

# ✠ First Sunday in Lent ✠

March 6, 2022

Divine Service, setting 2

Hope Ev. Lutheran Church

St. Louis, MO



5218 Neosho ♦ 63109 ♦ [hopelutheranstl.org](http://hopelutheranstl.org) ♦ 314-352-0014

Rev. Randy Asbury, Pastor

Mr. Matthew Janssen, Kantor

*Refrain: Hear us, O Lord, have mercy upon us: for we have sinn'd against thee.*

*To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings; listen O Jesu, to our supplications. Refrain*

*O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of life celestial: cleanse though our sinful souls from all defilement. Refrain*

*God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. Refrain*

*Sins oft committed now we lay before thee: with true contrition now no more we veil them: grant us, Redeemer, loving absolution. Refrain*

*Innocent captive, taken unresisting: falsely accused, for us sinners sentenced, save us we pray thee, Jesu our Redeemer. Refrain*

## ✠ Confession and Absolution ✠

*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 167*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 167*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 167

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**G** Amen.

## $\text{✝}$ Service of the Word $\text{✝}$

### Entrance Hymn

*In Adam We Have All Been One*  
LSB 569



1 In Ad - am we have all been one, One huge re - bel-lious man;  
2 We fled Thee, and in los - ing Thee We lost our broth-er too;  
3 But Thy strong love, it sought us still And sent Thine on - ly Son  
4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.  
Each sin - gly sought and claimed his own; Each man his broth-er slew.  
That we might hear His Shep-herd's voice And, hear - ing Him, be one.  
Thou great Good Shep-herd of man-kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;  
Thou Son, O set us free  
From fancied wisdom, self-sought ways,  
To make us one in Thee.

$\triangle$  6 Then shall our song united rise  
To Thine eternal throne,  
Where with the Father evermore  
And Spirit Thou art one.

Text: Martin H. Franzmann, 1907-76    Tune: Southern Harmony, 1835, New Haven  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003495    Tune: Public domain

### Kyrie

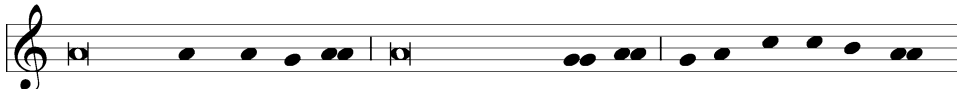
LSB 168



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



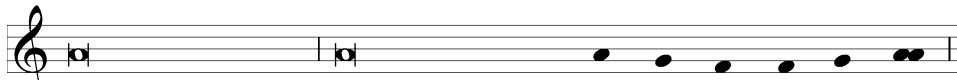
**A** For the peace of the whole world, for the well-being of the Church of God,



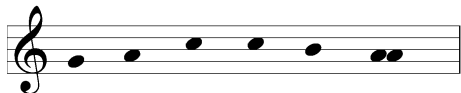
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



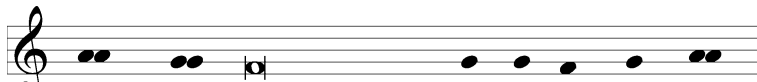
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**G** And al - so with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

*Sit*

## Old Testament Reading

*Genesis 3:1–21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,

and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup>And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;  
<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**A** This is the Word of the Lord.

**C** Thanks be to God.



**Blessed is the one whose transgression | is forgiven,  
whose sin | is covered.**

**Blessed is the man against whom the Lord  
counts no in- | iquity,  
and in whose spirit there is | no deceit.**

**For when I kept silent, my bones wast- | ed away  
through my groaning all | day long.  
For day and night your hand was heavy | upon me;  
my strength was dried up as by the | heat of summer.**

**I acknowledged my | sin to you,  
and I did not cover my ini- | quity;  
I said, “I will confess my transgressions | to the Lord,”  
and you forgave the iniquity | of my sin.**

**Therefore let everyone | who is godly  
offer prayer to you at a time when you may | be found;  
surely in the rush | of great waters,  
they shall | not reach him.**

**Many are the sorrows | of the wicked,  
but steadfast love surrounds the one who trusts in | the Lord.  
Be glad in the Lord, and rejoice, | O righteous,  
and shout for joy, all you up- | right in heart!**

## Epistle

*Hebrews 4:14–16*

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*



He who dwells in the shelter of the | Most High\*  
 will abide in the shadow of the Al- | mighty.  
 He will cover you with his | pinions,\*  
 and under his wings you will find | refuge.  
 When he calls to me, I will | answer him;\*  
 I will be with him in | trouble.  
 With long life I will sat- | isfy him\*  
 and show him my sal- | vation.

