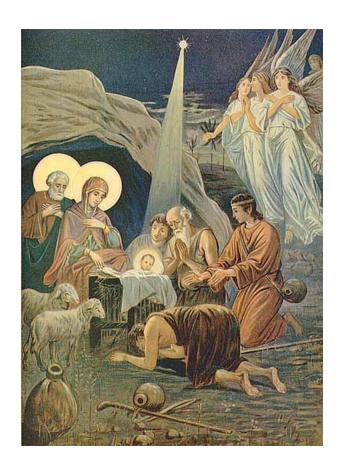
→ Christmas Eve →

December 24, 2023 - 4:00 pm
Divine Service, setting 1
Hope Ev. Lutheran Church
St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014

Rev. Randy Asburry, Pastor

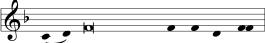
Mr. Matthew Janssen, Kantor

LSB 376

→ Service of the Word →



Kyrie LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.

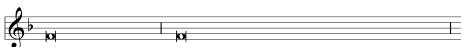




A For the peace of the whole world, for the well-being of the Church of God,





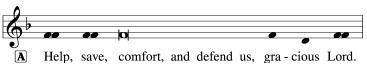


A For this holy house and for all who offer here their worship and praise





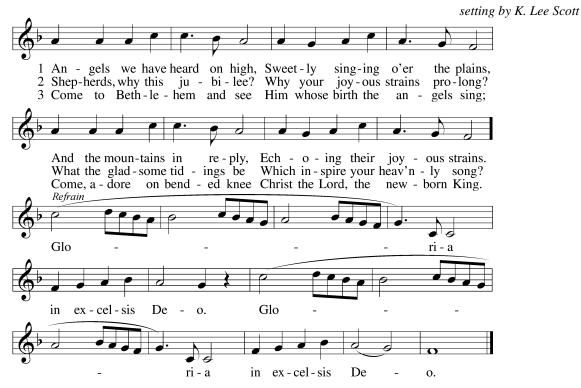
C Lord, have mer - cy.



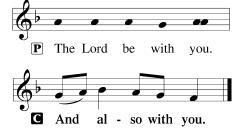


Gloria

Angels We Have Heard on High LSB 368



Salutation and Collect of the Day



P Let us pray.

O God, You make this most holy night to shine with the brightness of the true Light. Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 9:2-7

² The people who walked in darkness have seen a great light;
those who dwelt in a land of deep darkness, on them has light shined.
³You have multiplied the nation;

you have increased its joy; they rejoice before you

as with joy at the harvest, as they are glad when they divide the spoil.

⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor,

you have broken as on the day of Midian.

⁵For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

⁶For to us a child is born,

to us a son is given;

and the government shall be upon his shoulder,

and his name shall be called

Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace.

⁷Of the increase of his government and of peace there will be no end,

on the throne of David and over his kingdom,

to establish it and to uphold it

with justice and with righteousness

from this time forth and forevermore.

The zeal of the LORD of hosts will do this.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



Oh sing to the LORD a | new song;* sing to the LORD, | all the earth!

Sing to the LORD, | bless his name;* tell of his salvation from | day to day.

Declare his glory among the | nations,* his marvelous works among all the | peoples!

For great is the LORD, and greatly | to be praised;* he is to be feared a- | bove all gods.

For all the gods of the peoples are worthless | idols,* but the LORD made the | heavens.

Splendor and majesty are be- | fore him;* strength and beauty are in his sanctu- | ary.

Ascribe to the LORD, O families of the | peoples,* ascribe to the LORD glo- | ry and strength!

Ascribe to the LORD the glory | due his name;* bring an offering, and come in- | to his courts!

Worship the LORD in the splendor of | holiness;* tremble before him, | all the earth!

Say among the nations, "The LORD reigns!

Yes, the world is established; it shall nev- | er be moved;* he will judge the peoples with | equity."

Let the heavens be glad, and let the | earth rejoice;* let the sea roar, and all that fills it; let the field exult, and every- | thing in it!

Then shall all the trees of the forest sing for joy before the LORD, | for he comes,* for he comes to | judge the earth.

He will judge the world in | righteousness,* and the peoples in his | faithfulness.

Epistle Titus 2:11–14

¹¹For the grace of God has appeared, bringing salvation for all people, ¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

A This is the Word of the Lord.

C Thanks be to God.

