# → Fifteenth Sunday after Trinity →

September 17, 2023

Divine Service, setting 3

Hope Ev. Lutheran Church

St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

# 

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

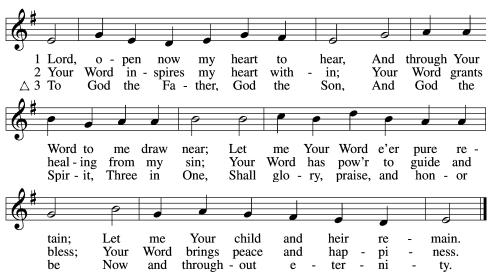
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# → Service of the Word →

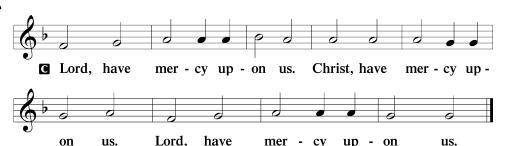


Lord, Open Now My Heart to Hear LSB 908



Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952 Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110003495 Text (sts. 1, 3) and tune: Public domain

**Kyrie** 



mer - cv

up - on

us.

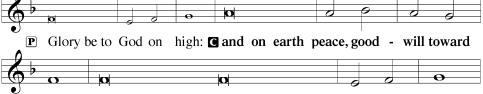
Gloria in Excelsis

on

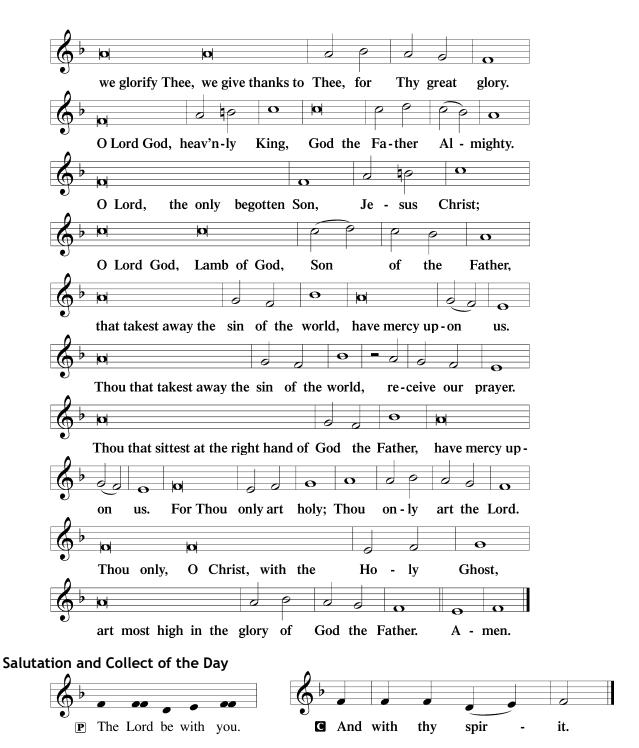
us.

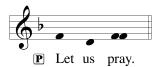
LSB 187

LSB 186



We praise Thee, we bless Thee, we wor-ship Thee. men.





- P O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

# **Old Testament Reading**

1 Kings 17:8-16

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup>And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." <sup>13</sup>And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth." <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

# Psalm 146

Henry V. Gerike

Choir: The LORD watches over the sojourners; He upholds the widow and the fatherless.

Congregation: REFRAIN





Praise | the LORD!\* Praise the LORD, | O my soul!

I will praise the LORD as long | as I live;\*

I will sing praises to my God while I have my being.

Put not your trust in | princes.\*

in a son of man, in whom there is no sal- | vation.

When his breath departs he returns | to the earth:\* on that very day his plans | perish.

REFRAIN

Blessèd is he whose help is the God of | Jacob,\*

whose hope is in the LORD his God.

who made heaven and earth, the sea and all that is I in them,\* who keeps faith for- | ever.

who executes justice for the | oppressed.\*

who gives food to the I hungry.

The LORD sets the | pris'ners free;\*

the LORD opens the eyes | of the blind.

The LORD lifts up those who | are bowed down;\*

the LORD loves the | righteous.

The LORD watches over the sojourners:

He upholds the widow and the | fatherless.\*

but the way of the wicked He brings to | ruin.

REFRAIN

The LORD will reign for- | ever,\*

your God, O Zion, to all generations. | Praise the LORD!

Glory be to the Father and I to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

REFRAIN

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Epistle Galatians 5:25—6:10

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit. <sup>26</sup>Let us not become conceited, provoking one another, envying one another.

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Matthew 6:24–34

P The Holy Gospel according to St. Matthew, the sixth chapter.



<sup>24</sup>[Jesus said:] "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

<sup>25</sup>"Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? <sup>26</sup>Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>And which of you by being anxious can add a single hour to his span of life? <sup>28</sup>And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>30</sup>But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? <sup>31</sup>Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we

drink?' or 'What shall we wear?' <sup>32</sup>For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. <sup>33</sup>But seek first the kingdom of God and his righteousness, and all these things will be added to you.

<sup>34</sup>"Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble."

