# + Sixth Sunday in Easter +

May 14, 2023 Divine Service, setting 2 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

#### Prelude

Stand and face the processional cross.

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Entrance Hymn**

What a Friend We Have in Jesus LSB 770

1 What a friend we have in Je - sus, All our sins and griefs to bear! 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - v-where? 3 Are we weak and heav - y lad - en, Cum - bered with a load of care? priv - i - lege to car - ry What a Ev - 'ry-thing to God in prayer! We should nev - er be dis-cour-aged— Take it to the Lord in praver. Pre-cious Sav-ior, still our ref - uge-Take it to the Lord in prayer. Oh, what need-less pain we bear-Oh, what peace we of - ten for - feit; Can we find a friend so faith - ful Who will all our sor-rows share? thy friends de-spise, for-sake thee? Take it the Lord in prayer. Do to do not car - ry Ev - 'ry-thing to God in prayer! All be-cause we Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there. Text: Joseph M. Scriven, 1819-86 Tune: Charles C. Converse, 1832-1918

Text and tune: Public domain

# + Service of the Word +

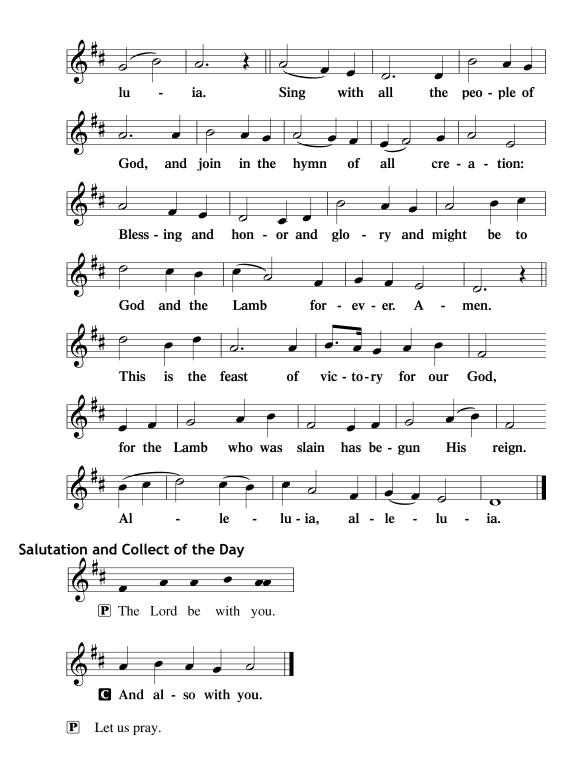


LSB 168



LSB 171





O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

Sit

## **Old Testament Reading**

#### Numbers 21:4–9

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.





Oh give thanks to the Lord, for he | is good, for his steadfast love en-| dures forever! Oh give thanks to the Lord, for | he is good, for his steadfast love en-| dures forever!

Let the redeemed of the Lord | say so, whom he has redeemed | <u>from</u> trouble and gathered in | from the lands, from the east and from the west, from the north and | from the south.

Some wandered in de-| sert wastes, finding no way to a city to | <u>dwell</u> in; hun-| gry and thirsty, their soul fainted with-| <u>in</u> them. Then they cried to the Lord in | their trouble, and he delivered them from | their distress. He led them by a | straight way till they reached a city | to dwell in.

Let them thank the Lord for his stead-| fast love, for his wondrous works to the child-| ren of man! For he satisfies the | longing soul, and the hungry soul he fills | with good things.

#### **Epistle**

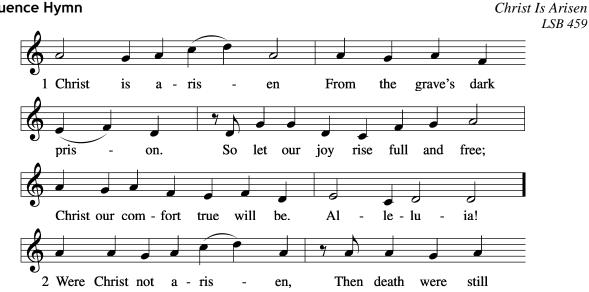
1 Timothy 2:1–6

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time.

