+ First Sunday in Advent +

December 3, 2023 Divine Service, setting 1 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

# + Confession and Absolution +

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

## Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

## **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **G** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.

LSB 151

LSB 151

LSB 151



Eternal life in heav'n.

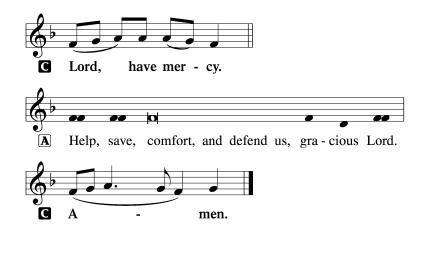
Send forth Your beams so cheering, And guide us safely home.

Tune and text: Public domain

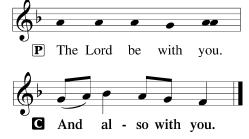
# + Service of the Word +

LSB 152





Salutation and Collect of the Day



**P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Jeremiah 23:5–8

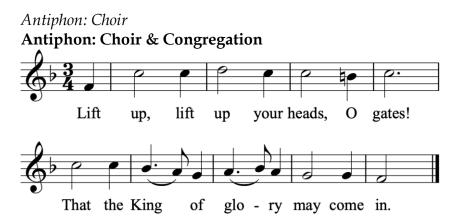
<sup>5</sup>"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

<sup>7</sup>"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' <sup>8</sup>but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 24

The King of Glory Antiphon by Stephen Rosebrock



*The earth is the LORD's and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers.* **Antiphon** 

Who shall ascend the hill of the LORD? And who shall stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. **Antiphon** 

*He will receive blessing from the* LORD *and righteousness from the* God *of his salvation. Such is the generation of those who seek him, who seek the face of the* God *of Jacob.* **Antiphon** 

*Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory?* **Antiphon** 

*The LORD, strong and mighty, the LORD, mighty in battle! The LORD of hosts, he is the King of glory!* **Antiphon** 

### Epistle

#### Romans 13:8–14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

#### Alleluia

Mode VI Alleluia



Solo: Show us your steadfast love O Lord, and grant us your salvation.

## All: Alleluia, alleluia, alleluia

#### Holy Gospel

Matthew 21:1-9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>"Say to the daughter of Zion,'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

**P** This is the Gospel of the Lord.



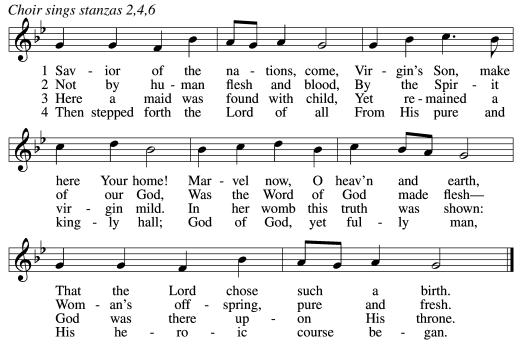
Sit

## Sermon

Stand

## Hymn of the Day

Savior of the Nations, Come LSB 332



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won.By Your mighty pow'r make whole All our ills of flesh and soul.

- From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- $\triangle$  8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495 Text (sts. 1–2) and tune: Public domain

