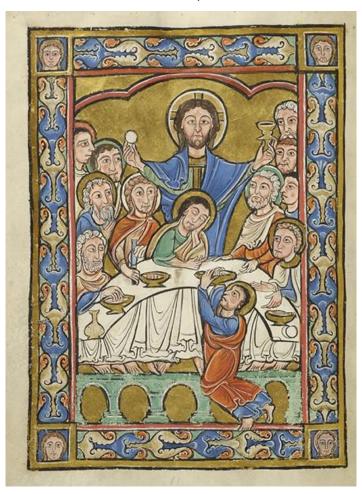
# 

April 6, 2023
Divine Service, setting 2
Hope Ev. Lutheran Church
St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014

Rev. Randy Asburry, Pastor

Mr. Matthew Janssen, Kantor

#### **Choral Introit**

Drop, Drop Slow Tears
Text by Phineas Fletcher
Music by Orlando Gibbons

Drop, drop slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

## + Entrance Rite +

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** I will go to the altar of God,
- **C** to God my exceeding joy.
- **P** Our help is in the name of the Lord,
- Who made heaven and earth.

#### **Confessional Address**

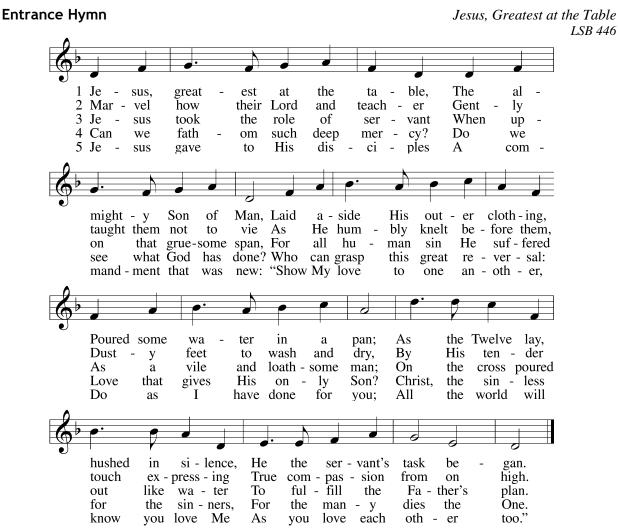
- **P** During this Lenten season we have heard...
- May the almighty and merciful God the Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.
- C Amen.

### **Confession and Absolution**

- P O almighty God, merciful Father,
- I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P God be merciful to you and strengthen your faith.
- C Amen.
- **P** Do you believe that the forgiveness I speak is not my forgiveness but God's?
- C Yes.

- P Let it be done for you as you believe. In the stead and command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.
- **P** Go in **+** peace.
- C Amen.



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## Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

## → Service of the Word →

## **Old Testament Reading**

Exodus 12:1-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>"This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

- A This is the Word of the Lord.
- C Thanks be to God.

#### Psalm 116:12-19



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What shall I render | to the Lord for all his benefits | to me? I will lift up the cup | of salvation and call on the name | of the Lord,

I will pay my vows | to the Lord in the presence of all | his people. Precious in the sight | of the Lord is the death | of his saints.

O Lord, I | am your servant; I am your servant, the son of your | maidservant. You have | loosed my bonds. I will offer to you the sacrifice of thanksgiving and call on the name | of the Lord.

I will pay my vows to the Lord in the presence of | all his people, in the courts of the house of | the Lord, in your midst, | O Jerusalem.

Praise | the Lord!

**Epistle** 

1 Corinthians 11:23–32

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." <sup>25</sup>In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



He has caused his wondrous works to be re- | membered;\*

the LORD is gracious and | merciful.

He provides food for those who | fear him;\*

he remembers his covenant for- | ever.

My flesh is true food, and my blood is | true drink.\*

Whoever feeds on my flesh and drinks my blood abides in me, and | I in him.

Holy Gospel *John 13:1–15, 34–35* 

- **P** The Holy Gospel according to St. John, the thirteenth chapter.
- Glory to You, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ¬Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ³Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ¬Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹¹Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. . . .

<sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit

#### Sermon

## Hymn of the Day

O Lord, We Praise Thee LSB 617



#### Nicene Creed

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

## Prayer of the Church

Sit

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur Timeamus et amemus Deum vivum Et ex corde diligamus nos sincere. Amen. Where charity and love are, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God And from a sincere heart let us love one another. Amen.

Stand



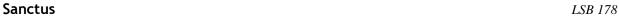
# → Service of the Sacrament →

Preface LSB 177



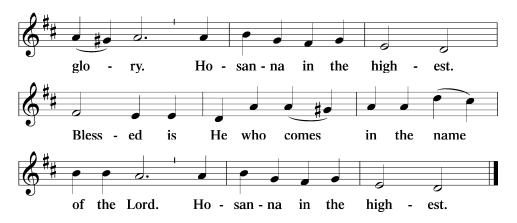
## **Proper Preface**

**P** It is truly good, right, and salutary ... evermore praising You and saying:





10



## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

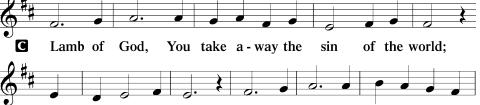
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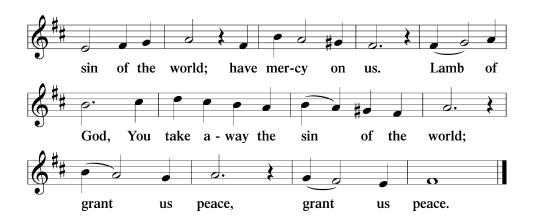
**P** The peace of the Lord be with you al - ways.



Agnus Dei



have mer-cy on us. Lamb of God, You take a-way the

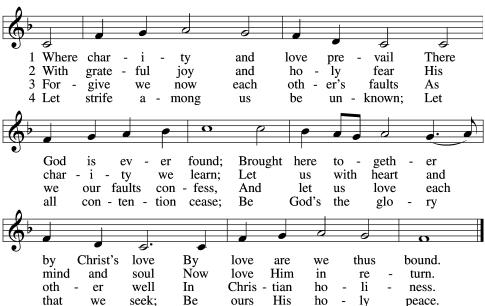


Sit

#### Distribution

### Hymn

Where Charity and Love Prevail LSB 845



- 5 Let us recall that in our midst Dwells Christ, His only Son; As members of His body joined We are in Him made one.
- 6 For love excludes no race or clan That names the Savior's name; His family embraces all Whose Father is the same.

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Tune: Lucius Chapin, 1760-1842

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Setting by Matthew Machemer



Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955 Tune: Processionale, 1697, Paris, mode V

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#### Stand

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Nunc Dimittis

LSB 182



## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# → Stripping of the Altar →

Following the chorale prelude the congregation sings the hymn during the stripping of the altar. The congregation leaves in silence.

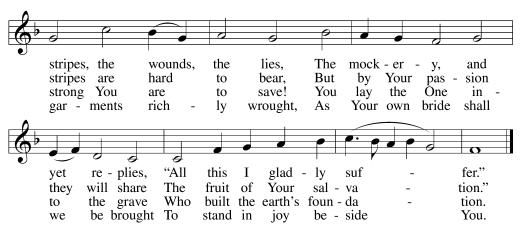
#### **Chorale Prelude**

A Lamb Goes Uncomplaining Forth Kevin Hildebrand

### Hymn

A Lamb Goes Uncomplaining Forth LSB 438





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#### ★ Servants in the Lord's House ★

Presiding Minister – Rev. Randy Asburry
Assisting Minister – Seminarian Scott Missling
Organist – Mr. Matthew Janssen
Choir – Schola Cantorum
Violin – Caroline Maichel

## Holy Week & Easter - 2023

- April 7 | 12:00-3:00 pm Circuit Tre Ore @ Ascension
- April 7 | 7:00 pm Good Friday
- April 8 | 8:00 pm Easter Vigil
- April 9 | 9:00 am The Resurrection of Our Lord

#### Acknowledgments

Holy Thursday from Lutheran Service Book

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