# + Tenth Sunday after Trinity +

August 13, 2023 Divine Service, setting 3 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

# **Reception of New Members**

# + Confession and Absolution +

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

 $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

# Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

# **Confession of Sins**

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

LSB 185

LSB 184

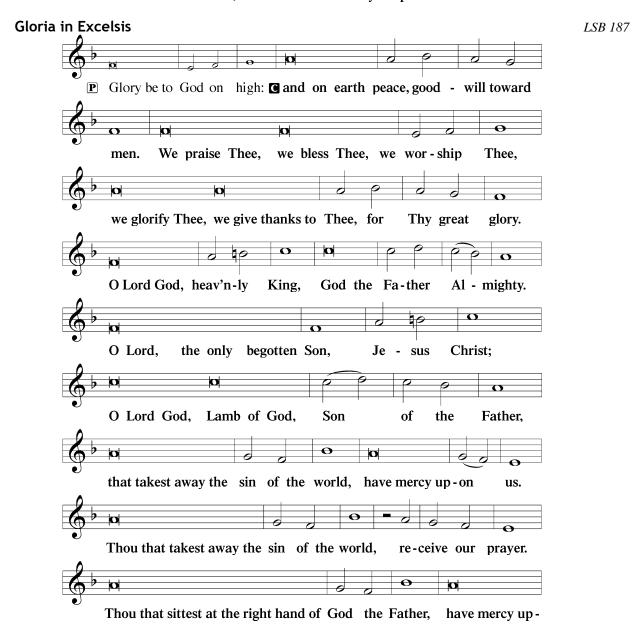
# + Service of the Word +

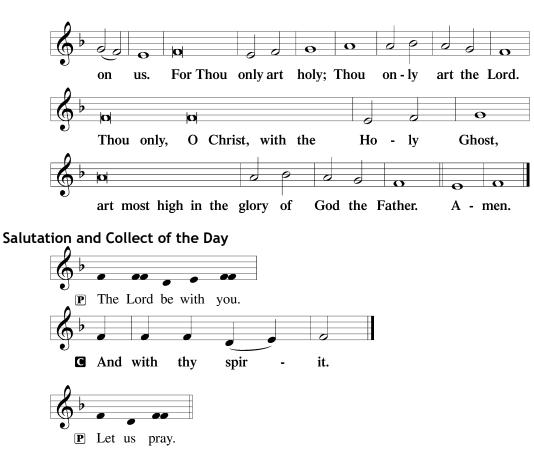


Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain









P O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### Sit

# **Old Testament Reading**

<sup>4</sup>"You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return?
<sup>5</sup>Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return.
<sup>6</sup>I have paid attention and listened, Jeremiah 8:4–12

**C** Amen.

but they have not spoken rightly; no man relents of his evil, saying, 'What have I done?' Everyone turns to his own course, like a horse plunging headlong into battle. <sup>7</sup>Even the stork in the heavens knows her times. and the turtledove, swallow, and crane keep the time of their coming, but my people know not the just decrees of the LORD. <sup>8</sup>"How can you say, 'We are wise, and the law of the LORD is with us'? But behold, the lying pen of the scribes has made it into a lie. <sup>9</sup>The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them? <sup>10</sup>Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. <sup>11</sup>They have healed the wound of my people lightly, saying, 'Peace, peace,' when there is no peace. <sup>12</sup>Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD".

A This is the Word of the Lord.C Thanks be to God.





It is good to give thanks | to the LORD, to sing praises to your name, | O Most High; to declare your steadfast love | in the morning, and your faithfulness | <u>by</u> night,

to the music of the lute | and the harp, to the melody | of the lyre. For you, O LORD, have made me glad | by your work; at the works of your hands I | sing for joy.

How great are your | works, O LORD! Your thoughts are | very deep! The stupid man | cannot know; the fool cannot under-| <u>stand</u> this:

that though the wicked | sprout like grass and all evildoers | <u>flou</u>rish, they are doomed to destruction | <u>for</u>ever; but you, O LORD, are on | high forever.

# Epistle

Romans 9:30-10:4

<sup>30</sup>What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup>but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup>Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup>as it is written,

"Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."

<sup>1</sup>Brothers, my heart's desire and prayer to God for them is that they may be saved. <sup>2</sup>I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup>For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. <sup>4</sup>For Christ is the end of the law for righteousness to everyone who believes.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel

Luke 19:41-48

LSB 190

P The Holy Gospel according to St. Luke, the nineteenth chapter.



<sup>41</sup>When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup>saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

<sup>45</sup>And he entered the temple and began to drive out those who sold, <sup>46</sup>saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

<sup>47</sup>And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup>but they did not find anything they could do, for all the people were hanging on his words.

**P** This is the Gospel of the Lord.



Sit

#### Sermon

Stand



Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

# Nicene Creed

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

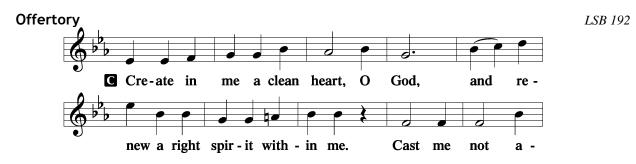
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

