← St. Michael & All Angels ←

September 24, 2023
Divine Service, setting 3
Hope Ev. Lutheran Church
St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014

Rev. Randy Asburry, Pastor

Mr. Matthew Janssen, Kantor

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

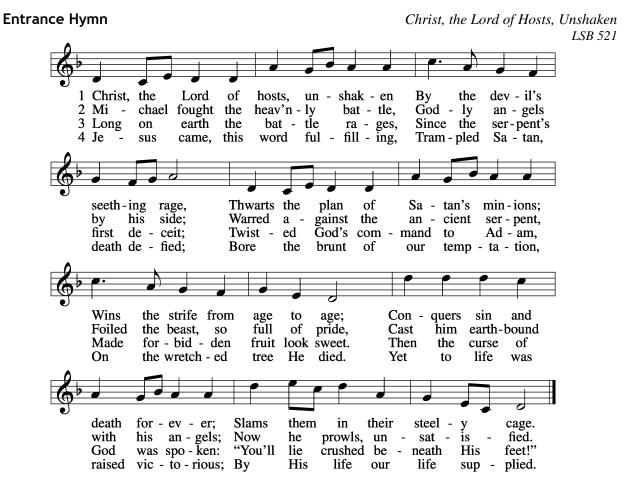
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

→ Service of the Word →



- 5 Swift as lightning falls the tyrant
 From his heav'nly perch on high,
 As the word of Jesus' vict'ry
 Floods the earth and fills the sky.
 Wounded by a wound eternal
 Now his judgment has drawn nigh!
- Jesus, send Your angel legions
 When the foe would us enslave.

 Hold us fast when sin assaults us;
 Come, then, Lord, Your people save.

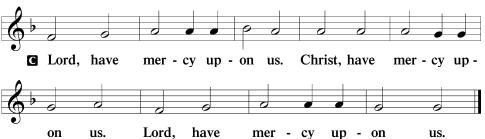
 Overthrow at last the dragon;
 Send him to his fiery grave.

Text: Peter M. Prange, 1972 Tune: Carl F. Schalk, 1929

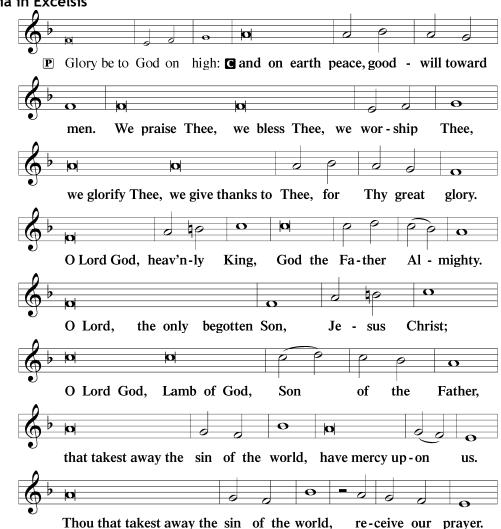
Text: © Peter M. Prange. Used by permission: LSB Hymn License no. 110003495

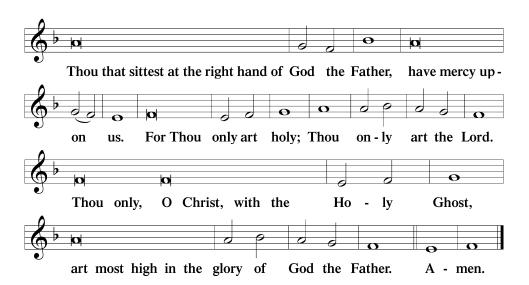
Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495

Kyrie LSB 186



Gloria in Excelsis LSB 187





Salutation and Collect of the Day



- Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

Old Testament Reading

Daniel 10:10-14; 12:1-3

¹⁰And behold, a hand touched me and set me trembling on my hands and knees. ¹¹And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling.

¹²Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . ."

1"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm 91

My Refuge and My Fortress
© Saint Meinrad Archabbey (Mode 5)



He who dwells in the shelter of the |Most High will abide in the shadow of |the Almighty.

I will say to the Lord, "My refuge | and my fortress, my God, in |whom I trust."

For he will deliver you from the snare of | the fowler and from the deadly | pestilence.

He will cover you with his pinions, and under his wings you | will find refuge;

his faithfulness is a | shield and buckler.

You will not fear the terror of | the night, nor the arrow that | flies by day, nor the pestilence that | stalks in darkness, nor the destruction that | wastes at noonday.

A thousand may fall at | your side, ten thousand at your right hand, but it will not | come near you. You will only look | with your eyes and see the recompense | of the wicked. Because you have made the Lord your dwell-|ing place the Most High, who |is my refuge no evil shall be allowed |to befall you, no plague come |near your tent.

For he will command his angels concern-|ing you to guard you in |all your ways.

On their hands they will |bear you up, lest you strike your foot a-|gainst a stone.

You will tread on the lion and | the adder; the young lion and the serpent you will trample | underfoot. "Because he holds fast to me in love, I will de-|liver him; I will protect him, because he | knows my name.

When he calls to me, I will an-|swer him; I will be with |him in trouble; I will rescue him and |honor him. With long life I will satisfy him and show him |my salvation."

Epistle Revelation 12:7–12

⁷Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸but he was defeated and there was no longer any place for them in heaven. ⁹And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹²Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel

Matthew 18:1–11

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

5"Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost."

P This is the Gospel of the Lord.