#### Nicene Creed

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## Prayer of the Church

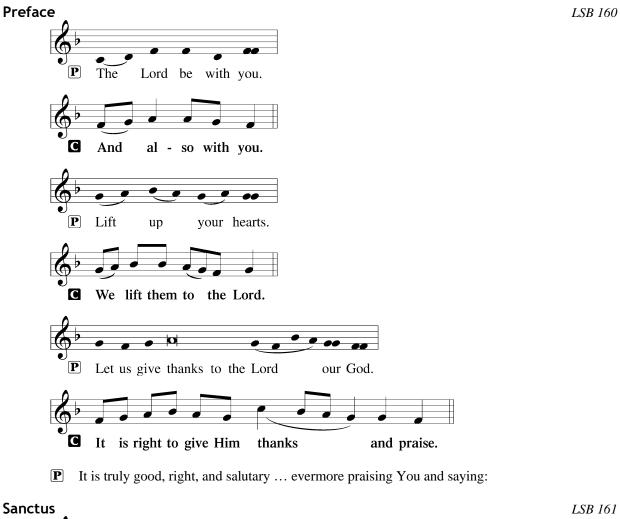
Sit

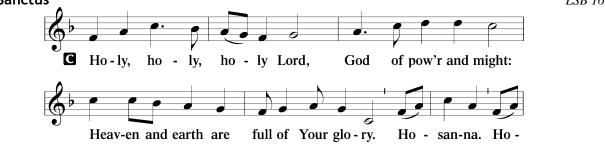
### Voluntary

Stand



# + Service of the Sacrament +







### Prayer of Thanksgiving

LSB 161

■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

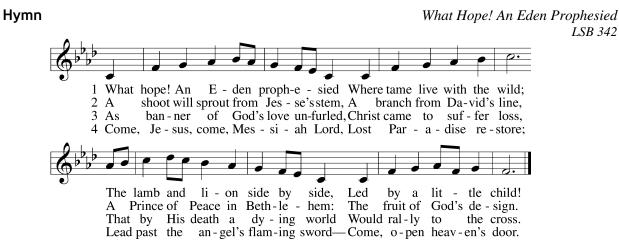
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
   Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer Our Father who art in heaven, C hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



# Distribution



Text: Stephen P. Starke, 1955

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

Text: © 1998 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495 Tune: Public domain

1 Lift up your heads, ye might - y gates! Be - hold, the King of 2 A righ-teous Help - er comes to thee; His char - iot is hu -3 How blest the land, the cit - y blest, Where Christ the rul - er your heart; Make 4 Fling wide the por - tals of it a tem - ple o - pen wide My 5 Re - deem - er, come and heart to Thee; here, ing near; glo - ry waits. The King of kings The is draw -His king - ly crown li - ness. His mil - i - ty, is ho py homes To is con-fessed! O peace - ful hearts and hap -From earth - ly for heav'n's em - ploy, set a - part use A -Lord, a - bide! O en - ter di - vine; Thy with Thy grace

#### Hymn

Lift Up Your Heads, Ye Mighty Gates

$\bigcirc$	0						
e	Sav - ior scep - ter, whom this dorned with face of	King	the wor y in in tri and love cy on	dis - - umph	tress. T comes! T joy. S	he end o he cloud-le o shall yo	
€Þb		0		•	·		
	He doth woe He joy is en - ter guide us	bring; Th brings; Th He Wl in An on Un	ere - fore no comes id new	and n			d sings. To free. To gin. To
		Fa - ther Sav - ior Spir - it lone be	raise raise raise praise	Your gi Your h	ар - ру	hymns of	praise. praise. praise. grace!
		praise and	fame		of - fer		0

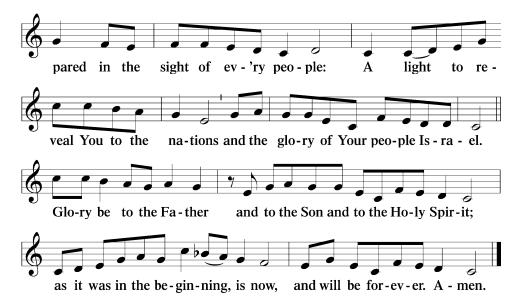
Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

#### Stand

### Dismissal

- **C** Amen.





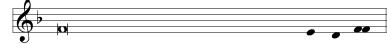
### **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Benediction



LSB 166

P The Lord bless you and keep you.

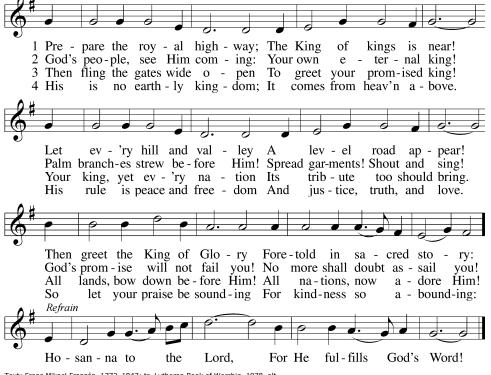
The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.







Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003495 Tune: Public domain

# Pastoral Announcements

Postlude

## + Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Assisting Ministers – Seminarians Henry Eising and Justin Hilton Organist – Mr. Matthew Janssen

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2023 Concordia Publishing House.