# + Ninth Sunday after Trinity +

August 6, 2023 Divine Service, setting 3 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

# + Confession and Absolution +

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +↓ Son and of the Holy Spirit.
- **C** Amen.

LSB 184

LSB 184

LSB 185

# + Service of the Word +

**Entrance Hymn** 

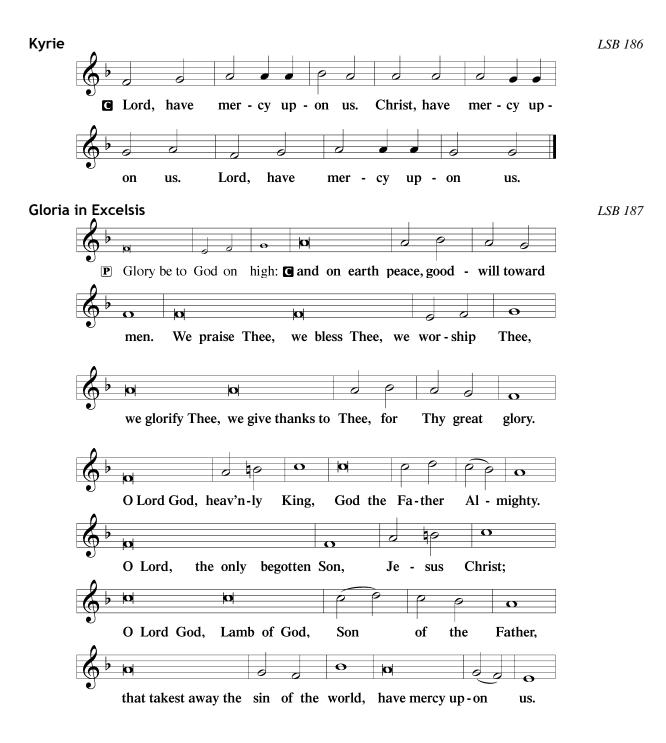
Let Us Ever Walk with Jesus LSB 685



Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

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# Salutation and Collect of the Day



▶ Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# **Old Testament Reading**

<sup>26</sup>"With the merciful you show yourself merciful; with the blameless man you show yourself blameless; <sup>27</sup>with the purified you deal purely, and with the crooked you make yourself seem tortuous. <sup>28</sup>You save a humble people, but your eyes are on the haughty to bring them down. <sup>29</sup>For you are my lamp, O LORD, and my God lightens my darkness. <sup>30</sup>For by you I can run against a troop, and by my God I can leap over a wall. <sup>31</sup>This God—his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him. <sup>32</sup>"For who is God, but the LORD? And who is a rock, except our God? <sup>33</sup>This God is my strong refuge and has made my way blameless. <sup>34</sup>He made my feet like the feet of a deer

and set me secure on the heights."

**A** This is the Word of the Lord.

**C** Thanks be to God.



Have mercy on | me, O God, according to your | steadfast love; according to you're a- | bundant mercy blot out | my transgressions.

Wash me thoroughly from | my iniquity, and cleanse me | from my sin! For I know my trans- | gressions, and my sin is ev- | er before me.

Against you, you only, | have I sinned and done what is evil | in your sight, so that you may be justified | in your words and blameless | in your judgment. Behold, I was brought forth in in- | iquity, and in sin did my mother | conceive me. Behold, you delight in truth in the | inward being, and you teach me wisdom in the | secret heart.

Purge me with hyssop, and I | shall be clean; wash me, and I shall be whit- | er than snow. Let me hear joy | and gladness; let the bones that you have broken | <u>rejoice</u>.

Hide your face | from my sins, and blot out all my in- | iquities. Create in me a clean | heart, O God, and renew a right spirit | within me.

Cast me not away | from your presence, and take not your Holy Spirit | <u>from</u> me. Restore to me the joy of | your salvation, and uphold me with a | willing spirit.

## **Epistle**

1 Corinthians 10:6–13

<sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

**A** This is the Word of the Lord.

**C** Thanks be to God.



### Holy Gospel

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.



<sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

**P** This is the Gospel of the Lord.



Sit

#### Sermon

Stand



Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701 Text and tune: Public domain

# Nicene Creed

**C** I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

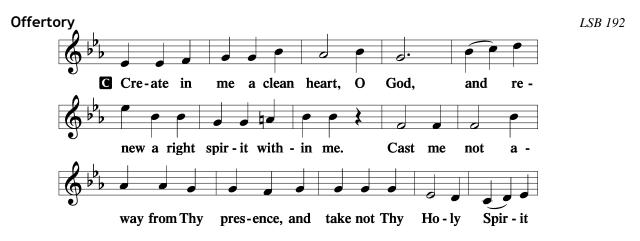
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### Prayer of the Church

Sit

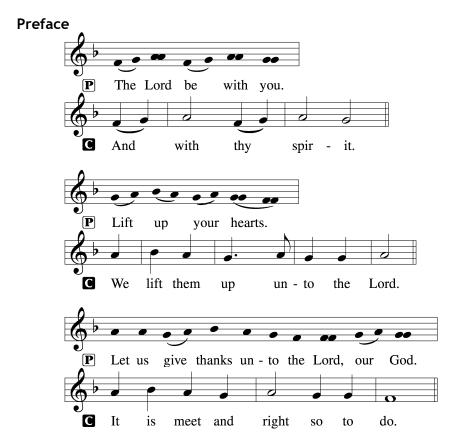
# **Organ Voluntary**

Stand





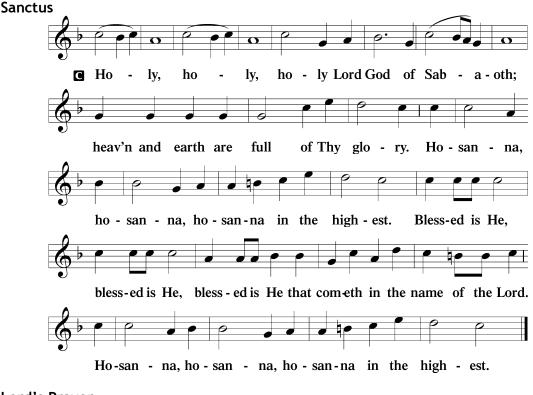
+ Service of the Sacrament +



# **Proper Preface**

**P** It is truly meet, right, and salutary ... evermore praising You and saying:

LSB 194



#### Lord's Prayer

C

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

LSB 162

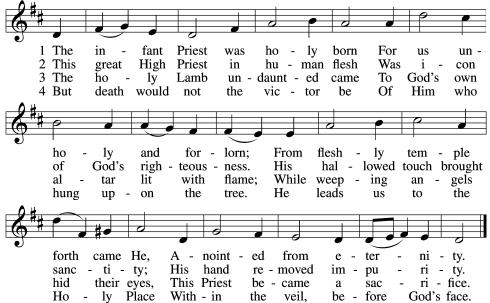
LSB 197

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution



- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat,A priestly food and priestly meat;On sin-parched lips the chalice poursHis quenching blood that life restores.
- With cherubim and seraphim
   Our voices join the endless hymn,
   And "Holy, holy, holy" sing
   To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110003495 Tune: Public domain Hymn



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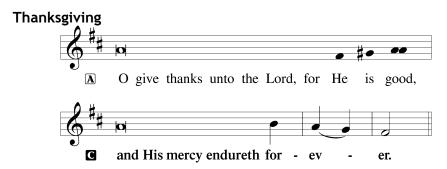
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# The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

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C Amen.
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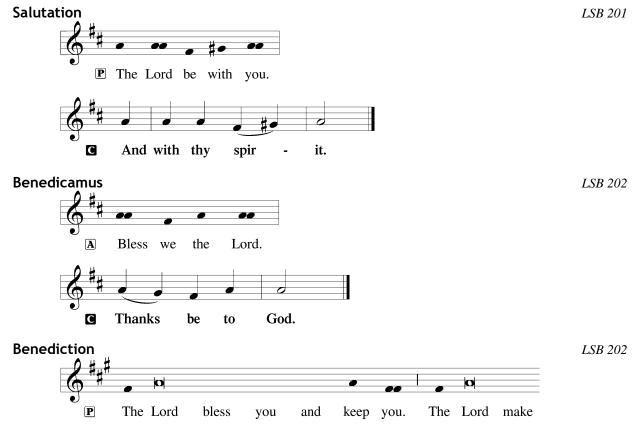


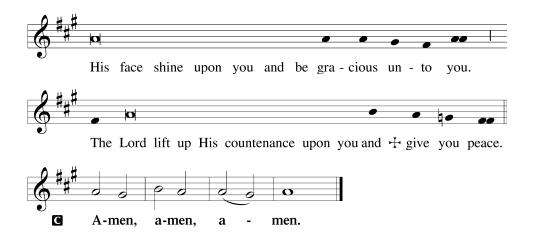
## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.







Text: tr. Benjamin H. Kennedy, 1804–99, alt.; (st. 1): Joachim Magdeburg, c. 1525–after 1587; (sts. 2–3): Harmonia cantionum, 1597, Leipzig Tune: Claudin de Sernisy, c. 1490–1562 Text and tune: Public domain

#### **Pastoral Announcements**

#### Postlude

# + Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Assisting Minister – Seminarian Henry Eising Organist – Mr. Matthew Janssen

# Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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