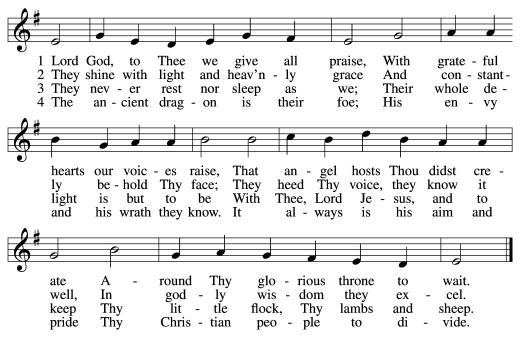


Sit

Sermon

Stand

LSB 522



- As he of old deceived the world And into sin and death has hurled, So now he subtly lies in wait To undermine both Church and state.
- A roaring lion, round he goes,
 No halt nor rest he ever knows;
 He seeks the Christians to devour
 And slay them by his dreadful pow'r.
- 7 But watchful is the angel band That follows Christ on ev'ry hand To guard His people where they go And break the counsel of the foe.
- 8 For this, now and in days to be, Our praise shall rise, O Lord, to Thee, Whom all the angel hosts adore With grateful songs forevermore.

Text: Philipp Melanchthon, 1497–1560; German version, Paul Eber, 1511–69; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

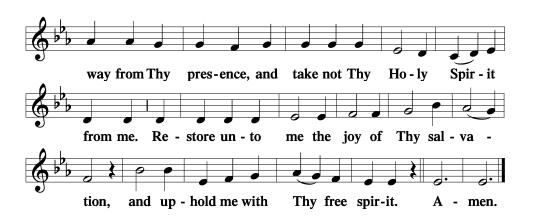
Organ Voluntary

Stand

Offertory

Ce Cre-ate in me a clean heart, O God, and re
new a right spir-it with - in me. Cast me not a -

LSB 192



→ Service of the Sacrament →

LSB 194

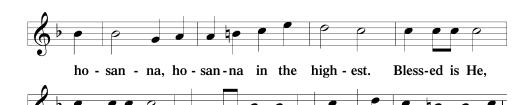


heav'n and earth are

full

of Thy glo - ry. Ho - san - na,

Preface



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 162

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

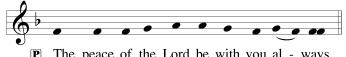
LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

LSB 198



P The peace of the Lord be with you al - ways.



Agnus Dei Christ, Thou Lamb of God, that tak - est a-way the sin of the have mer-cy up - on us. O Christ, Thou Lamb of God, that world, tak-est a-way the sin of the world, have mer - cy up - on us. Christ, Thou Lamb of God, that tak-est a-way the sin of the

peace.

A

men.

Sit

Distribution

world, grant us Thy



Text: Joseph the Hymnographer, c. 810–886; tr. John Mason Neale, 1818–66, alt. Tune: Antiphoner, 1681, Paris

Text and tune: Public domain



Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt. Tune: French, 17th cent.

Text and tune: Public domain

Stand

The Dismissal LSB 199

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \(\dagger in peace.

in

peace

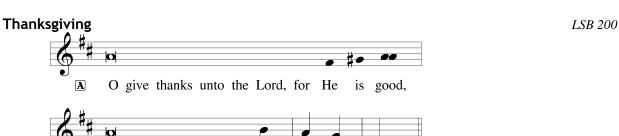
ac-

 \mathbf{C} Amen.

Nunc Dimittis lettest Thou Thy servant de - part Lord, now

16





er.

and His mercy endureth for - ev

Post-Communion Collect

A Let us pray.

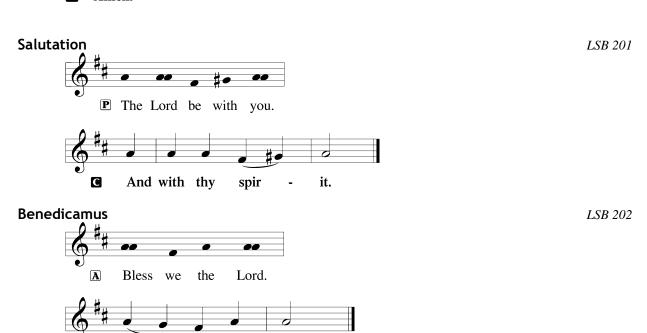
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Thanks

be

to





P The Lord bless you and keep you. The Lord make



God.

His face shine upon you and be gra-cious un - to you



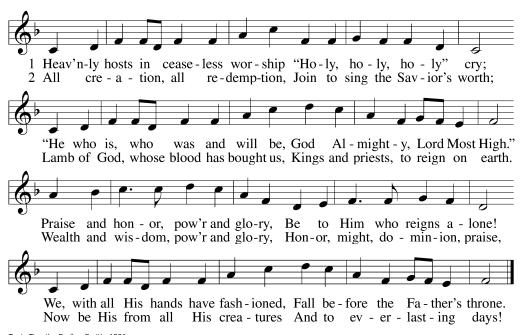
The Lord lift up His countenance upon you and + give you peace.



Induction of Seminarians (Resident Field Education)

Closing Hymn

Heavenly Hosts in Ceaseless Worship LSB 949



Text: Timothy Dudley-Smith, 1926

Tune: Amanda Husberg, 1940

Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003495

Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110003495

Pastoral Announcements

Postlude

→ Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Ministers – Seminarians Henry Eising and Jacob Hilton
Organist – Mr. Jacob Weber

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.