→ Second Sunday after Trinity →

June 18, 2023
Divine Service, setting 4
Hope Ev. Lutheran Church
St. Louis, MO



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Rev. Randy Asburry, Pastor

Mr. Matthew Janssen, Kantor

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Stand



Text (sts. 1-3): Tobias Clausnitzer, 1619-84; (sts. 1-3): tr. Catherine Winkworth, 1827-78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

→ Service of the Word →





C Lord, have mer-cy: Christ, have mer-cy: Lord, have mer - cv. A For the peace from above and for our salvation let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis

LSB 204



- C 1 To God on high be glo ry And peace to all the earth;
 - 2 To You, O sole-be got ten, The Fa-ther's Son, we pray;
 - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- **P** The Lord be with you.
- And also with you.
- **P** Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Proverbs 9:1–10

¹Wisdom has built her house; she has hewn her seven pillars.

²She has slaughtered her beasts; she has mixed her wine; she has also set her table.

³She has sent out her young women to call from the highest places in the town,

4"Whoever is simple, let him turn in here!" To him who lacks sense she says,

5"Come, eat of my bread and drink of the wine I have mixed.

⁶Leave your simple ways, and live, and walk in the way of insight."

⁷Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.

⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. ¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Psalm 34:12-22

The Lord is Near to the Broken-hearted
St. Meinrad Psalm Tone – Mode 6



What man is there who | desires life and loves many days, that he | may see good? Keep your | tongue from evil and your lips from speak- | ing deceit.

Turn away from evil | and do good; seek peace | and pursue it.
The eyes of the Lord are | toward the righteous and his ears | toward their cry.

The face of the Lord is against those | who do evil, to cut off the memory of them | from the earth. When the righteous cry for help, | the Lord hears and delivers them out of | all their troubles.

The Lord is near to the | brokenhearted and saves the | crushed in spirit.

Many are the afflictions | of the righteous, but the Lord delivers him out | of them all.

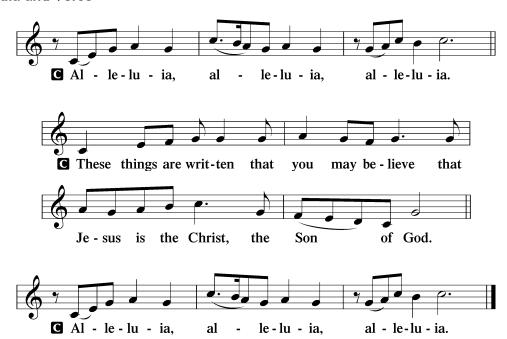
Affliction will | slay the wicked, and those who hate the righteous will | be condemned. The Lord redeems the life | of his servants; none of those who take refuge in him will | be condemned. Epistle Ephesians 2:13–22

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 14:15–24

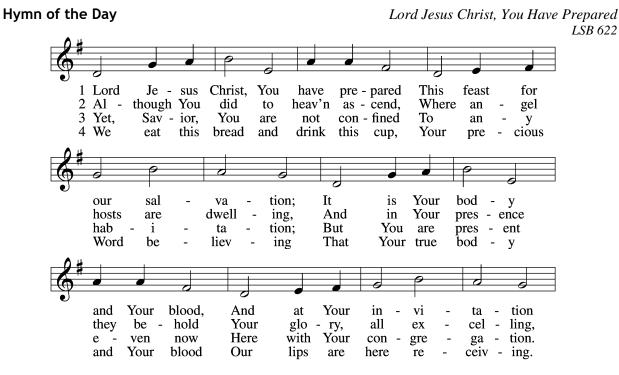
- P The Holy Gospel according to St. Luke, the fourteenth chapter.
- **C** Glory to You, O Lord.

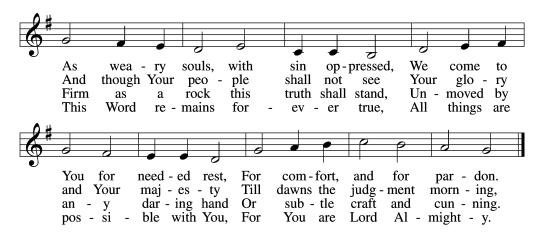
¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" ¹⁶But he said to him, "A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' ¹⁸But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰And another said, 'I have married a wife, and therefore I cannot come.' ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' ²²And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet.'"

