# + Eleventh Sunday after Trinity +

August 20, 2023 Divine Service, setting 3 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

# + Confession and Absolution +

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

# Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Exhortation

- LSB 184
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

# **Confession of Sins**

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# Absolution

LSB 185

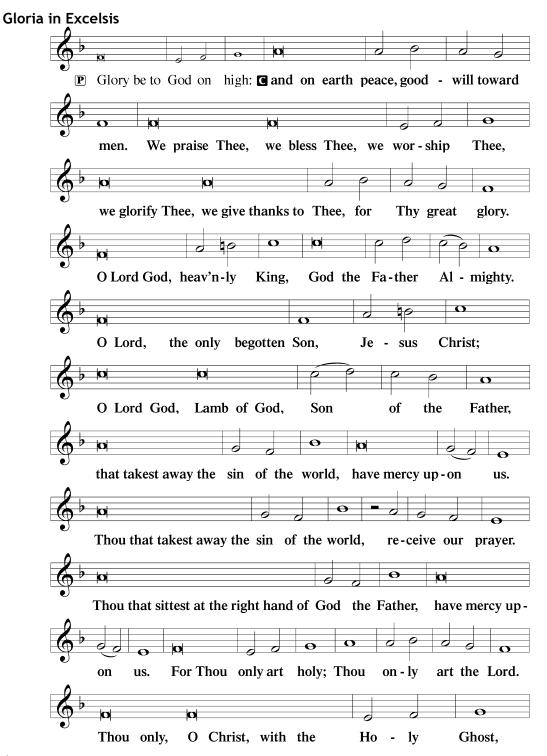
LSB 184

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.

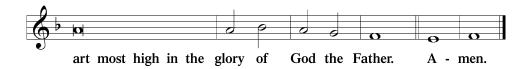
# + Service of the Word +

#### **Entrance Hymn** Glory Be to Jesus LSB 433 1 Glo ry be to Je sus, Who in bit - ter pains 2 Grace and life e ter nal In that blood I find; --3 Blest through end - less Be the pre-cious stream а ges \_ 4 A bel's blood for ven geance Plead - ed the skies; to 6 blood Poured for the me life \_ From His sa - cred veins! com fi - nite - ly Blest be His pas sion, In kind! \_ -Which from end - less tor \_ ment Did the world re deem! But the blood of Je For cries. sus our par - don \_ Oft as earth exulting 5 Wafts its praise on high, Angel hosts rejoicing Make their glad reply. 6 Lift we, then, our voices, Swell the mighty flood; Louder still and louder Praise the precious blood! Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt. Tune: Friedrich Filitz, 1804-76 Text and tune: Public domain Kyrie LSB 186 **C** Lord, have Christ, have mer - cy up - on us. mer - cv up -

on us. Lord, have mer - cy up - on us.



LSB 187



# Salutation and Collect of the Day



P Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

### **Old Testament Reading**

Genesis 4:1–15

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" <sup>10</sup>And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. <sup>12</sup>When you work the ground,

it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." <sup>13</sup>Cain said to the LORD, "My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." <sup>15</sup>Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 50:7-23

Hear, O My People



"Hear, O my people, and | I will speak; O Israel, I will testify a- | <u>gainst</u> you. I am | God, your God, I am God, | <u>your</u> God.

Not for your sacrifices do | I rebuke you; your burnt offerings are continually | before me. I will not accept a bull | from your house or goats | from your folds.

For every beast of the for- | est is mine, the cattle on a | thousand hills. I know all the birds | of the hills, and all that moves in the | field is mine.

"If I were hungry, I would | not tell you, for the world and its full- | ness are mine. Do I eat the | flesh of bulls or drink the | blood of goats?

"You give your mouth free | rein for evil, and your tongue | frames deceit. You sit and speak a- | gainst your brother; you slander your own | mother's son. These things you have done, and I | have been silent; you thought that I was one | like yourself. But now I rebuke you and lay the charge be- | <u>fore</u> you. "Mark this, then, you who for- | <u>get</u> God,

lest I tear you apart, and there be none | to deliver! The one who offers thanksgiving as his sacrifice | glorifies me; to one who orders | his way rightly I will show the salvation | <u>of</u> God!"

