# → Fourteenth Sunday after Trinity →

September 18, 2022
Divine Service, setting 3
Hope Ev. Lutheran Church
St. Louis, MO



5218 Neosho ◆ 63109 ◆ hopelutheranstl.org ◆ 314-352-0014 Rev. Randy Asburry, Pastor Mr. Matthew Janssen, Kantor

## 

## Hymn of Invocation

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

## → Service of the Word →

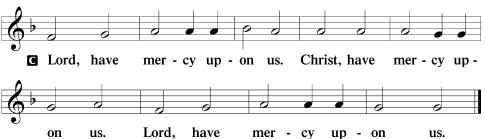


Rejoice, O Pilgrim Throng LSB 813

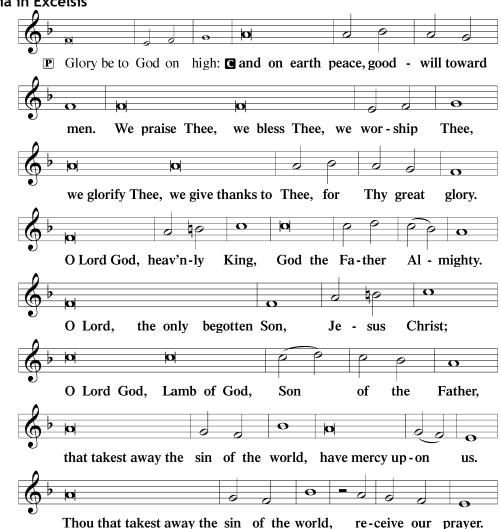


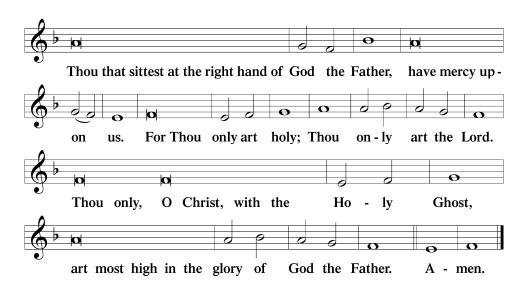
- 5 Still lift your standard high,
  Still march in firm array,
  As pilgrims through the darkness
  wend
  Till dawns the golden day.
  Refrain
- 6 At last the march shall end; The wearied ones shall rest; The pilgrims find their home at last, Jerusalem the blest. Refrain

Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916 Text and tune: Public domain △ 7 Praise Him who reigns on high, The Lord whom we adore: The Father, Son, and Holy Ghost, One God forevermore, Refrain Kyrie LSB 186



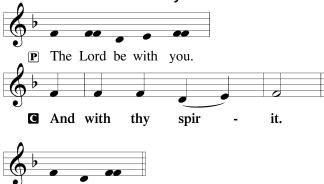
Gloria in Excelsis LSB 187





Salutation and Collect of the Day

**P** Let us pray.



- P O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

## **Old Testament Reading**

Proverbs 4:10–23

<sup>&</sup>lt;sup>10</sup>Hear, my son, and accept my words, that the years of your life may be many.

<sup>&</sup>lt;sup>11</sup>I have taught you the way of wisdom; I have led you in the paths of uprightness.

- <sup>12</sup>When you walk, your step will not be hampered, and if you run, you will not stumble.
- <sup>13</sup>Keep hold of instruction; do not let go; guard her, for she is your life.
- <sup>14</sup>Do not enter the path of the wicked, and do not walk in the way of the evil.
- <sup>15</sup>Avoid it; do not go on it; turn away from it and pass on.
- <sup>16</sup>For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble.
- <sup>17</sup>For they eat the bread of wickedness and drink the wine of violence.
- <sup>18</sup>But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.
- <sup>19</sup>The way of the wicked is like deep darkness; they do not know over what they stumble.
- <sup>20</sup>My son, be attentive to my words; incline your ear to my sayings.
- <sup>21</sup>Let them not escape from your sight; keep them within your heart.
- <sup>22</sup>For they are life to those who find them, and healing to all their flesh.
- <sup>23</sup>Keep your heart with all vigilance, for from it flow the springs of life.
- A This is the Word of the Lord.
- **C** Thanks be to God.

### Psalm 119:9-16



Note: Phrases with only four verses will omit the last two measures of the psalm tone.

How can a young man keep | his way pure? By guarding it according | to your word. With my whole heart | I seek you; let me not wander from your com-| mandments! I have stored up your word | in my heart, that I might not sin a-| gainst you.

Blessed are | you, O Lord; teach | me your statutes! With my lips I declare all the rules | of your mouth. In the way of your testimonies I delight as much as | in all riches.

I will meditate | on your precepts and fix my eyes | on your ways. I will delight | in your statutes; I will not for-| get your word.

Epistle Galatians 5:16–24

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord.



Sit

### Sermon

Stand



Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003495

Tune: Public domai

### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

### And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead  $% \left( 1\right) =\left( 1\right) \left( 1\right) \left($ 

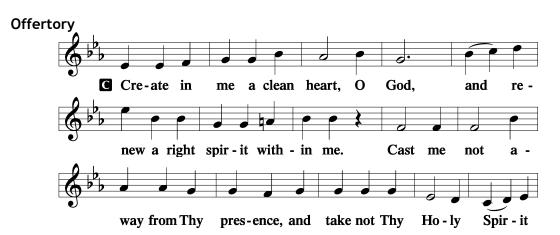
and the life + of the world to come. Amen.