## Holy Gospel

Matthew 4:1–11

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

“‘Man shall not live by bread alone,  
 but by every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, “If you are the Son of God, throw yourself down, for it is written,

“‘He will command his angels concerning you,’

and

“‘On their hands they will bear you up,  
 lest you strike your foot against a stone.’”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“‘You shall worship the Lord your God  
 and him only shall you serve.’”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.



**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Sermon**

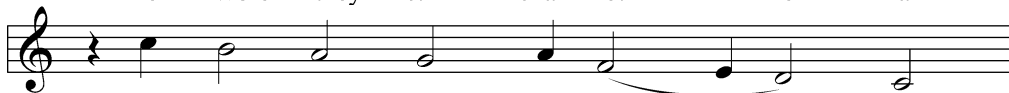
*Stand*

**Hymn of the Day**

*A Mighty Fortress Is Our God*  
LSB 656



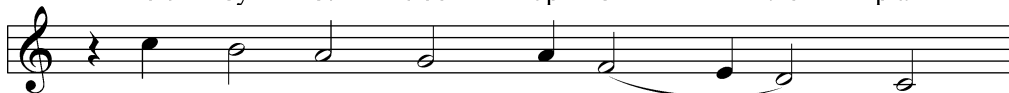
1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.

The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main eth.

Text: tr. composite  
 Text and tune: Martin Luther, 1483–1546  
 Text and tune: Public domain

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

# ✠ The Litany ✠



**L** O Lord,



**C** have mer - cy.



**L** O Christ,



**C** have mer - cy.



**L** O Lord,



**C** have mer - cy.



**L** O Christ,



**C** hear us.



**L** God the Fa - ther in heaven,



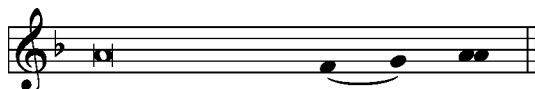
**C** have mer - cy.



**L** God the Son, Redeemer of the world,



**C** have mer - cy.



**L** God the Holy Spir - it,



**C** have mer - cy.



**L** Be gra - cious to us.



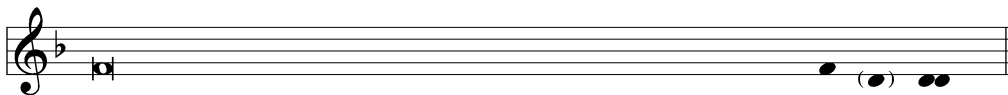
**C** Spare us, good Lord.



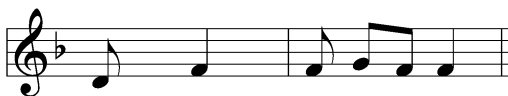
**L** Be gra - cious to us.



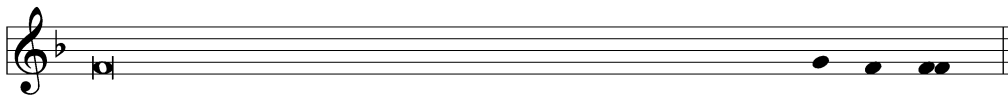
**C** Help us, good Lord.



**L** From all sin, from all error, from all . . . . . e - vil;  
From the crafts and assaults of the devil; from sudden and e - vil death;  
From pestilence and famine;  
from war and bloodshed; from sedition and from re - bel - lion;  
From lightning and tempest;  
from all calamity by fire and water; and from ever - last - ing death:



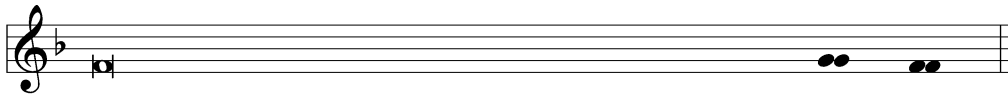
**C** Good Lord, de - liv - er us.