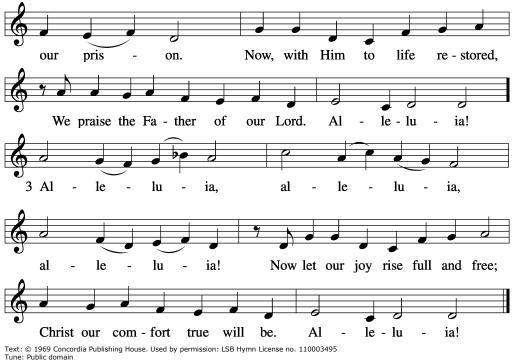
A This is the Word of the Lord.

С Thanks be to God.

Stand



## Sequence Hymn



Text: German, 12th-15th cent.; tr. Martin L. Seltz, 1909-67, alt.

#### Tune: Latin, c. 1100; Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug

## Holy Gospel

John 16:23-33

**P** The Holy Gospel according to St. John, the sixteenth chapter.



<sup>23</sup>[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

<sup>29</sup>His disciples said, "Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." <sup>31</sup>Jesus answered them, "Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me

alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

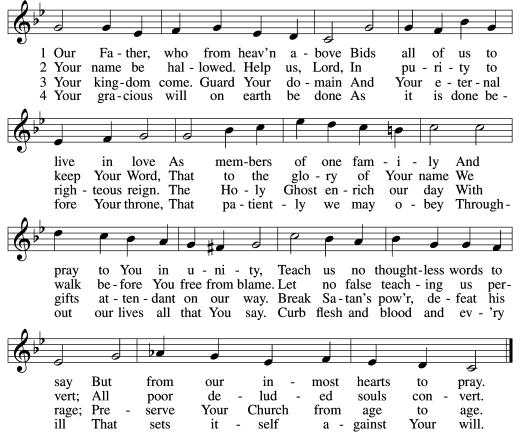
**P** This is the Gospel of the Lord.



Sit

#### Sermon

Stand



- 5 Give us this day our daily bread, And let us all be clothed and fed. Save us from hardship, war, and strife; In plague and famine, spare our life, That we in honest peace may live, To care and greed no entrance give.
- Forgive our sins, Lord, we implore, That they may trouble us no more; We, too, will gladly those forgive Who hurt us by the way they live. Help us in our community To serve each other willingly.
- Lead not into temptation, Lord,
   Where our grim foe and all his horde
   Would vex our souls on ev'ry hand.
   Help us resist, help us to stand
   Firm in the faith, a mighty host,
   Through comfort of the Holy Ghost.
- From evil, Lord, deliver us;
   The times and days are perilous.
   Redeem us from eternal death,
   And, when we yield our dying breath,
   Console us, grant us calm release,
   And take our souls to You in peace.

9 Amen, that is, so shall it be. Make strong our faith in You, that we May doubt not but with trust believe That what we ask we shall receive. Thus in Your name and at Your Word We say, "Amen, O hear us, Lord!"

Tune: Public domain Text (sts. 1, 6, 8–9): Public domain Text (sts. 2–5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495

## Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God. Light of Light. verv God of verv God. begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## Prayer of the Church

