# + Fourth Sunday after Trinity +

July 2, 2023 Divine Service, setting 4 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

# + Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

### Exhortation

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Implies P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### **Confession of Sins**

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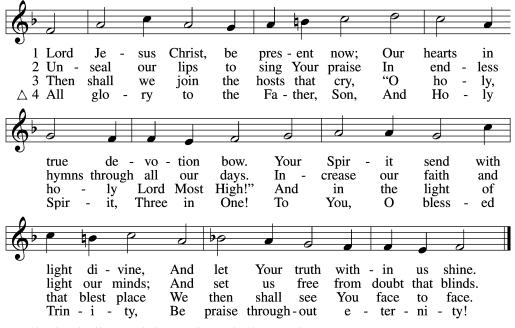
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Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

### Absolution

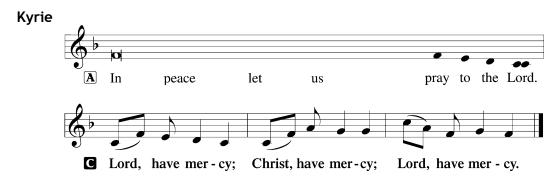
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

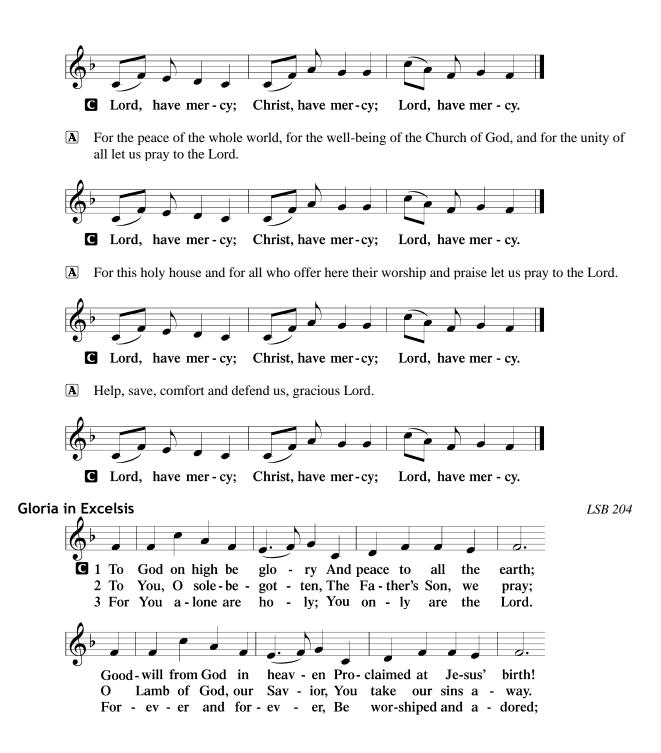


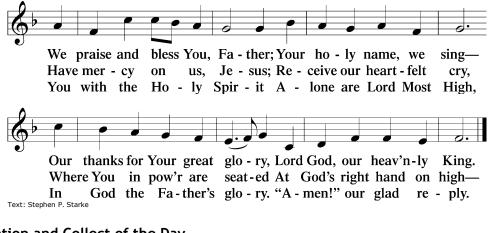
Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

# + Service of the Word +



A For the peace from above and for our salvation let us pray to the Lord.





# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

### **Old Testament Reading**

#### Genesis 50:15-21

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup> Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 138



I give you thanks, O Lord, with | my whole heart; before the gods I | sing your praise; I bow down toward your | holy temple and give thanks to your name for your steadfast love

and your | faithfulness, for you have exalted a- | bove all things your name | and your word.

On the day I called, you | answered me; my strength of soul | you increased. All the kings of the earth shall give you | thanks, O Lord, for they have heard the words | of your mouth, and they shall sing of the ways | of the Lord, for great is the glory | of the Lord.