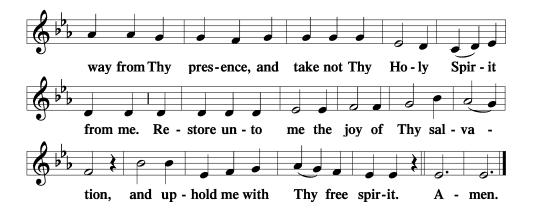
#### Prayer of the Church

Sit

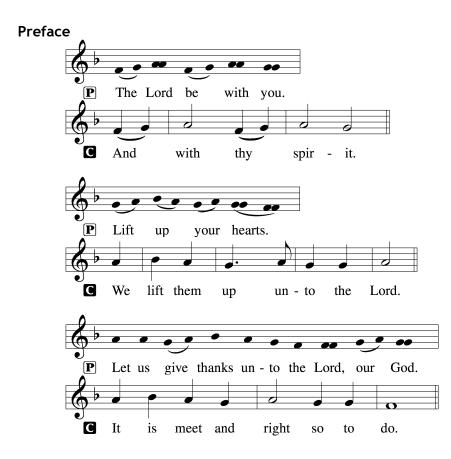
#### **Organ Voluntary**

Stand





+ Service of the Sacrament +



LSB 194

#### **Proper Preface**

**P** It is truly meet, right, and salutary ... evermore praising You and saying:



as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

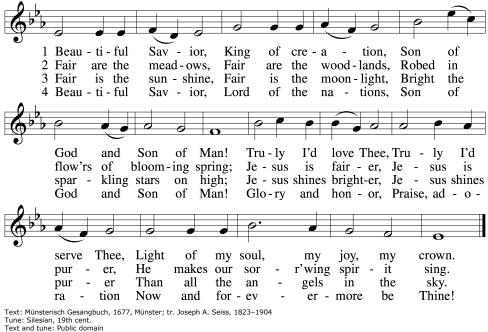


#### Distribution



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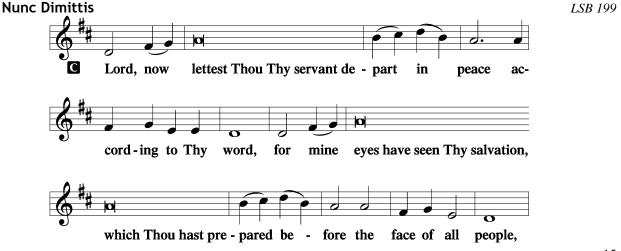


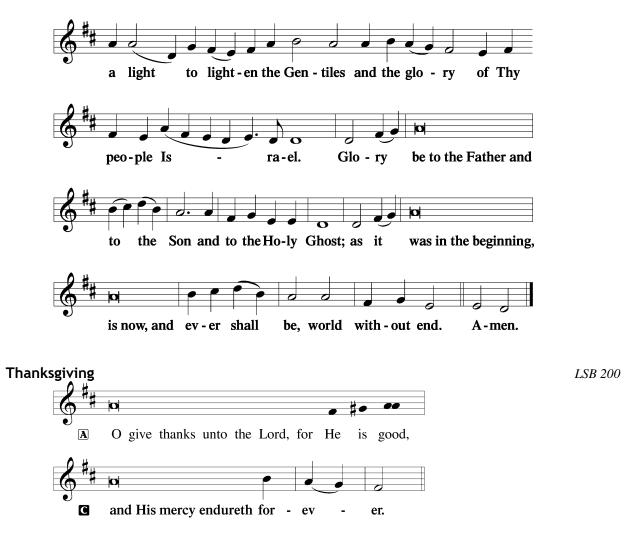
Stand

#### The Dismissal

LSB 199

**C** Amen.



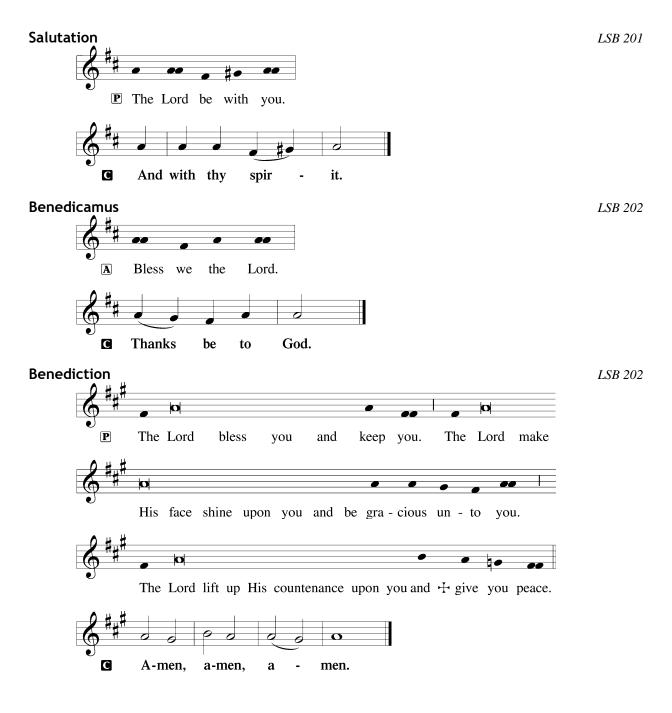


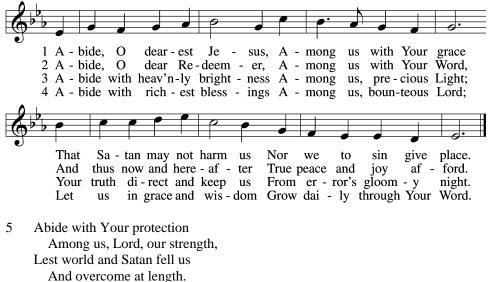
#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.





 Abide, O faithful Savior, Among us with Your love;
 Grant steadfastness and help us To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

#### **Pastoral Announcements**

#### Postlude

# + Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Organist – Mr. Matthew Janssen

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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