**L** By the mystery of Your holy incarnation; by Your holy na - tiv - i - ty;  
By Your baptism, fasting, and temptation;  
by Your agony and bloody sweat; by Your  
cross and passion; by Your precious death and . . . . . bur - i - al;  
By Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the . . . . . Com - fort - er:



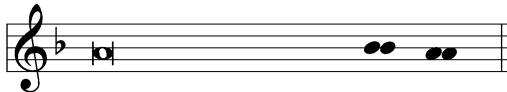
**C** Help us, good Lord.



**L** In all time of our tribulation; in all time  
of our prosperity; in the hour of death; and in the day of judg - ment:



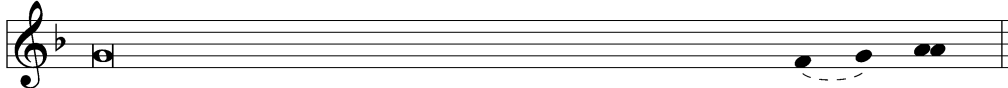
**C** Help us, good Lord.



**L** We poor sinners im - plore You



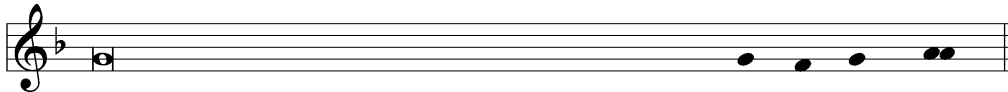
**C** to hear us, O Lord.



**L** To rule and govern Your holy Christian Church;  
to preserve all pastors and ministers of Your  
Church in the true knowledge and understanding  
of Your wholesome Word and to sustain them in holy . . . . liv - ing;  
  
To put an end to all schisms and causes of offense;  
to bring into the way of truth all who have erred and . . . . are de - ceived;  
  
To beat down Satan under our feet;  
to send faithful laborers into Your harvest;  
and to accompany Your Word with Your grace and . . . . Spir - it:



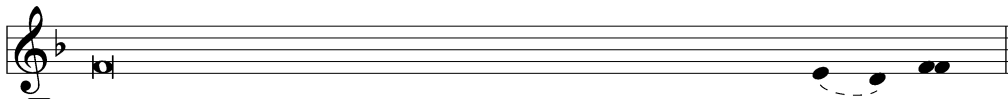
**C** We implore You to hear us, good Lord.



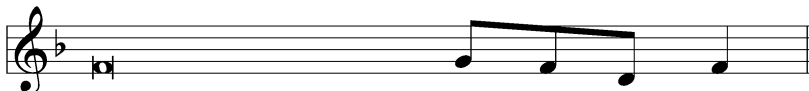
**L** To raise those who fall and to strengthen those  
who stand; and to comfort and help the weakhearted and the dis - tressed:



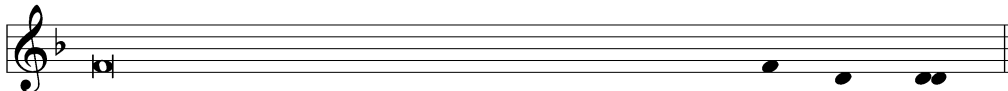
**C** We implore You to hear us, good Lord.



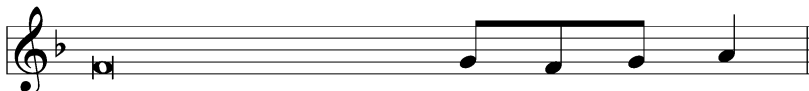
**L** To give to all peoples concord and peace;  
to preserve our land from discord and strife;  
to give our country Your protection in every . . . . . time of need;  
To direct and defend our president/queen/king and all in  
authority; to bless and protect our magistrates and all our peo - ple;  
To watch over and help all who are in danger,  
necessity, and tribulation; to protect and guide all who trav - el;  
To grant all women with child, and all mothers  
with infant children, increasing happiness in  
their blessings; to defend all orphans and widows and pro-vide for them;  
To strengthen and keep all sick persons and  
young children; to free those in bondage; and to have mercy on us all:



**C** We implore You to hear us, good Lord.



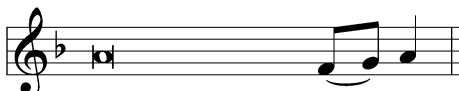
**L** To forgive our enemies, persecutors, and slanderers  
and to turn their hearts; to give and preserve for our  
use the kindly fruits of the earth; and graciously to hear our prayers:



**C** We implore You to hear us, good Lord.



**L** Lord Jesus Christ, Son of God,



**C** we implore You to hear us.



**L** Christ, the Lamb of God, who takes away the sin of the world,



**C** have mer - cy.



**L** Christ, the Lamb of God, who takes away the sin of the world,



**C** have mer - cy.



**L** Christ, the Lamb of God, who takes away the sin of the world,



**C** grant us Your peace.



**L** O Christ,



**C** hear us.



**L** O Lord,



**C** have mer - cy.



**L** O Christ,



**C** have mer - cy.



**L** O Lord,



**C** have mer - cy. A - men.



## Lord's Prayer



**C** Our Fa - ther who art in heav - en, hal-low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as



it is in heav - en; give us this day our dai - ly



bread; and for-give us our tres-pass - es as we for-give



those who tres - pass a - gainst us; and lead us not in -



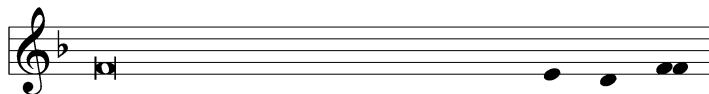
to temp - ta - tion, but de - liv - er us from e - vil.



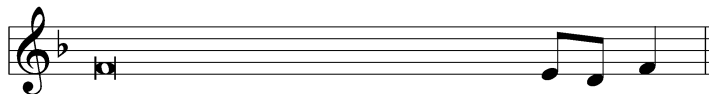
For Thine is the king - dom and the pow'r and the glo -



ry for - ev - er and ev - er. A - men.



**L** O Lord, do not deal with us according to our sins.



**C** Do not reward us according to our in-iq - ui - ties.

**L** Almighty God, our heavenly Fa - ther, You desire not the

death of a sinner, but rather that we turn from our evil ways and live.

Graciously spare us those punishments which we by our sins have deserved,  
and grant us always to serve You in holiness and pureness of living;

through Jesus Christ, Your Son, our Lord, who lives and  
reigns with You and the Holy Spirit, one God, now and for - ev - er.

**C** A - men.

*Sit*

## Anthem

*God Loved the World So That He Gave*  
Setting by Benjamin M. Culli

Text – LSB 571

*Stand*

# Offertory

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ Service of the Sacrament ✠

### Preface

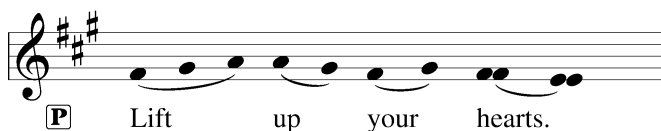
LSB 177



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## Proper Preface

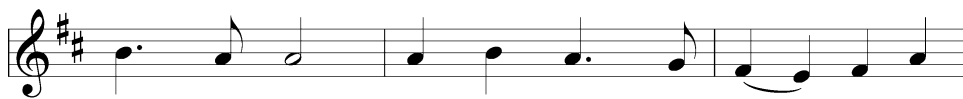
**P** It is truly good, right, and salutary...evermore praising You and saying:

## Sanctus

LSB 178



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

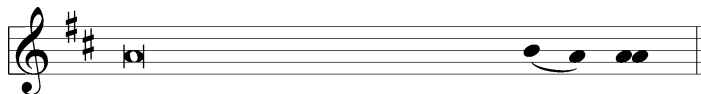
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



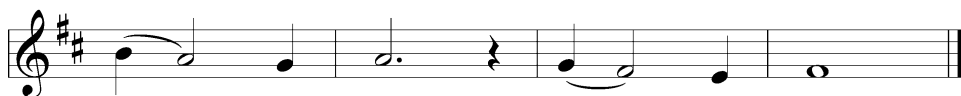
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## Communion Distribution



