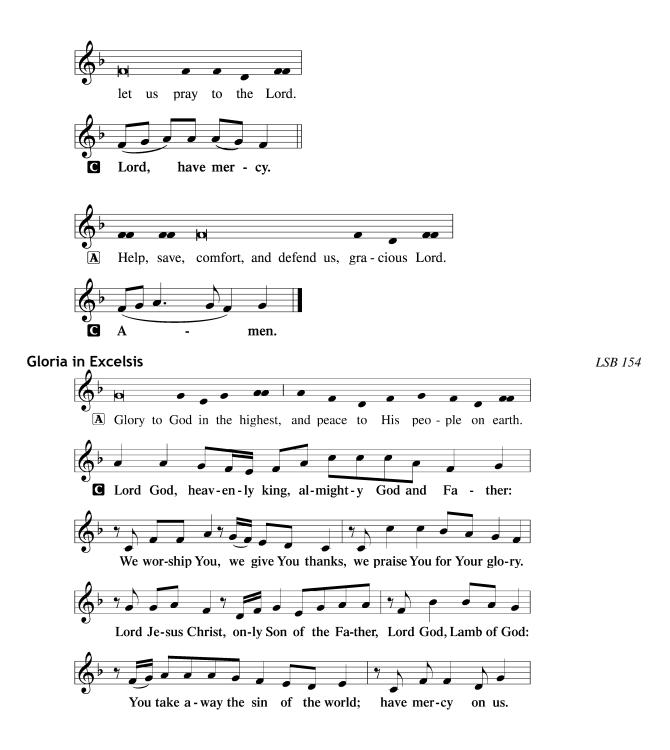


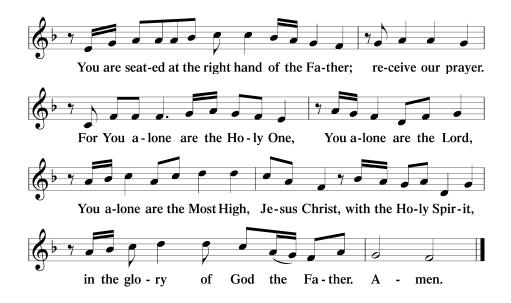
Text (sts. 1, ref, 2–4): James Montgomery, 1771–1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt. Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

# + Service of the Word +

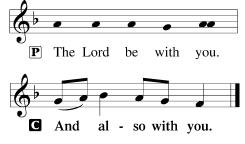


LSB 152





### Salutation and Collect of the Day



**P** Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

<sup>1</sup>There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.
<sup>2</sup>And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.
<sup>3</sup>And his delight shall be in the fear of the LORD.
<sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.
<sup>5</sup>Righteousness the belt of his loins.

A This is the Word of the Lord.

**C** Thanks be to God.

### Psalm 89:1-8

I Will Sing of the Steadfast Love of the Lord © Saint Meinrad Archabbey - Mode 5



I will sing of the steadfast love of the Lord, | forever; with my mouth I will make known your faithfulness to all |generations. For I said, "Steadfast love will be built up | forever; in the heavens you will establish your | faithfulness."

You have said, "I have made a covenant with my cho- | sen one; I have sworn to David | my servant: 'I will establish your offspring | forever, and build your throne for all | generations.'"

Let the heavens praise your wonders, | O Lord, your faithfulness in the assembly of the | holy ones! For who in the skies can be compared | to the Lord? Who among the heavenly beings is | like the Lord,

# a God greatly to be feared in the council of the ho- | ly ones, and awesome above all who are | around him? O Lord God of hosts, who is mighty | as you are, O Lord, with your faithfulness all | around you?

### Epistle

#### Galatians 4:1-7

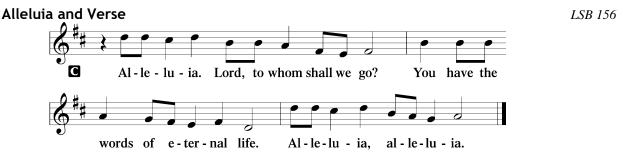
Luke 2:22-40

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

**C** Thanks be to God.





### Holy Gospel

**P** The Holy Gospel according to St. Luke, the second chapter.



<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

<sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>"Lord, now you are letting your servant depart in peace, according to your word;
<sup>30</sup>for my eyes have seen your salvation
<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,

and for glory to your people Israel."