### **Epistle**

#### Ephesians 2:1–10

<sup>1</sup>And you were dead in the trespasses and sins <sup>2</sup>in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**A** This is the Word of the Lord.



#### Stand



# Holy Gospel

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.



<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am

Luke 18:9–14

not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.' <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

**P** This is the Gospel of the Lord.



Sit

### Sermon

Stand

Hymn of the Day



Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Schäffer-Belustigung . . . Hirthen-Lieder, 1653, Altdorf Text and tune: Public domain

# **Nicene Creed**

С

I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

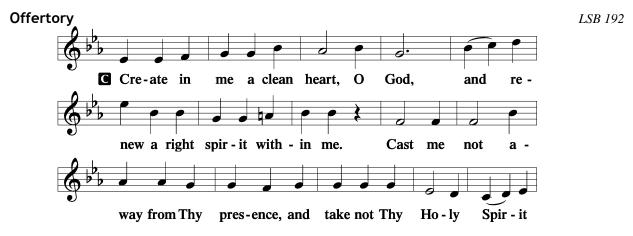
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

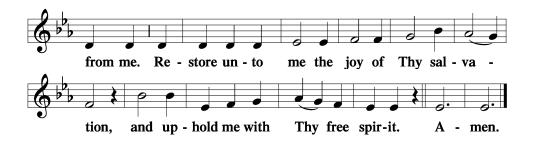
# Prayer of the Church

Sit

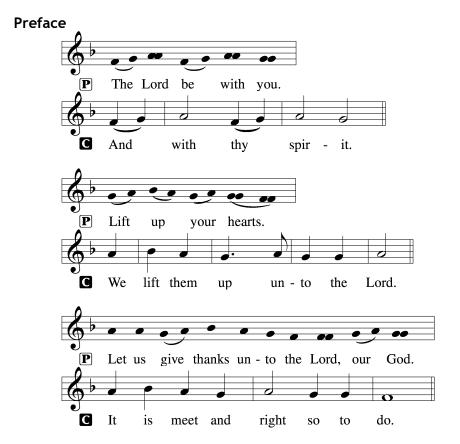
# **Organ Voluntary**

Stand





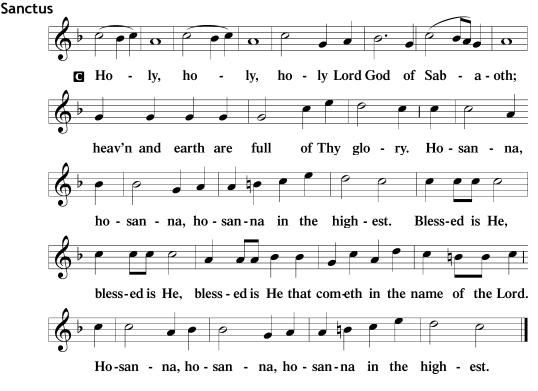
+ Service of the Sacrament +



#### LSB 194

### **Proper Preface**

**P** It is truly meet, right, and salutary ... evermore praising You and saying:



# Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

LSB 179

LSB 197

LSB 195

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution

Hymn



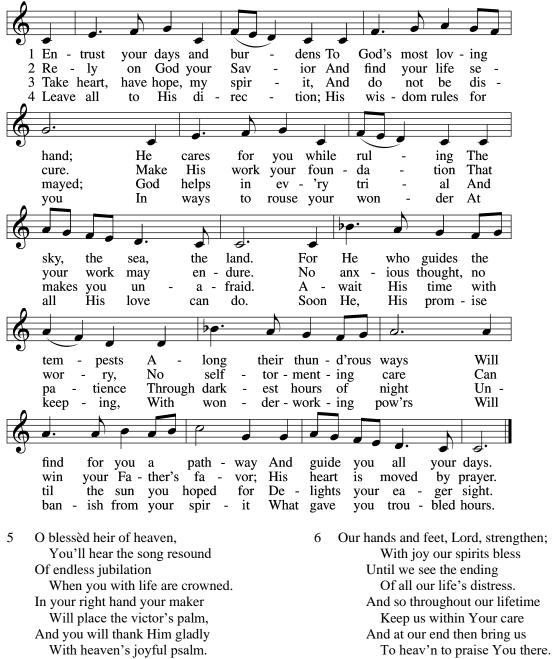
5 Taste and see the bliss of heaven Known by saints around the throne, Where the Lamb, in closest union, Lives to love and feed His own. From His riven side forever Flows the purest stream of love, Love that robes us with the raiment Worn by all who feast above.