### Prayer of the Church

Sit

## Organ Voluntary

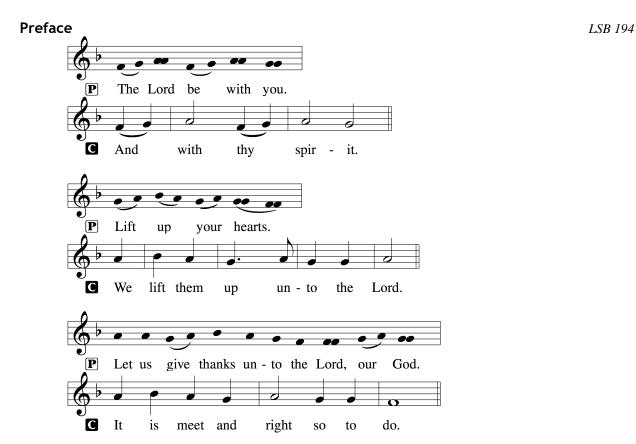
Stand



LSB 192



# → Service of the Sacrament →



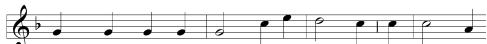
## **Proper Preface**

P It is truly meet, right, and salutary ...evermore praising You and saying:

Sanctus LSB 195



■ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 179

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord LSB 197

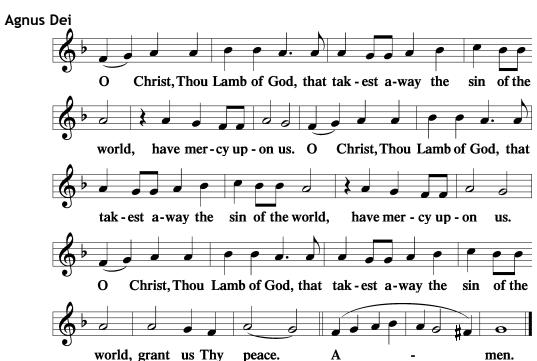
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



P The peace of the Lord be with you al - ways.





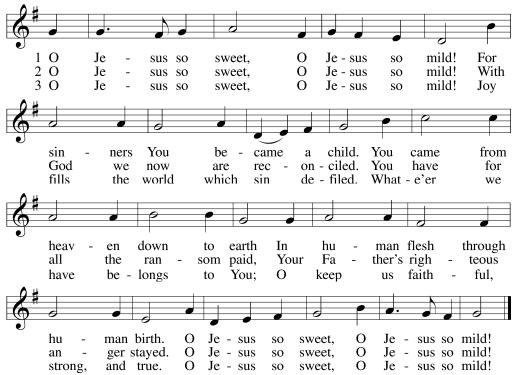
Sit

LSB 198

### Distribution

### Hymn

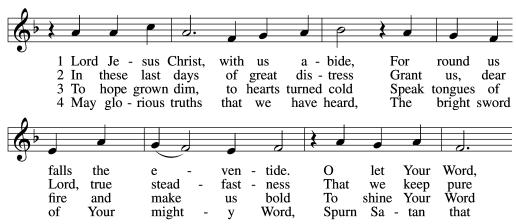
O Jesus So Sweet, O Jesus So Mild LSB 546

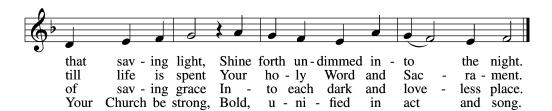


Text: Valentin Thilo, 1607–62, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–82, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain

## Hymn

Lord Jesus Christ, with Us Abide LSB 585





- Restrain, O Lord, the human pride
   That seeks to thrust Your truth aside
   Or with some man-made thoughts or things
   Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92

Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig

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Tune: Public domain

Hymn What Is This Bread LSB 629



Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003495

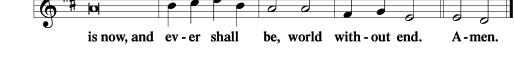
#### Stand

The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- $\mathbf{C}$ Amen.

**Nunc Dimittis** LSB 199





**Thanksgiving** 

O give thanks unto the Lord, for He is good,

17

LSB 200



### **Post-Communion Collect**

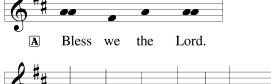
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

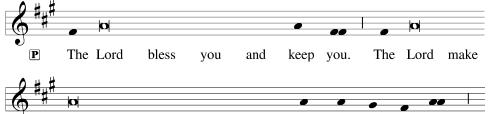












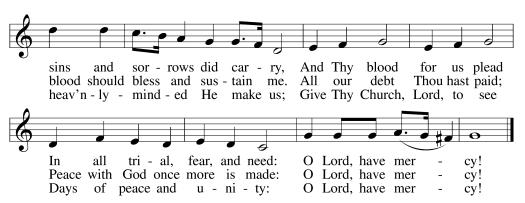
His face shine upon you and be gra-cious un - to you



The Lord lift up His countenance upon you and + give you peace.







Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Tune: Public domain

### **Pastoral Announcements**

### **Postlude**

### → Servants in the Lord's House →

Presiding Minister – Rev. Randy Asburry
Assisting Ministers – Seminarians Brett Arrasmith and Scot Missling
Organist – Mr. Matthew Janssen

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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