



## ✠ DAILY PRAYER ✠

Trinity 1  
6 - 12 June 2021

Hope Lutheran Church  
St. Louis, Missouri

*This guide is offered to assist families, individuals, and small groups in the simple forms of daily prayer included in Lutheran Service Book (pages 294-298). Use the form in LSB appropriate for the time of day and follow the weekly resources in this guide for hymns, readings, and prayers. Pray and confess out loud as much from this order as you are able, or as your family size and ages dictate.*

### ✠ ORDER FOR PRAYER

Morning      *LSB*, p. 295  
Noon          *LSB*, p. 296

Early Evening      *LSB*, p. 297  
Close of the Day      *LSB*, p. 298

✠ HYMN      *LSB* 768 - *To God the Holy Spirit Let Us Pray*

✠ SCRIPTURE READING (from *Daily Lectionary*, *LSB*, pp. 299-304)

	Old Testament	New Testament
Sun.	Proverbs 3:5-24	John 11:38-57
Mon.	Proverbs 4:1-27	John 12:1-19
Tues.	Proverbs 5:1-23	John 12:20-36a
Wed.	Proverbs 8:1-21	John 12:36b-50
Thu.	Proverbs 8:22-36	John 13:1-20
Fri.	Proverbs 9:1-18	John 13:21-38
Sat.	Proverbs 10:1-23	John 14:1-17

✠ APOSTLES' CREED - *LSB*, inside back cover

✠ LORD'S PRAYER - *LSB*, inside back cover

### ✠ PRAYERS

#### Collect for Trinity 1

**O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

✠ FESTIVALS & COMMEMORATIONS

11 June – St. Barnabas, Apostle

12 June – The Ecumenical Council of Nicaea, AD 325

✠ CONCLUDING PRAYERS – Order of Prayer in *LSB*



## BOOK OF CONCORD READING

### *Trinity 1*

#### CLINGING TO CHRIST ALONE

*In Luke 16 we hear that only the Word of God can convert the sinner and ease the troubled soul. When we cling to the Sacrament of the Altar, we cling to Christ and His Word. From the Augsburg Confession, Article 24:*

Our people have been unjustly accused of having abolished the Mass. But it is obvious, without boasting, that the Mass is celebrated among us with greater devotion and earnestness than among our opponents. The people are instructed more regularly and with the greatest diligence concerning the holy sacrament, to what purpose it was instituted, and how it is to be used, namely, as a comfort to terrified consciences. In this way, the people are drawn to Communion and to the Mass. At the same time, they are also instructed about other, false teaching concerning the sacrament. Moreover, no noticeable changes have been made in the public celebration of the Mass, except that in certain places German hymns are sung alongside the Latin responses for the instruction and exercise of the people. For after all, all ceremonies should serve the purpose of teaching the people what they need to know about Christ.

(Kolb, R. 2000. *The Book of Concord: The Confessions of the Evangelical Lutheran Church*.  
Fortress Press: Minneapolis)

# LOOKING FORWARD TO NEXT WEEK'S DIVINE SERVICE

**Second Sunday after Trinity**

**13 June 2021**

This "mini-Bible study" is included for your use in personal devotions or with friends during the coming week as you prepare to hear God's Word next Sunday. The questions provided after each of the Scripture texts are intended for your thought and reflection.

## **FIRST READING – Proverbs 9:1-10**

1. When you read this passage from Proverbs, also read the passage from Luke 14 below. What is similar between the invitation of "Wisdom" and the invitation of the man in Jesus' parable?
2. How does the final verse of this passage explain "wisdom"?
3. Who is truly our wisdom from God? See 1 Corinthians 1:30 & Colossians 2:1-3.

## **PSALMODY – Psalm 100**

1. What does the psalm urge us to do? According to the second verse, where do we get to do this?
2. How does this psalm identify God's people?
3. What makes the Lord "good"? (Hint: look at the final verse.)

## **EPISTLE – Ephesians 2:13-22**

1. Background: In this passage St. Paul is talking about how the Gospel brings both Jews and Gentiles together in Christ's one Church.
2. What picture language does St. Paul use to describe the Church?
3. How does this comfort you, especially when you think that God may not fully accept you?

## **HOLY GOSPEL – Luke 14:15-24**

1. What is the great Supper of the Church that we get to celebrate?
2. When the servant went out to invite people to the supper, what responses were given by those invited? How does this compare to people's excuses for not attending worship and the Lord's Supper?
3. What does this parable tell you about God and His desire to have people join in His "celebration of salvation"?
4. How can you invite people you know to come with you to the Lord's Church and ultimately receive His Supper?