Gone the bliss of Eden's garden, 6 Gone the age of sacrifice; Ours the time of grace and favor, Ours the call to paradise! Ever, Lord, impress upon us: Only You can cover sin-Take our worthless, self-made garments; Clothe our shame and cleanse within.

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Hymn



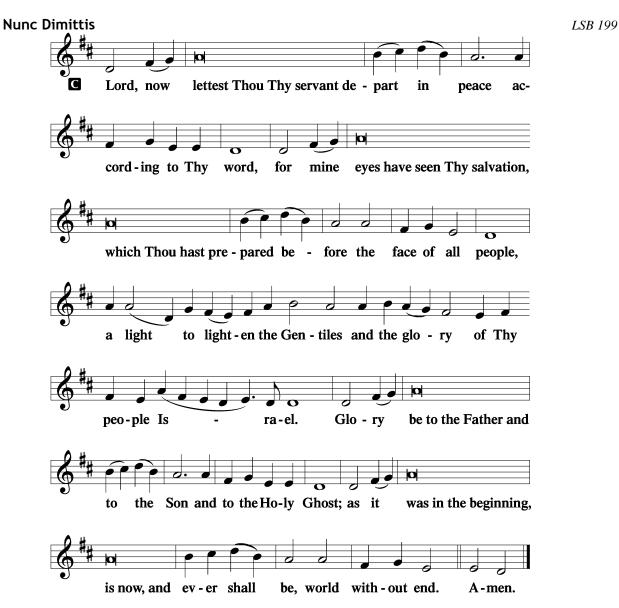
Text: Paul Gerhardt, 1607–76; (sts. 1–5): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 6): tr. Lutheran Service Book, 2006 Tune: Stephen R. Johnson, 1966 Text (sts. 1–5): © 1982 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495 Tune: © 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110003495 Stand

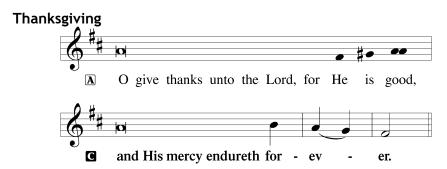
# The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C** Amen.



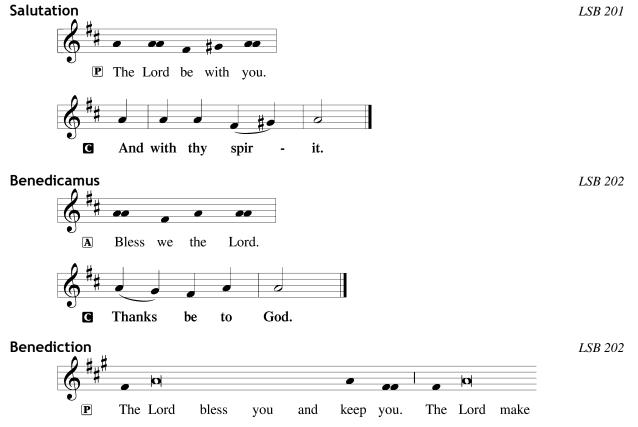


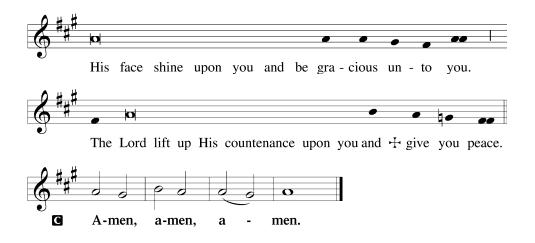
# **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.







Text: Omer E. Westendorf, 1916-97, alt.

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Tune: Welsh

# **Pastoral Announcements**

Postlude

# + Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Organist – Mr. Matthew Janssen

# Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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