For though the Lord is high, he re-| gards the lowly, but the haughty he knows | from afar. Though I walk in the | midst of trouble, you pre-| serve my life; you stretch out your hand against the wrath | of my enemies, and your right hand de- | livers me.

The Lord will fulfill his pur- | pose for me; your steadfast love, O Lord, en- | dures forever. Do not forsake the work | of your hands. I give you thanks, O Lord, with | my whole heart. I bow down toward your | holy temple and give thanks for your steadfast love and | faithfulness.

### Epistle

Romans 8:18-23

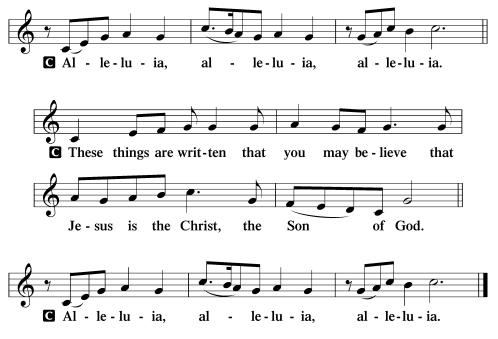
<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Alleluia and Verse



### Holy Gospel

Luke 6:36–42

**P** The Holy Gospel according to St. Luke, the sixth chapter.

### Glory to You, O Lord.

<sup>36</sup>[Jesus said:] "Be merciful, even as your Father is merciful.

<sup>37</sup>"Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

<sup>39</sup>He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? <sup>40</sup>A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup>Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? <sup>42</sup>How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log

out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Sermon

Stand

### Hymn of the Day

O God, My Faithful God LSB 696



- By grace receive my soul That it may live forever;
  - And let my body have
    - A quiet resting place

Within a Christian grave; And let it sleep in peace.

And on that final day When all the dead are waking, Stretch out Your mighty hand, My deathly slumber breaking. Then let me hear Your voice, Redeem this earthly frame, And bid me to rejoice With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes... Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

#### Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ. the only-begotten Son of God. begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

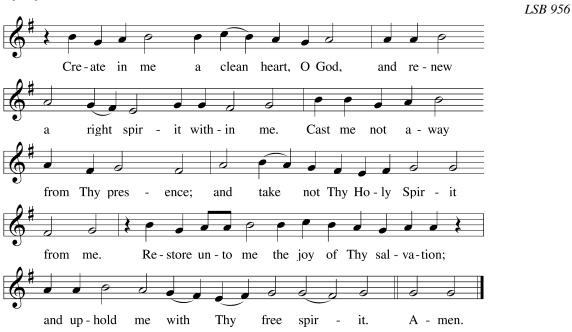
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

### Prayer of the Church

Sit

## **Organ Voluntary**

# **Offertory Hymn**



Create in Me

Text: Psalm 51:10-12 Tune: Johann Georg Winer, 1583-1651, adapt. Text and tune: Public domain

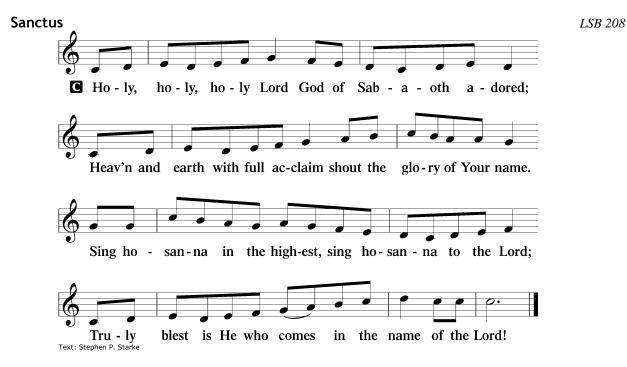
# + Service of the Sacrament +

### Stand

# Preface

**P** The Lord be with you.

- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary ... evermore praising You and saying:



# Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great

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mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

