+ Palm Sunday +

April 2, 2023 Divine Service, setting 2 Hope Ev. Lutheran Church St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

+ Procession of Palms +

Please stand and face the processional cross at the entrance to the nave.

Greeting

- P The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- **C** Amen.
- **P** Blessed is He who comes in the name of the Lord.
- **C** Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

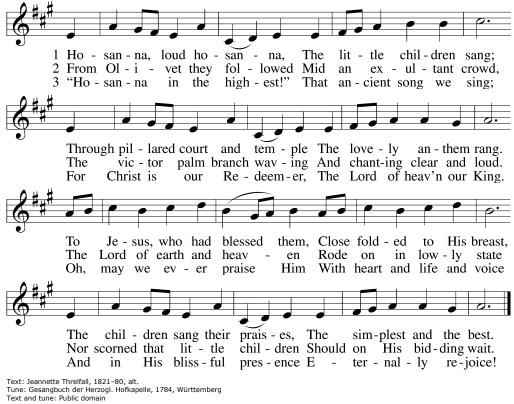
John 12:12-19

- P The Holy Gospel according to St. John, the twelfth chapter.
- Glory to You, O Lord.
- P¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.
- **P** Let us go forth in peace,
- **G** in the name of the Lord.



When all have arrived at their places, the procession concludes with the following:

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ Service of the Word +

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem: and the battle bow shall be cut off. and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 118:19-29



© St. Meinrad Psalm Tone - Mode 4

Open to me the gates of righteousness that I may enter | <u>through</u> them and give thanks to | the Lord. This is the gate | of the Lord; the righteous shall enter | <u>through</u> it.

I thank you that you have | answered me and have become my sal- | vation. The stone that the build- | ers rejected has become the | cornerstone.

This is | the Lord's doing; it is marvelous in | our eyes. This is the day that the | Lord has made; let us rejoice and be | glad in it. Save us, we | pray, O Lord! O Lord, we pray, give us | success! Blessed is he who comes in the name | of the Lord! We bless you from the house | of the Lord.

The | Lord is God, and he has made his light to shine up- | on us. Bind the festal sacri- | fice with cords, up to the horns | of the altar!

You are my God, and I will give | thanks to you; you are my God; I will ex- | tol you. Oh give thanks to the Lord, for | he is good; for his steadfast love en- | dures forever!

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Tract



My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning? In you our fathers | trusted;*

they trusted, and you de- | livered them.

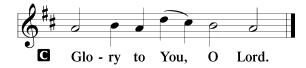
To you they cried and were | rescued;*

in you they trusted and were not | put to shame.

Psalm 22:1, 4–5

Holy Gospel

P The Holy Gospel according to St. Matthew, the 26th and 27th chapters.



Following the reading:

P This is the Gospel of the Lord.



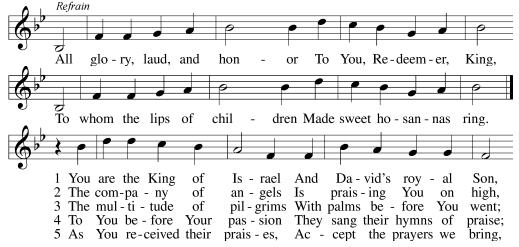
Sit

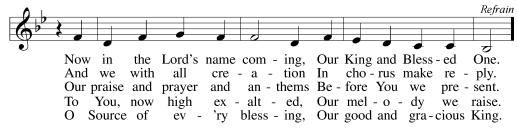
Sermon

Stand

Hymn of the Day

All Glory, Laud, and Honor LSB 442





Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, IS84–1635, alt. Text and tune: Public domain

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ.

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

Voluntary

Stand



+ Service of the Sacrament +

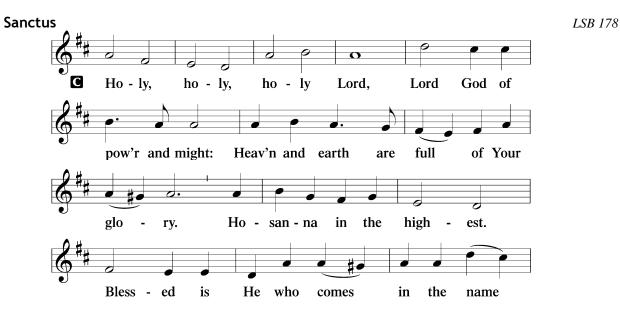


LSB 177



Proper Preface

P It is truly good, right, and salutary ... evermore praising You and saying:





Prayer of Thanksgiving

- P Blessed are You, Lord ... one God, now and forever.
- **C** Amen.