The hymn is sung to alternating tunes.

- 1 O little town of Bethlehem, How still we see thee lie! Above thy deep and dreamless sleep The silent stars go by; Yet in thy dark streets shineth The everlasting light. The hopes and fears of all the years Are met in thee tonight.
- How silently, how silently 3 The wondrous gift is giv'n! So God imparts to human hearts The blessings of His heav'n. No ear may hear His coming: But in this world of sin. Where meek souls will receive Him, still The dear Christ enters in.

- 2 For Christ is born of Mary, And, gathered all above While mortals sleep, the angels keep Their watch of wond'ring love. O morning stars, together Proclaim the holy birth, And praises sing to God the king And peace to all the earth!
- O holy Child of Bethlehem, 4 Descend to us, we pray; Cast out our sin, and enter in, Be born in us today. We hear the Christmas angels The great glad tidings tell; O come to us, abide with us, Our Lord Immanuel!

Stand

Alleluia and Verse

Text: Phillips Brooks, 1835-93 Text: Public domain

Mode VI Alleluia



Solo: Oh come, let us sing to the Lord. Let us worship and bow down; let us kneel before the Lord, our Maker!

Alleluia, alleluia, alleluia. All:

Holy Gospel Luke 2:1-20

The Holy Gospel according to St. Luke, the second chapter.



In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each

to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

"Glory to God in the highest, and on earth peace among those with whom he is pleased!"

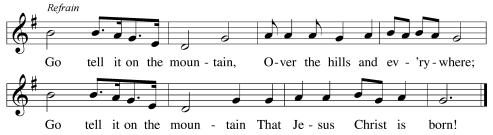
When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P This is the Gospel of the Lord.



Hymn of Response

Go Tell It On the Mountain LSB 388



Sit

Sermon

Stand

The first five verses declare the joyful words of the angel proclaiming the wondrous news of Jesus' birth.

earth were made."



whom the heav'ns and

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

Bv

laid

fant

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Sit

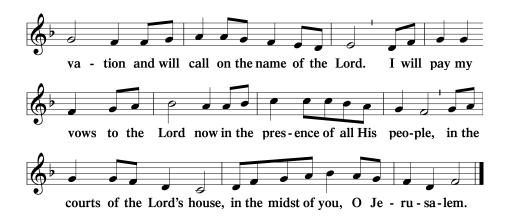
Anthem

Love Came Down at Christmas text by Christina Rossetti setting by Timothy Shaw

Love came down at Christmas, Love all lovely, Love divine; Love was born at Christmas; star and angel gave the sign, Worship we the Godhead, Love incarnate, Love divine; worship we our Jesus, but wherewith for sacred sign? Love shall be our token; love be yours and love be mine; love to God and neighbor, love for plea and gift and sign.

Stand





→ Service of the Sacrament →

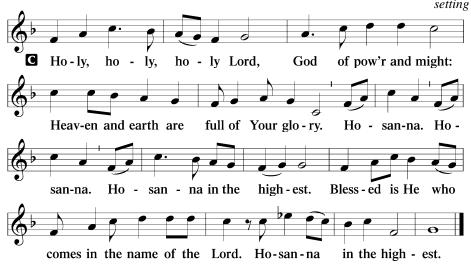


It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

setting by Jonathan Kohrs



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is

shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

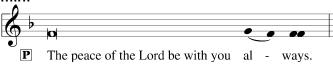
- **P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



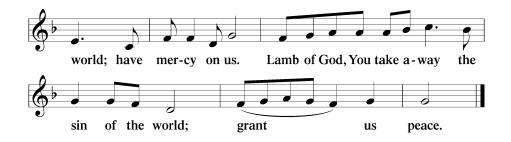


Agnus Dei

LSB 163

setting by Jonathan Kohrs





Sit

Distribution

Visitors from sister congregations of the LCMS are invited to commune.

Hymn

From Heaven Above to Earth I Come LSB 358

The remaining stanzas declare the response of the shepherds and the meaning of the Savior's birth for all the world.



- 10 Were earth a thousand times as fair And set with gold and jewels rare, It would be far too poor and small A cradle for the Lord of all.
- 11 Instead of soft and silken stuff
 You have but hay and straw so rough
 On which as King, so rich and great,
 To be enthroned in royal state.
- 12 And so it pleases You to see
 This simple truth revealed to me:
 That worldly honor, wealth, and might
 Are weak and worthless in Your sight.
- Ah, dearest Jesus, holy Child,Prepare a bed, soft, undefiled,A quiet chamber set apartFor You to dwell within my heart.

