

# ✠ Sixth Sunday after Trinity ✠

July 11, 2021

Divine Service, setting 4  
Hope Ev. Lutheran Church  
St. Louis, MO



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Rev. Randy Asburry, Pastor  
Mr. Matthew Janssen, Kantor

## Prelude

# ✠ Confession and Absolution ✠

*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 203*

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

*LSB 203*

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.**  
**Amen.**

## Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

# Entrance Hymn

*Lord, Help Us Walk Your Servant Way*  
LSB 857



1 Lord, help us walk Your ser - vant way Wher -  
2 You came to earth, O Christ, as Lord, But  
3 No gold - en scepter but a towel You  
4 You bid us bend our hu - man pride Nor  
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r You laid a - side. You lived Your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

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# ✠ Service of the Word ✠

## Kyrie

LSB 204



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the sick and dying and for all those who care for them, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For these and for all our needs of body and soul, let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Exodus 20:1–17*

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before me.

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 19

*The Law of the Lord Is Perfect*

*St. Meinrad Psalm Tone – Mode 6*



the precepts of the | LORD are right,  
rejoicing | the heart;  
the commandment of the | LORD is pure,  
enlightening | the eyes;

the fear of the | LORD is clean,  
enduring | forever;  
the rules of the | LORD are true,  
and righteous | altogether.

Let the words | of my mouth  
and the meditation | of my heart  
be acceptable | in your sight,  
O LORD, my rock and | my redeemer.

## Epistle

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 5:17–26*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>17</sup>[Jesus said:] “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

<sup>21</sup>“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Sermon

Stand

## Hymn of the Day

*All Mankind Fell in Adam's Fall*  
LSB 562



1 All man - kind fell in Ad - am's fall; One com - mon  
2 Through all our pow'rs cor - rup - tion creeps And us in  
3 From hearts de - praved, to e - vil prone, Flow thoughts and  
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the  
dread - ful bond - age keeps; In guilt we draw our  
deeds of sin a - lone; God's im - age lost, the  
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.  
in - fant breath And reap its fruits of woe and death.  
dark - ened soul Seeks not nor finds its heav'n - ly goal.  
light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell  
And, born in sin, was doomed to hell,  
So by one Man, who took our place,  
We all were justified by grace.

6 We thank You, Christ; new life is ours,  
New light, new hope, new strength, new pow'rs.  
This grace our ev'ry way attend  
Until we reach our journey's end.

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## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,

by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

*Sit*

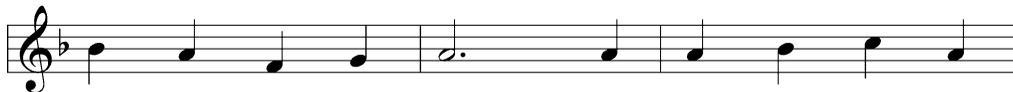
## Offertory Hymn

*The Temple Rang with Golden Coins*

*LSB 787*



1 The tem - ple rang with gold - en coins The  
 2 A wid - ow came with cop - per coins And  
 3 When Je - sus saw her cost - ly gift And  
 4 At last He brought His of - fer - ing And  
 5 Lord, help us all, with You, to yield What -



rich in bright ar - ray Con - trib - ut - ed from  
 of - fered them in praise. They were the last she  
 knew she had no more, He praised a love that  
 laid it on a tree; There gave Him - self, His  
 ev - er love de - mands And free - ly give, as



gleam - ing hoards Their scales could scarce - ly weigh.  
 had to give Or save for dark - er days.  
 spared not self And called her rich, though poor.  
 life, His love For all hu - man - i - ty.  
 You have giv'n, With o - pen hearts and hands.

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*Stand*

## ✠ Service of the Sacrament ✠

*Stand*

### Preface

*LSB 208*

**P** The Lord be with you.  
**C** And also with you.

**P** Lift up your hearts.  
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high - est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{H}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**G** Amen.

## Agnus Dei

LSB 210

**G** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

*For the time being, we continue practicing continuous flow Communion ("walk through"). The pulpit side communes first, then the lectern side. Usher yourself to Communion one pew at a time via the side aisles and return to your pew via the center aisle. The host (bread) will be placed into hands, not directly into the mouth. The chalice is available for those who desire it and will be cleansed with purificators soaked in 90% alcohol after each communicant. Individual cups are available and are spaced apart in the trays.*



1 These are the ho - ly Ten Com-mands God gave to us by  
 2 "I am a - lone your God, the Lord; No oth - er gods shall  
 3 "Do not My ho - ly name dis - grace, Do not My Word of  
 4 "You shall ob - serve the wor - ship day That peace may fill your



Mo - ses' hands When high on Si - nai's mount he stood,  
 be a - dored. But you shall ful - ly trust in Me  
 truth de - base. Praise on - ly that as good and true  
 home, and pray, And put a - side the work you do,



Re - ceiv - ing them for our good. Have mer - cy, Lord!  
 And love Me whole - heart - ed - ly." Have mer - cy, Lord!  
 Which I My - self say and do." Have mer - cy, Lord!  
 So that God may work in you." Have mer - cy, Lord!

