



✠ DAILY PRAYER ✠

St. Michael & All Angels
25 September - 1 October 2022

Hope Lutheran Church
St. Louis, Missouri

This guide is offered to assist families, individuals, and small groups in the simple forms of daily prayer included in Lutheran Service Book (pages 294-298). Use the form in LSB appropriate for the time of day and follow the weekly resources in this guide for hymns, readings, and prayers. Pray and confess out loud as much from this order as you are able, or as your family size and ages dictate.

✠ ORDER FOR PRAYER

Morning	LSB, p. 295	Early Evening	LSB, p. 297
Noon	LSB, p. 296	Close of the Day	LSB, p. 298

✠ HYMN *LSB 521 - Christ, the Lord of Hosts, Unshaken*

✠ SCRIPTURE READING (from **Daily Lectionary**, LSB, pp. 299-304)

	Old Testament	New Testament
Sun.	Malachi 1:1-14	Matthew 3:1-17
Mon.	Malachi 2:1-3:5	Matthew 4:1-11
Tues.	Malachi 3:6-4:6	Matthew 4:12-25
Wed.	Deuteronomy 1:1-18	Matthew 5:1-20
Thu.	Deuteronomy 1:19-36	Matthew 5:21-48
Fri.	Deuteronomy 1:37-2:15	Matthew 6:1-15
Sat.	Deuteronomy 2:16-37	Matthew 6:16-34

✠ APOSTLES' CREED - *LSB*, inside back cover

✠ LORD'S PRAYER - *LSB*, inside back cover

✠ PRAYERS

Collect for St. Michael & All Angels

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ FESTIVALS & COMMEMORATIONS

29 September – **St. Michael and All Angels**

30 September – Jerome, *Translator of Holy Scripture*

✠ CONCLUDING PRAYERS – Order of Prayer in *LSB*



BOOK OF CONCORD READING

St. Michael & All Angels

RECEIVING A LITTLE CHILD

Jesus uses a child to teach of faith that receives God's gifts. So also our children need to be taught to trust God and call on His name. From the Large Catechism (1:75-77):

See, with simple and playful methods like this we should bring up young people in the fear and honor of God so that the First and Second Commandments may become familiar and constantly be practiced. Then some good may take root, spring up, and bear fruit, and people may grow to adulthood who may give joy and pleasure to an entire country. That would also be the right way to bring up children, while they may be trained with kind and agreeable methods. For what a person enforces by means of beatings and blows will come to no good end. At best, the children will remain good only as long as the rod is on their backs.

But this kind of training takes root in their hearts so that they fear God more than they do rods and clubs. This I say plainly for the sake of the young people, so that it may sink into their minds, for when we preach to children we must talk baby talk. We have prevented the misuse of the divine name and taught its proper use, not only by how we speak but also by the way we act and live, so that everyone may know that God is well pleased with the right use of his name and will just as richly reward it as he will terribly punish its misuse.

LOOKING FORWARD TO NEXT WEEK'S DIVINE SERVICE

Sixteenth Sunday after Trinity

2 October 2022

This “mini-Bible study” is included for your use in personal devotions or with friends during the coming week as you prepare to hear God’s Word next Sunday. The questions provided after each of the Scripture texts are intended for your thought and reflection.

OLD TESTAMENT – 1 Kings 17:17-24

1. This reading follows on the heels of last week’s Old Testament reading. What did God provide for the widow, her family, and Elijah in 1 Kings 7:8-16?
2. Now what need does the widow of Zarepath have? What is her complaint?
3. How does God give life to the widow’s dead son?
4. What confession of faith does the widow make afterward?
5. How does God use his Word to give you life with Him?

PSALMODY – Psalm 102

1. How does the psalmist describe his condition? How do you feel this way, especially when you consider your sins against God and your neighbor?
2. In what does the psalmist take comfort? How does this comfort you?

EPISTLE – Ephesians 3:13-21

1. What “tribulations” did St. Paul experience as he wrote this letter to the Ephesians? See Philippians 1:7 and Acts 28:11-16.
2. Notice what gives St. Paul such great comfort even as he suffers. How does he confess the Holy Trinity? What does each Person of the Trinity do in these verses?
3. How does this passage comfort you in your tribulations? According to these verses, how does the Holy Trinity—Father, Son, and Holy Spirit—work in you?

HOLY GOSPEL – Luke 7:11-17

1. Jesus and His followers meet head-on with a procession of death.
2. Why is it important that the dead young man’s mother was also a widow?
3. How did Jesus show compassion? How did He identify with the dead man? How did Jesus raise the dead man?
4. What did the people say after they witnessed this miracle? How is this the natural response to the life that Jesus gives you in every Divine Service?