**P** This is the Gospel of the Lord.



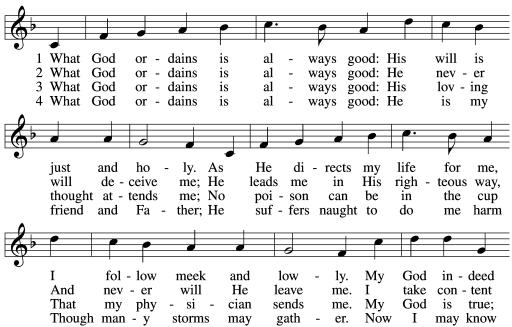
Sit

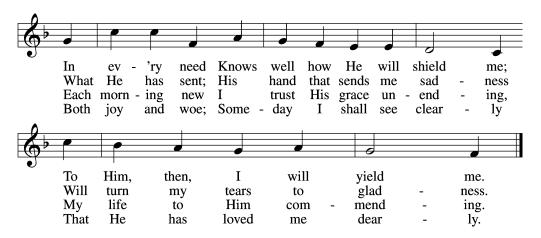
### Sermon

Stand

# Hymn of the Day

What God Ordains Is Always Good LSB 760





5 What God ordains is always good:
Though I the cup am drinking
Which savors now of bitterness,
I take it without shrinking.
For after grief
God gives relief,
My heart with comfort filling
And all my sorrow stilling.

6 What God ordains is always good:
This truth remains unshaken.
Though sorrow, need, or death be mine,
I shall not be forsaken.
I fear no harm,
For with His arm
He shall embrace and shield me;
So to my God I yield me.

Text and tune: Public domain

### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

# **Installation of Sunday School Teachers**

# Commissioning of Campaign Team

Stand

### Prayer of the Church

Sit

# **Organ Voluntary**

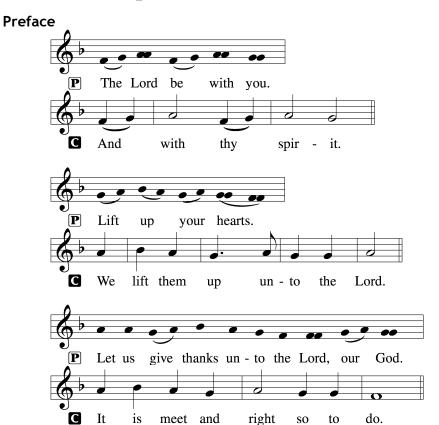
Stand

Offertory C Cre-ate in a clean heart, me 0 God. and re new a right spir-it with - in me. Cast me not a wav from Thv pres-ence, and take not Thy Spir - it Ho - lv

LSB 192



# → Service of the Sacrament →

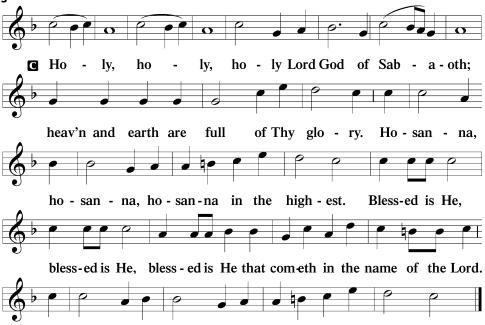


# **Proper Preface**

**P** It is truly meet, right, and salutary ...evermore praising You and saying:

LSB 194

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

# Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

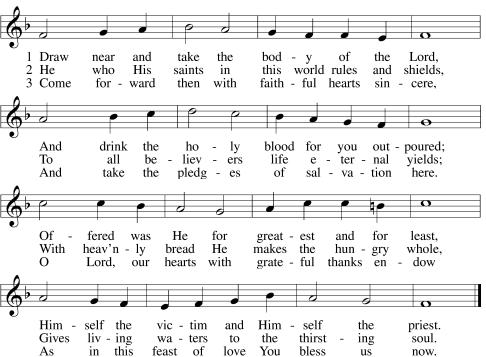
LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

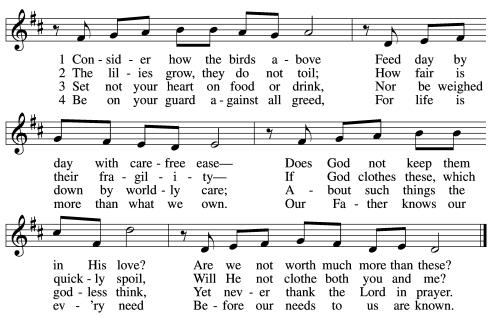
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



### Distribution



Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain



- Be not afraid to suffer loss
   Of all the things for which you pray,
   For He who faced for you the cross
   Will give you strength to live each day.
- 6 Seek first God's reign, His boundless grace, His holy name in all you do:

Christ first and last in ev'ry place;

All else will then be given you.

Text: Stephen P. Starke, 1955

Tune: Daniel Zager, 1951

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#### Stand

#### The Dismissal

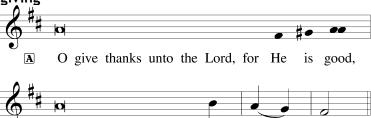
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

Nunc Dimittis LSB 199



Thanksgiving LSB 200



and His mercy endureth for - ev - er.

16

### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



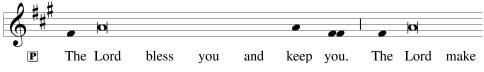




A Bless we the Lord.

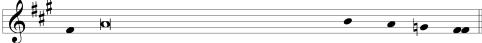


Benediction LSB 202





His face shine upon you and be gra-cious un - to you



The Lord lift up His countenance upon you and + give you peace.





Forth in the Peace of Christ We Go LSB 920



Text: James Quinn, 1919-2010

Tune: Georg Joseph, 17th cent., adapt.

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### **Pastoral Announcements**

#### Postlude

# → Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Ministers – Seminarians Henry Eising and Jacob Hilton
Organist – Mr. Matthew Janssen

# Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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