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

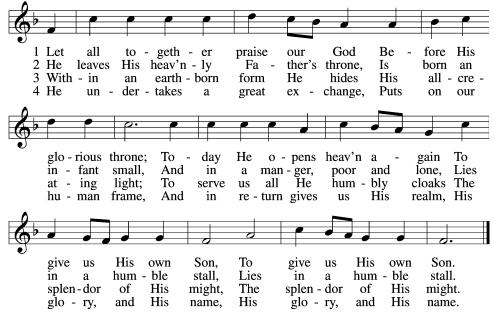
**P** This is the Gospel of the Lord.



Sit

### Sermon

Stand



- 5 He is a servant, I a lord: How great a mystery! How strong the tender Christ Child's love! No truer friend than He, No truer friend than He.
- 6 He is the key and He the door To blessèd paradise;
  The angel bars the way no more. To God our praises rise, To God our praises rise.
- △ 7 Your grace in lowliness revealed, Lord Jesus, we adore
   And praise to God the Father yield And Spirit evermore; We praise You evermore.

Text (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt. Text and tune: Nicolaus Herman, c. 1480–1561 Text (sts. 1, 3–7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495 Text (st. 2) and tune: Public domain

# Prayer of the Church

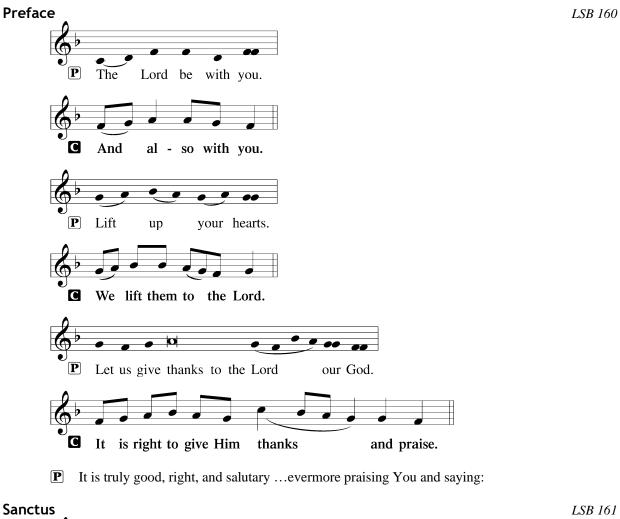
Sit

# Voluntary

Stand



# + Service of the Sacrament +







### Prayer of Thanksgiving

LSB 161

■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
   Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer Our Father who art in heaven, C hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

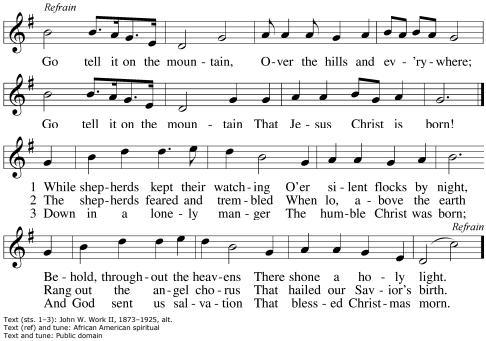


### Distribution

#### Hymn What Child Is This LSB 370 1 What child is this, who, laid to rest, On Mar - y's lap is 2 Why lies such mean es - tate He in Where ox and ass are 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to sleep - ing? Whom an - gels greet with an - thems sweet While feed - ing? Good Chris - tian, fear; for sin - ners here The Him. The King of kings sal - va tion brings: Let own herds watch ing? This. this keep is shep are plead - ing. si lent Word is Nails, spear shall en - throne Him. Raise, lov ing hearts raise the the king, Christ Whom shep - herds guard an - gels sing; and pierce Him through, The cross be borne for me, for you; on high, The vir lul - la - by; song gin sings her Him laud, The babe, the of Mar-y! Haste, haste to bring son made flesh, The babe, the Hail, hail the Word son of Mar-y! for Christ is born, The babe, the Joy, joy, of Mar-y! son Text: William C. Dix, 1837-98

Tune: English, 16th cent. Text and tune: Public domain

### Hymn



Stand

### Dismissal

**C** Amen.



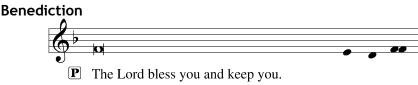
LSB 165

### **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.



# **Closing Hymn**

Come, Your Hearts and Voices Raising LSB 375



- 5 Oh, the joy beyond expressing When by faith we grasp this blessing, And to You we come confessing That Your love has set us free.
- 6 Gracious Child, we pray, O hear us, From Your lowly manger cheer us, Gently lead us and be near us Till we join Your choir above.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: German, 14th cent. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495 Tune: Public domain

# Pastoral Announcements

Postlude

# + Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Assisting Ministers – Seminarian Henry Eising Organist – Mr. Jacob Weber

### Acknowledgments

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