



# ✠ DAILY PRAYER ✠

Trinity 3

25 June – 2 July 2023

**Hope Lutheran Church**  
**St. Louis, Missouri**

*This guide is offered to assist families, individuals, and small groups in the simple forms of daily prayer included in Lutheran Service Book (pages 294-298). Use the form in LSB appropriate for the time of day and follow the weekly resources in this guide for hymns, readings, and prayers. Pray and confess out loud as much from this order as you are able, or as your family size and ages dictate.*

## ✠ ORDER FOR PRAYER

Morning	LSB, p. 295	Early Evening	LSB, p. 297
Noon	LSB, p. 296	Close of the Day	LSB, p. 298

✠ HYMN      **LSB 608 – Lord, to You I Make Confession**

✠ SCRIPTURE READING (from **Daily Lectionary**, LSB, pp. 299-304)

	Old Testament	New Testament
Sun.	Proverbs 31:10-31	John 21:1-25
Mon.	Joshua 1:1-18	Acts 8:1-25
Tues.	Joshua 2:1-24	Acts 8:26-40
Wed.	Joshua 3:1-17	Acts 9:1-22
Thu.	Joshua 4:1-24	Acts 9:23-43
Fri.	Joshua 5:1-6:5	Acts 10:1-17
Sat.	Joshua 6:6-27	Acts 10:18-33

✠ APOSTLES' CREED – *LSB*, inside back cover

✠ LORD'S PRAYER – *LSB*, inside back cover

## ✠ PRAYERS

Collect for Trinity 3

**O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## ✠ FESTIVALS & COMMEMORATIONS

25 June – Presentation of the Augsburg Confession

26 June – Jeremiah

27 June – Cyril of Alexandria, *Pastor and Confessor*

28 June – Irenaeus of Lyons, *Pastor*

29 June – St. Peter and St. Paul, Apostles

## ✠ CONCLUDING PRAYERS – Order of Prayer in *LSB*

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# BOOK OF CONCORD READING

## *Trinity 3*

### REPENTANCE

*Jesus calls His people to a life of repentance and promises that all of heaven rejoices when one sinner repents. What is repentance? This from the Augsburg Confession, Article XII:*

*[XII. Concerning Repentance]*

Concerning repentance it is taught that those who have sinned after baptism obtain forgiveness of sins whenever they come to repentance and that absolution should not be denied them by the church. Now properly speaking, true repentance is nothing else than to have contrition and sorrow, or terror about sin, and yet at the same time to believe in the gospel and absolution that sin is forgiven and grace is obtained through Christ. Such faith, in turn, comforts the heart and puts it at peace. Then improvement should also follow, and a person should refrain from sins. For these should be the fruits of repentance, as John says in Matthew 3[:8]: “Bear fruit worthy of repentance.”

Rejected here are those who teach that whoever has once become righteous cannot fall again.

However, also condemned are the Novatians, who denied absolution to those who had sinned after baptism.

Also rejected are those who do not teach that a person obtains forgiveness of sin through faith but through our own satisfactions.

Also rejected are those who teach that “canonical satisfactions” are necessary to pay for eternal torment or purgatory.

(Kolb, R. 2000. *The Book of Concord: The Confessions of the Evangelical Lutheran Church*.  
Fortress Press: Minneapolis)

# LOOKING FORWARD TO NEXT WEEK'S DIVINE SERVICE

**Fourth Sunday after Trinity**

**10 July 2022**

This “mini-Bible study” is included for your use in personal devotions or with friends during the coming week as you prepare to hear God’s Word next Sunday. The questions provided after each of the Scripture texts are intended for your thought and reflection.

## **OLD TESTAMENT – Genesis 50:15-21**

1. What had Joseph’s brothers done to him? See Genesis 37:23-28. Why had the brothers done this? See Genesis 37:1-11.
2. What did Joseph’s brothers fear after their father died?
3. What does Joseph promise his brothers? What does that teach you to do when other people harm or wrong you?
4. How did Joseph learn to look at his misfortune? How does that instruct you when you endure misfortune?

## **PSALMODY – Psalm 138**

1. The psalm starts by telling the Lord, “I will praise You.” For what do we praise the Lord? (Look in the words of the psalm.)
2. What does the Lord do with the lowly? with the proud?
3. What does God promise us when we walk in the midst of trouble?

## **EPISTLE – Romans 12:14-21**

1. What does St. Paul say about our life with one another as Christians?
2. How does St. Paul exhort us to deal with those who do us harm?
3. How can you apply this passage to your own life—in family, work, or recreational settings?

## **HOLY GOSPEL – Luke 6:36-42**

1. Jesus says, “Judge not,” but St. John says, “Test the spirits” (1 John 4:1). What’s the difference? How does the next sentence from Jesus’ lips (“Condemn not...”) help you understand the difference?
2. How does Jesus want you to view and treat your fellow Christian (“brother”)?
3. When you can honestly see and confess your own sin, how does that help you address the sin of your fellow Christian?
4. Can we ever eradicate sin—ours or that of our fellow Christians?
5. What judgment did God make about your sin because of Jesus’ death on the cross? How does Jesus show you that God is merciful?