# → Fourth Sunday in Easter →

April 30, 2023

Divine Service, setting 2

Hope Ev. Lutheran Church

St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

#### Prelude

Stand and face the processional cross.

### **Entrance Hymn**

Praise to the Lord, the Almighty
LSB 790



Tune and text: Public domain

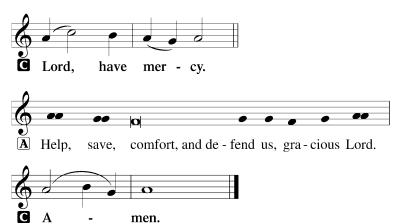
# → Service of the Word →

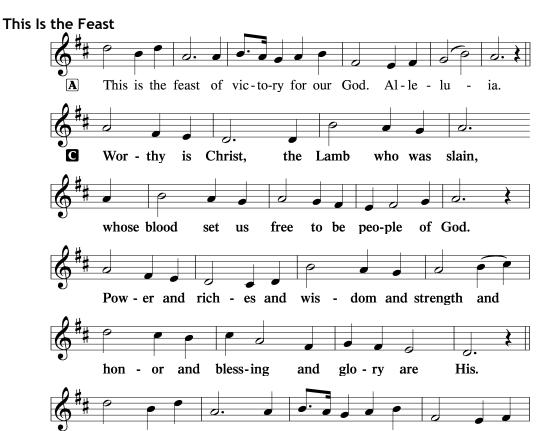
**Kyrie** In peace let us pray to the Lord. Lord, have mer - cy. For the peace from a-bove and for our sal-va-tion let us pray to the Lord. Lord, have mer - cy. For the peace of the whole world, for the well-being of the Church of God, and for the uni-ty of all let us pray to the Lord. Lord, have mer - cy. O For this holy house and for all who offer here their wor-ship and praise

let us pray to

the Lord.

LSB 168





of

vic-to-ry for our God.

Al - le -

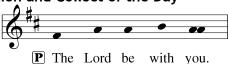
LSB 171

This

is the feast



# Salutation and Collect of the Day





# P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's

Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

### **Old Testament Reading**

Isaiah 40:25-31

<sup>25</sup>To whom then will you compare me, that I should be like him? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:

who created these?

He who brings out their host by number,

calling them all by name,

by the greatness of his might,

and because he is strong in power

not one is missing. <sup>27</sup>Why do you say, O Jacob,

and speak, O Israel,

"My way is hidden from the LORD,

and my right is disregarded by my God"?

<sup>28</sup>Have you not known? Have you not heard?

The LORD is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

<sup>29</sup>He gives power to the faint,

and to him who has no might he increases strength.

<sup>30</sup>Even youths shall faint and be weary, and young men shall fall exhausted;

<sup>31</sup>but they who wait for the LORD shall renew their strength;

they shall mount up with wings like eagles;

they shall run and not be weary;

they shall walk and not faint.

- A This is the Word of the Lord.
- C Thanks be to God.



Praise | the Lord!
For it is good to sing praises | to our God;
for it is pleasant, and a song of | praise is fitting.
Praise | the Lord!

The Lord builds up Jeru- | salem; he gathers the out- | casts of Israel. He heals the | brokenhearted and binds | up their wounds.

He determines the number of | the stars; he gives to all of | them their names. Great is our Lord, and abundant | <u>in</u> power; his understanding is | beyond measure.

The Lord lifts up | the humble; he casts the wicked | to the ground. Sing to the Lord | with thanksgiving; make melody to our God | on the lyre!

He covers the heavens | with clouds; he prepares rain | for the earth; he makes grass grow | on the hills. He gives to the beasts their food, and to the young ravens | that cry.

His delight is not in the strength of | the horse, nor his pleasure in the legs | of a man, but the Lord takes pleasure in those | who fear him, in those who hope in his | steadfast love.

1 Peter 2:11–20

<sup>11</sup>Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup>Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

<sup>13</sup>Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, <sup>14</sup>or to governors as sent by him to punish those who do evil and to praise those who do good. <sup>15</sup>For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. <sup>16</sup>Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. <sup>17</sup>Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

<sup>18</sup>Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup>For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

- $\mathbf{A}$ This is the Word of the Lord.
- C Thanks be to God.

Stand





Text: German, 12th-15th cent.; tr. Martin L. Seltz, 1909-67, alt.

Tune: Latin, c. 1100; Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495

Tune: Public domaii

## **Holy Gospel**

John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.