Sit

## Voluntary

Stand

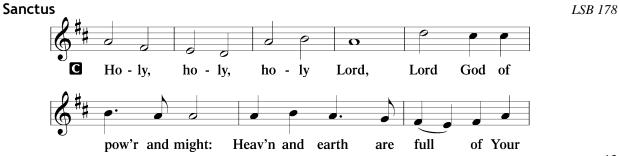


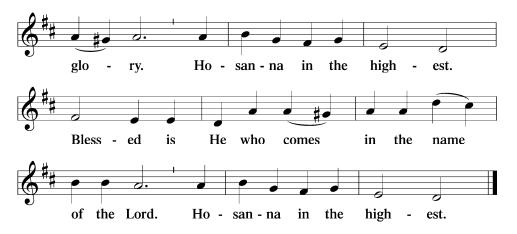
## + Service of the Sacrament +



## **Proper Preface**

**P** It is truly good, right, and salutary ... evermore praising You and saying:





#### Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

## **C** Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Proclamation of Christ**

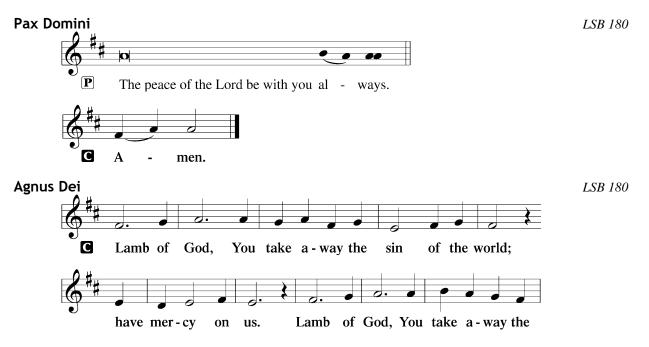
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.

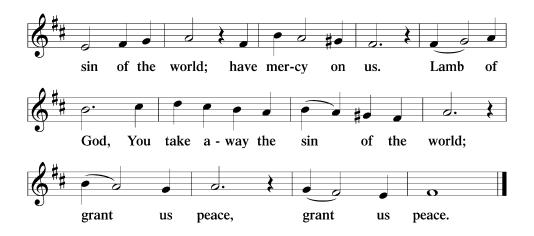
 P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

C

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



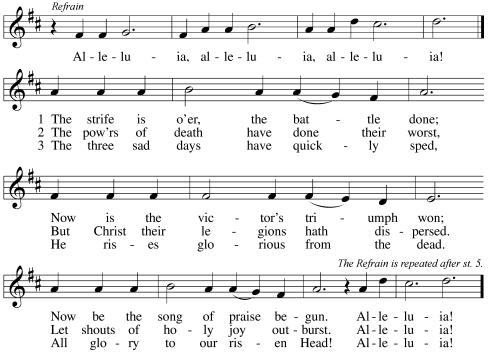




#### Distribution

Hymn

The Strife Is O'er, the Battle Done LSB 464

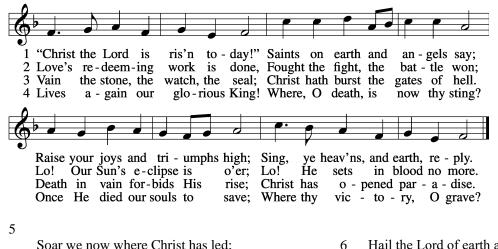


- He broke the age-bound chains of hell; The bars from heav'n's high portals fell.
   Let hymns of praise His triumph tell.
   Alleluia!
- 5 Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free That we may live and sing to Thee. Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt. Text and tune: Public domain

#### Hymn

Christ the Lord Is Risen Today LSB 469



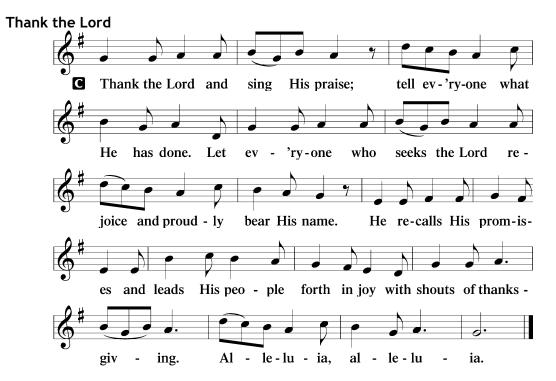
Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies. Hail the Lord of earth and heav'n!Praise to Thee by both be giv'n!Thee we greet triumphant now:Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt. Tune: French, 13th cent. Text and tune: Public domain

#### Stand

#### The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

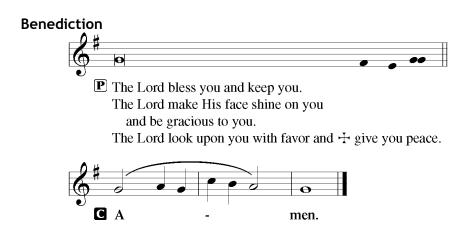


#### **Post-Communion Collect**

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



LSB 183

LSB 181



Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

#### **Pastoral Announcements**

Postlude

## + Servants in the Lord's House +

Presiding Minister – Rev. Kevin Robson Assisting Ministers – Seminarian Scot Missling Organist – Mr. Matthew Janssen

#### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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