→ Seventh Sunday after Trinity →

July 23, 2023
Divine Service, setting 4
Hope Ev. Lutheran Church

St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014

Rev. Randy Asburry, Pastor

Mr. Matthew Janssen, Kantor

→ Confession and Absolution →

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Stand



Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt. Tune: Johann G. Ebeling, 1637–76

Text (sts. 1-2): Public domain
Text (sts. 3-4): © 1930 Augsb

Text (sts. 3-4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003495

Tune: Public domain

→ Service of the Word →

Kyrie



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

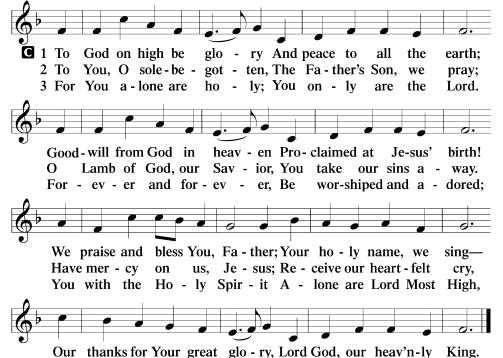


- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



God the Fa-ther's glo-ry. "A-men!" our glad

Salutation and Collect of the Day

P The Lord be with you.

Where You in pow'r are

- And also with you.
- P Let us pray.

Text: Stephen P. Starke

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

seat-ed At God's right hand on high-

C Amen.

Sit

Old Testament Reading

Genesis 2:7-17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 33:1-11

The Steadfast Love of the Lord



Shout for joy in the LORD, O you | <u>right</u>eous! Praise be- | fits the upright. Give thanks to the LORD | with the lyre; make melody to him with the harp | of ten strings!

Sing to him | a new song; play skillfully on the strings, | with loud shouts. For the word of the | LORD is upright, and all his work is done in | faithfulness.

He loves righteousness | <u>and</u> justice; the earth is full of the steadfast love | of the LORD. By the word of the LORD the heavens | <u>were</u> made, and by the breath of his mouth | all their host.

He gathers the waters of the sea | as a heap; he puts the | deeps in storehouses. Let all the earth | fear the LORD; let all the inhabitants of the world stand in | awe of him!

For he spoke, and it | came to be; he commanded, and | it stood firm. The LORD brings the counsel of the nations | <u>to</u> nothing; he frustrates the plans | of the peoples.

The counsel of the LORD | stands forever, the plans of his heart to all | generations. Shout for joy in the LORD, | O you righteous! Praise be- | fits the upright.

Epistle Romans 6:19–23

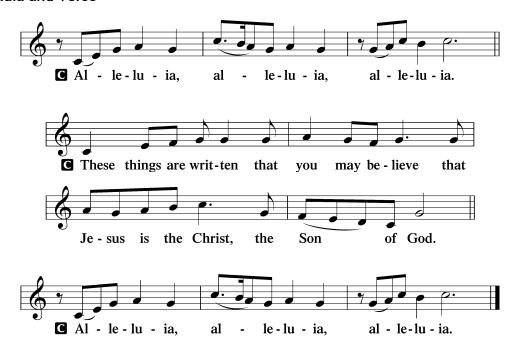
¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Mark 8:1–9

- **P** The Holy Gospel according to St. Mark, the eighth chapter.
- Glory to You, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." ⁴And his disciples

answered him, "How can one feed these people with bread here in this desolate place?" ⁵And he asked them, "How many loaves do you have?" They said, "Seven." ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

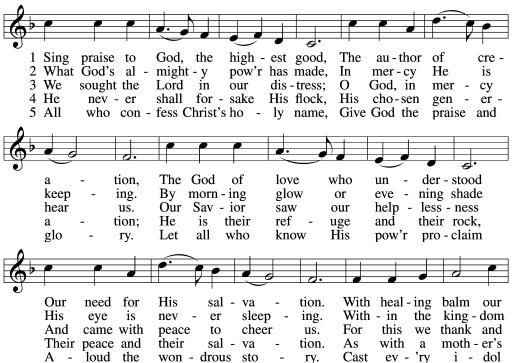
- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

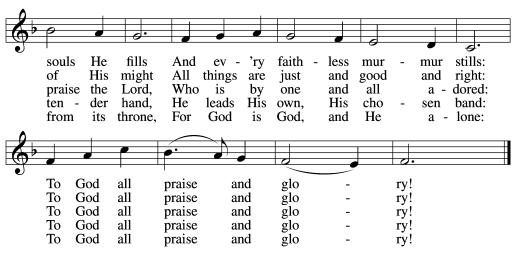
Sermon

Stand

Hymn of the Day

Sing Praise to God, the Highest Good LSB 819





Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt. Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

And I believe in the Holy Spirit, the Lord and giver of life,

whose kingdom will have no end.

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🕂 of the world to come. Amen.

Prayer of the Church

Sit

Organ Voluntary

Offertory Hymn

Let the Vineyards Be Fruitful LSB 955



Text: John W. Arthur, 1922–80 Tune: Richard W. Hillert, 1923–2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003495

→ Service of the Sacrament →

Stand

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208



G Ho - ly, ho - ly Lord God of Sab - a - oth a - dored



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

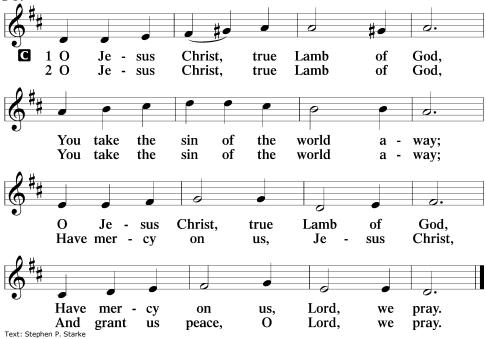
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei



Sit

Distribution



Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain



Tune: Henry V. Gerike, 1948

Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003495

Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110003495

Stand

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Nunc Dimittis LSB 211



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

- The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and + give you peace.
- C Amen.

Closing Hymn

Oh, That I Had a Thousand Voices LSB 811



Text: Johann Mentzer, 1658-1734; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Balthasar König, 1691–1758

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495

Tune: Public domain

Pastoral Announcements

Postlude

→ Servants in the Lord's House →

Presiding Minister – Rev. David Pelsue Assisting Minister – Seminarian Henry Eising Organist – Mr. Matthew Janssen

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.