- |   |  |    |   |
|---|--|----|---|
| 5 | <p>"You are to honor and obey<br/>         Your father, mother, ev'ry day,<br/>         Serve them each way that comes to hand;<br/>         You'll then live long in the land."<br/>         Have mercy, Lord!</p>      | 9  | <p>"Bear no false witness nor defame<br/>         Your neighbor nor destroy his name,<br/>         But view him in the kindest way;<br/>         Speak truth in all that you say."<br/>         Have mercy, Lord!</p>           |
| 6 | <p>"You shall not murder, hurt, nor hate;<br/>         Your anger dare not dominate.<br/>         Be kind and patient; help, defend,<br/>         And treat your foe as your friend."<br/>         Have mercy, Lord!</p> | 10 | <p>"You shall not crave your neighbor's house<br/>         Nor covet money, goods, or spouse.<br/>         Pray God He would your neighbor bless<br/>         As you yourself wish success."<br/>         Have mercy, Lord!</p> |
| 7 | <p>"Be faithful to your marriage vow;<br/>         No lust or impure thoughts allow.<br/>         Keep all your conduct free from sin<br/>         By self-controlled discipline."<br/>         Have mercy, Lord!</p>    | 11 | <p>You have this Law to see therein<br/>         That you have not been free from sin<br/>         But also that you clearly see<br/>         How pure toward God life should be.<br/>         Have mercy, Lord!</p>            |
| 8 | <p>"You shall not steal or take away<br/>         What others worked for night and day,<br/>         But open wide a gen'rous hand<br/>         And help the poor in the land."<br/>         Have mercy, Lord!</p>       | 12 | <p>Our works cannot salvation gain;<br/>         They merit only endless pain.<br/>         Forgive us, Lord! To Christ we flee,<br/>         Who pleads for us endlessly.<br/>         Have mercy, Lord!</p>                   |

## Hymn

Lord, 'Tis Not That I Did Choose Thee  
LSB 573

1 Lord, 'tis not that I did choose Thee; That, I know, could  
 2 It was grace in Christ that called me, Taught my dark - ened  
 3 Praise the God of all cre - a - tion; Praise the Fa - ther's



nev - er be; For this heart would still re - fuse Thee Had Thy  
 heart and mind; Else the world had yet en - thrall'd me, To Thy  
 bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



grace not cho - sen me. Thou hast from the sin that stained me  
 heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;  
 King en - throned a - bove. Praise the Spir - it of sal - va - tion,



Washed and cleansed and set me free And un - to this  
 For Thy grace a - lone I thirst, Know - ing well that,  
 Him by whom our spir - its live. Un - di - vid - ed



end or - dained me, That I ev - er live to Thee.  
 if I love Thee, Thou, O Lord, didst love me first.  
 ad - o - ra - tion To the great Je - ho - vah give.

Text and tune: Public domain

Hymn

*O Jesus, Blessed Lord, to Thee*  
LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is  
thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -  
ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain

Stand

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benedicamus

*LSB 212*

- A** Let us bless the Lord.  
**C** Thanks be to God.

### Farewell & Godspeed: Bailey and Madison Moss

#### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

# Closing Hymn

Onward, Christian Soldiers  
LSB 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text and tune: Public domain

## Pastoral Announcements

## Postlude

## **UPDATED Health and Safety Protocols**

Thank the Lord and sing His praise that the COVID-19 pandemic is waning! More and more people now have antibodies to protect against the Coronavirus by virtue of both natural immunity (being infected and recovering) and the new vaccines. The City of St. Louis has also rescinded all previous health orders related to the pandemic (May 14). By action of the Board of Elders (May 10): If you are sick or symptomatic, please stay home and seek medical attention as needed.

- If you are sick or symptomatic, please stay home and seek medical attention as needed.
- The center two sections of pews are now fully open.
- The side pews (along the walls) and the balcony are reserved for socially distanced seating.
- Wearing a mask is up to you according to your conscience and comfort level.

For the time being:

- You may still pick up your own service folder when you enter the sanctuary; they will not be handed out.
- Offering baskets will be placed on stands near the baptismal font. Please place your offering in them as you arrive or as you depart.
- Holy Communion will continue to be administered in continuous flow (“walk-through”) fashion.

Coffee Hour resumes in the basement auditorium and Bible Class will be held in the auditorium.

### **✠ Servants in the Lord's House ✠**

Presiding Minister – Rev. Randy Asbury  
Assisting Minister – Seminarian Jacob Barber  
Organist – Mr. Jacob Weber

#### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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