<sup>16</sup>[Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." <sup>17</sup>So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" <sup>18</sup>So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

**P** This is the Gospel of the Lord.



Sit

#### Sermon

Stand



Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76

Tune: Cinquante Pseaumes, 1543, Geneva

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# Prayer of the Church

Sit

# Voluntary

Stand

Offertory LSB 176



# → Service of the Sacrament →

Preface LSB 177



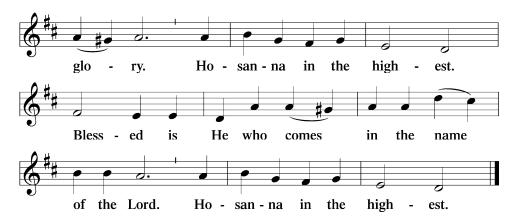
# **Proper Preface**

**P** It is truly good, right, and salutary ... evermore praising You and saying:





12



# Prayer of Thanksgiving

LSB 178

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death,

Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

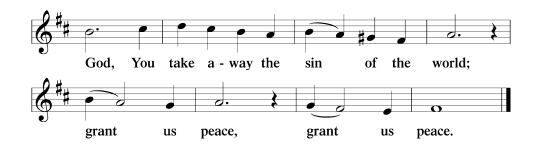
## Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



on

us.



Sit

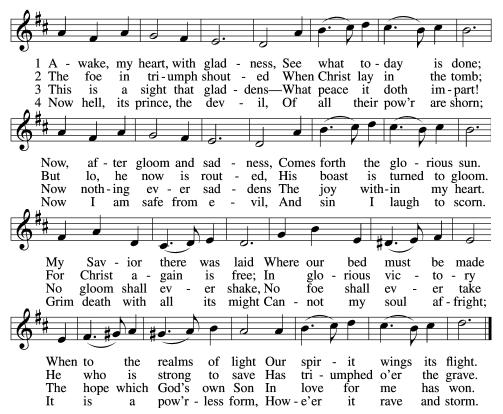
#### Distribution

## Hymn

Our Father, Who from Heaven Above LSB 766 sts. 1, 6–9



Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (st. 7): tr. F. Samuel Janzow, 1913–2001, alt. Tune: attr. Martin Luther, 1483–1546 Text (sts. 1, 6, 8–9): Public domain
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The world against me rages,
 Its fury I disdain;
 Though bitter war it wages,
 Its work is all in vain.
 My heart from care is free,
 No trouble troubles me.
 Misfortune now is play,
 And night is bright as day.

7

- 6 Now I will cling forever
  To Christ, my Savior true;
  My Lord will leave me never,
  Whate'er He passes through.
  He rends death's iron chain;
  He breaks through sin and pain;
  He shatters hell's grim thrall;
  I follow Him through all.
- He brings me to the portal
  That leads to bliss untold,
  Whereon this rhyme immortal
  Is found in script of gold:
  "Who there My cross has shared
  Finds here a crown prepared;
  Who there with Me has died
  Shall here be glorified."

The Dismissal LSB 181

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

Thank the Lord LSB 181  $\mathbf{C}$ Thank the Lord and sing His praise; tell ev-'ry-one what who has done. Let seeks the Lord ev -'ry-one bear His name. He re-calls His prom-isjoice and proud - ly and leads His peo - ple forth in joy with shouts of thanks -

Al - le-lu - ia,

#### **Post-Communion Collect**

**A** Let us pray.

giv

ing.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

al - le - lu

ia.

C Amen.

Benediction LSB 183



**P** The Lord bless you and keep you.

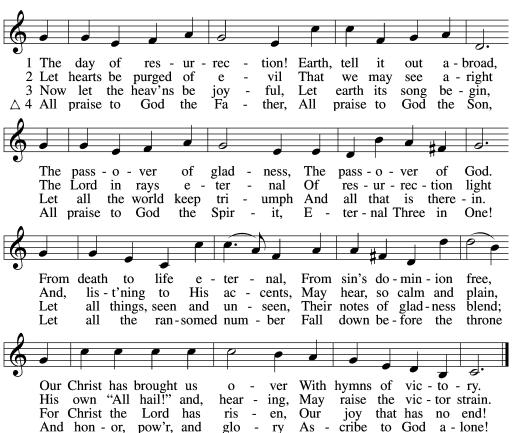
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





The Day of Resurrection LSB 478



Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

#### **Pastoral Announcements**

#### **Postlude**

## → Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Minister – Seminarian Scot Missling
Organist – Mr. Matthew Janssen
Choir – Schola Cantorum

### **Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book
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