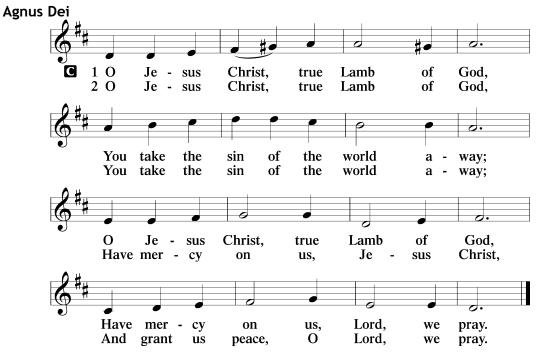
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.



Text: Stephen P. Starke

Sit

Distribution

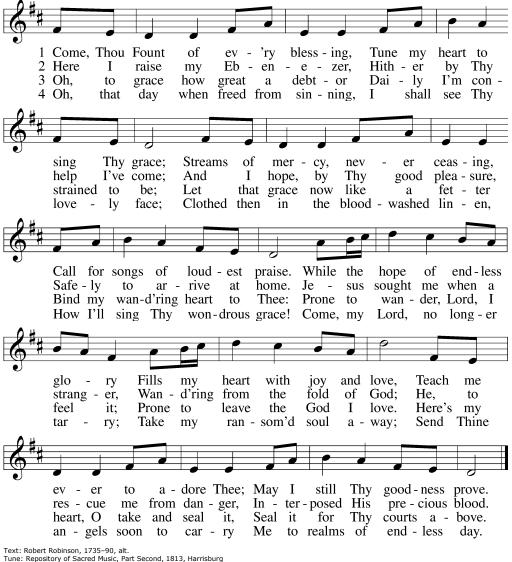
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#### Hymn



Text: Frederic W. Baue, 1946

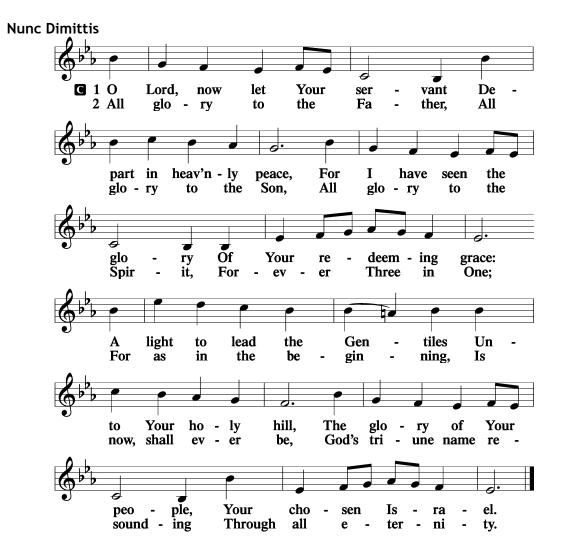
Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003495 Hymn



Text and tune: Public domain

### The Dismissal

- **C** Amen.



# **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benedicamus

- **A** Let us bless the Lord.
- **C** Thanks be to God.

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### Benediction

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and + give you peace.
- **C** Amen.

#### Hymn God Bless Our Native Land LSB 965 1 God bless tive land; Firm may she our na ev er stand -\_ 2 So То God the skies: shall our prayers a - rise a bove Through storm and night. When the wild tem-pests rave, Rul - er of Him wait. Thou who art ev - er nigh, Guard-ing with On we Thy great might. wind and wave, Do Thou our coun - try save By watch-ful eye, To Thee a we cry: God save the loud state! Text (st. 1): Charles T. Brooks, 1813-83, alt.; (st. 2): John S. Dwight, 1813-93, alt.

Tune: Thesaurus Musicus, c. 1740, London Text and tune: Public domain

### **Pastoral Announcements**

### Postlude

### + Servants in the Lord's House +

Presiding Minister – Rev. Randy Asburry Organist – Mr. Matthew Janssen

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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