- My heart for very joy must leap;My lips no more can silence keep.I, too, must sing with joyful tongueThat sweetest ancient cradlesong:
- Glory to God in highest heav'n,Who unto us His Son has giv'n!While angels sing with pious mirthA glad new year to all the earth.

Hymn

O Jesus Christ, Thy Manger Is LSB 372



5 Remember thou

What glory now

The Lord prepared thee for all earthly sadness.

The angel host

Can never boast

Of greater glory, greater bliss or gladness.

6 The world may hold

Her wealth and gold;

But thou, my heart, keep Christ as thy true treasure.

To Him hold fast

Until at last

A crown be thine and honor in full measure.



Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

→ in peace.

to

with

live

Thee

there.

C Amen.

And

take

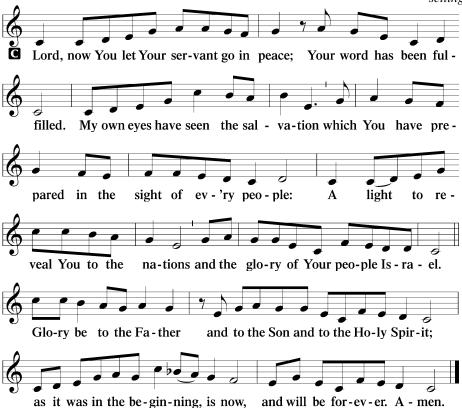
us

to

heav - en

Nunc Dimittis LSB 165

setting by Jonathan Kohrs



Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.



Recessional Hymn

Silent Night LSB 363

setting by Robert Powell



Postlude

Silent Night setting by Robert Hobby

→ Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry Assisting Minister – Rev. Dr. Thomas Egger Organist – Mr. Matthew Janssen Choir – Schola Cantorum

Instrumentalists
Kim Gindler & Twinda Murry, violin
John Meurer, viola
Lars Gindler, cello
Luke Reske, piano

Christmas-Epiphany 2023-24

Monday December 25: Christmas Day 9:30 a.m. – Festal Divine Service

Sunday December 31: First Sunday after Christmas

9:00 a.m. - Divine Service

Sunday December 31: New Year's Eve 4:00 p.m. – Divine Service

Saturday January 6: Epiphany of Our Lord 7:00 p.m. Festal Divine Service



New Christmas Banners and Their Meaning: Jesus is the *Rose of Sharon* (Song of Solomon 2:1) which is the same Hebrew word used in Isaiah 35:1, "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose." In this passage the Lord prepares salvation for His exiled people, reminding us of how He has prepared eternal salvation for all people through *Christ's Incarnation* (Chi Rho, XP) as a baby in a manger. The five petals of the rose also remind us of the five wounds on Christ's hands, feet, and side during His crucifixion.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Christmas poinsettias have been placed to the praise and glory of God for the celebration of our Lord's Incarnation and Birth:



In loving memory of dear husband, father, grandfather, and great-grandfather, Noel Paul, by Ruth Paul and family;

In loving memory of dear parents and grandparents, Mr. & Mrs. William Eckel and Mr. and Mrs. Herbert Paul, by Ruth Paul and family;

In memory of John W. Bishop and William Yancey by Joyce Yancey;

In memory of his wife, Laura, by Bob Moffatt;

In loving memory of family by Bob Moffatt;

In loving memory of Kantor's parents, Carl and Margaret Janssen, by Keri and Matt Janssen;

In loving memory of our dear parents, David Welti, Edwin Scholz, and George and Mary Shoemaker, by Joel and Kay Shoemaker;

In thanksgiving for all God's gifts by Jeanne Weber;

In honor of our Lord's birth by Jim and Diana Frost;

In memory of loved ones by Sandra Swenson;

In thanksgiving to God for all His blessings by Bill and Marlane Truebe;

In loving memory of John and Nelda Bergmann and Larry Asburry by Pastor and Rachel Asburry;

In loving memory of dear husband, father, and grandfather, Olin Spyers, by the Spyers family;

In loving memory of parents and loved ones by Carol Spyers.

Thank you to all those who participated in decorating the sanctuary for the Christmas season.