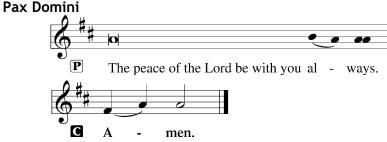
The Words of Our Lord

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- **P** O Lord Jesus Christ, ...and teach us to pray:

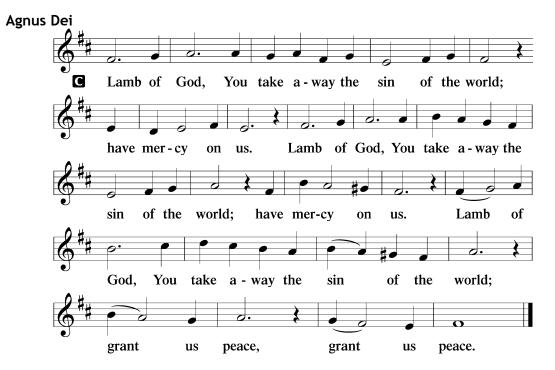
Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.



LSB 178

LSB 180



Sit

Distribution

LSB 180

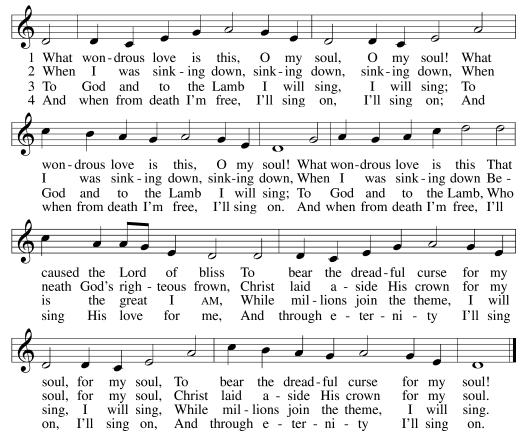


Text: Timothy Dudley-Smith, 1926

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt. Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003495

Tune: Public domain

Hymn



Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

Stand

The Dismissal

LSB 181

■ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.



LSB 182

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

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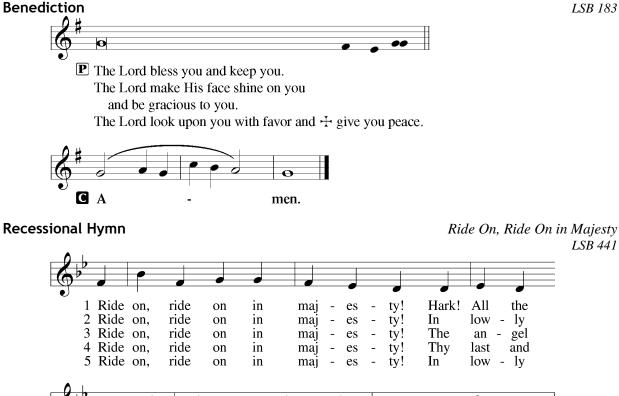
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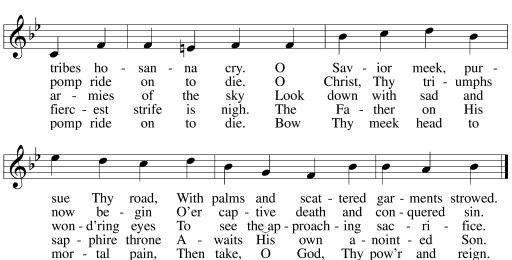
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Text: Henry H. Milman, 1791-1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text and tune: Public domain

Pastoral Announcements & Postlude

$\ensuremath{\dotsb}$ Servants in the Lord's House $\ensuremath{\dotsb}$

Presiding Minister – Rev. Randy Asburry Assisting Minister – Seminarian Scot Missling Organist – Mr. Matthew Janssen

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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