1 In the shat - tered bliss of E - den Dawned the  
 2 Days and months and years un - fold - ing Clear - ly  
 3 What these sac - ri - fic - es prom - ised From a  
 4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents  
 showed what sin had wrought: Fall - en Ad - am's chil - dren  
 God who sought to bless, Came at last— a sec - ond  
 spreads this meal di - vine, Here You pledge our sins are



shud - dered— Sin had caused this dread - ful price!  
 learn - ing Les - sons fall - en par - ents taught.  
 Ad - am— Priest and King of Righ - teous - ness:  
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly  
 All these sac - ri - fi - cial of - f'rings Crest - ed  
 Son of God, in - car - nate Sav - ior, Son of  
 "Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y  
 as a crim - son flood: Pa - tri - archs and priests a -  
 Man, both Christ and Lord, Who in na - ked shame would  
 on the cross for you. Take and drink; this cup of



gar - ments And He clothed their shame with skin.  
 ton - ing For their sins with cleans - ing blood.  
 of - fer On the cross His blood out - poured.  
 bless - ing Is My blood poured out for you."

5 Taste and see the bliss of heaven  
 Known by saints around the throne,  
 Where the Lamb, in closest union,  
 Lives to love and feed His own.  
 From His riven side forever  
 Flows the purest stream of love,  
 Love that robes us with the raiment  
 Worn by all who feast above.

6 Gone the bliss of Eden's garden,  
 Gone the age of sacrifice;  
 Ours the time of grace and favor,  
 Ours the call to paradise!  
 Ever, Lord, impress upon us:  
 Only You can cover sin—  
 Take our worthless, self-made garments;  
 Clothe our shame and cleanse within.

Text: Stephen P. Starke, 1955

Tune: C. Hubert H. Parry, 1848–1918

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## Hymn

## *Jesus Sinners Doth Receive* *LSB 609*



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

*Hymn continues on the next page*



5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

*Stand*

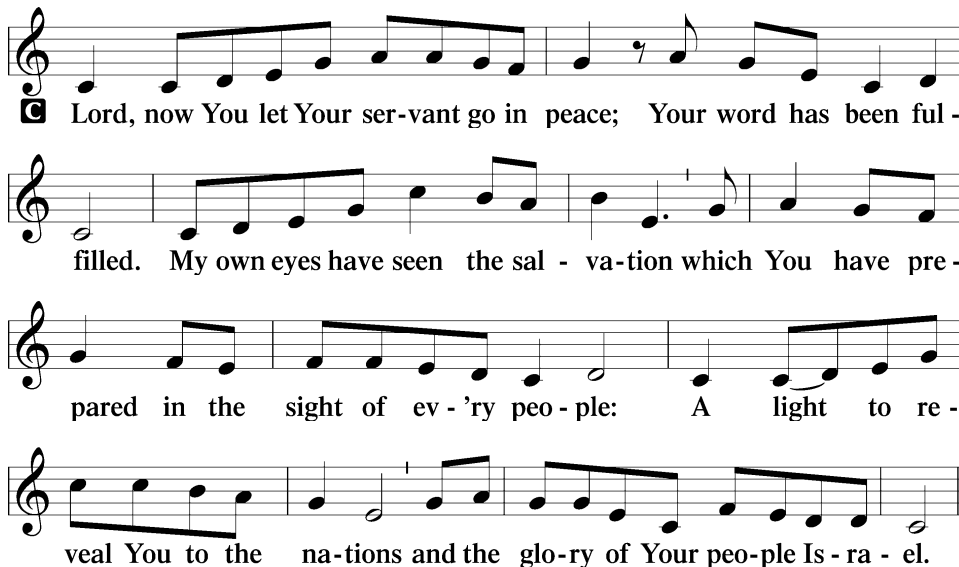
## The Dismissal

*LSB 181*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.  
**G** Amen.

## Nunc Dimittis

*LSB 182*



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Benediction

*LSB 183*

**P** The Lord bless you and keep you.


The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** A - men.

## Closing Hymn

*O Lord, throughout These Forty Days*  
*LSB 418*



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930  
Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh  
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Tune: Public domain

## Pastoral Announcements

### ✠ Servants in the Lord's House ✠

Presiding Minister – Rev. Dr. Jon Vieker  
Assisting Minister – Seminarian Brett Arrasmith  
Organist – Mr. Matthew Janssen  
Choir – Schola Cantorum

## Postlude

### Acknowledgments

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