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sermon

Stand





- 5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.
- 6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

- 7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.
- 8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessèd comfort unto me
 When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

And He will come again with glory to judge both the living and the dead,

Farewell and Godspeed to a Candidate for Commissioning

whose kingdom will have no end.

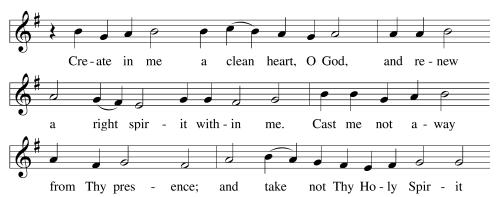
Prayer of the Church

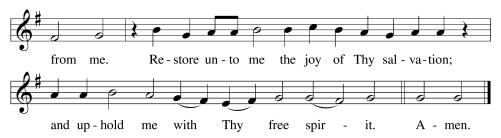
Sit

Organ Voluntary

Offertory Hymn

Create in Me LSB 956





Text: Psalm 51:10-12 Tune: Johann Georg Winer, 1583-1651, adapt.

Tune: Johann Georg Winer, 1583–1651, adapt Text and tune: Public domain

→ Service of the Sacrament →

Stand

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

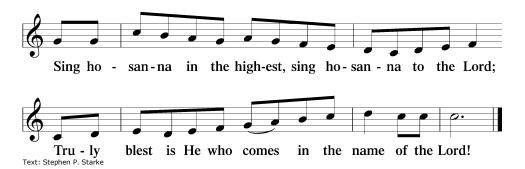
Sanctus LSB 208



■ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

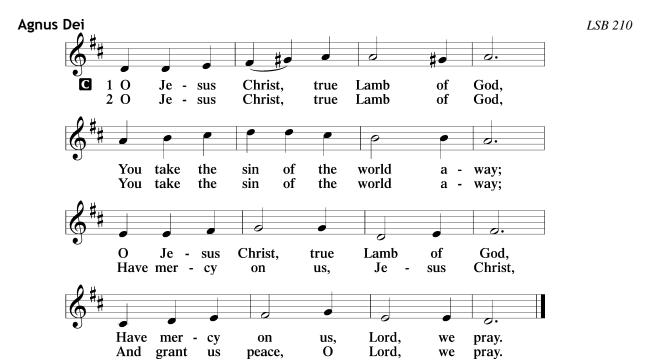
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Text: Stephen P. Starke

Sit

Distribution

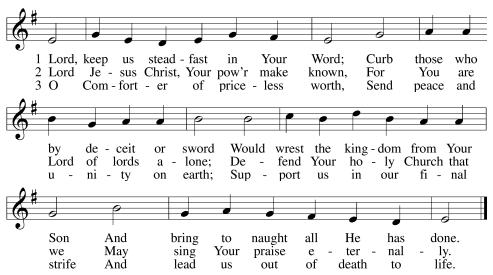


Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955

Tune: H. León

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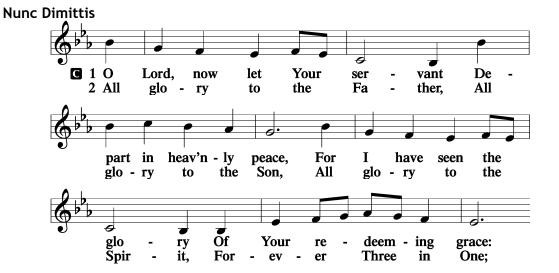
Tune: Public domain



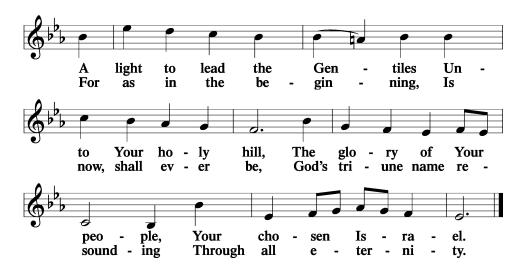
Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.



LSB 211



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.



Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

Pastoral Announcements

Postlude

→ Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Ministers: Pastor-elect Scot Missling, Seminarian Henry Eising
Organist – Mr. Jacob Weber

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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