

# ✠ Fourteenth Sunday after Trinity ✠

September 13, 2020

Divine Service, setting 3

Hope Ev. Lutheran Church

St. Louis, MO



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Rev. Randy Asbury, Pastor

Mr. Matthew Janssen, Kantor

## Prelude

# ✠ Confession and Absolution ✠

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

# ✠ Service of the Word ✠

## Entrance Hymn

*O Holy Spirit, Enter In*  
LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
2 Give to Your Word im - pres - sive pow'r, That in our hearts  
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
from this good hour As fire it may be glow - ing,  
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
That in true Chris - tian u - ni - ty We faith - ful wit -  
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
ness - es may be, Your glo - ry ev - er show - ing,  
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing  
Hear us, cheer us By Your teach - ing; Let our preach - ing  
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.  
And our la - bor Praise You, Lord, and serve our neigh - bor.  
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

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Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



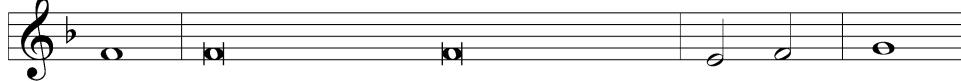
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

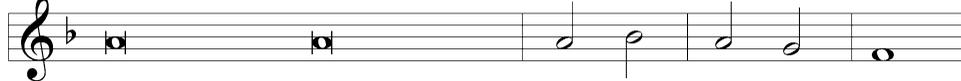
LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



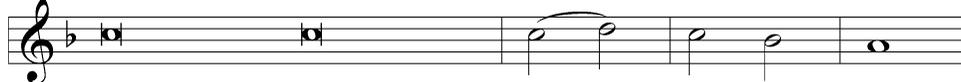
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



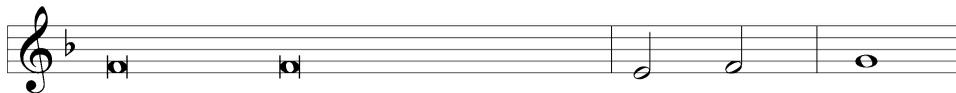
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

- <sup>10</sup>Hear, my son, and accept my words,  
that the years of your life may be many.
- <sup>11</sup>I have taught you the way of wisdom;  
I have led you in the paths of uprightness.
- <sup>12</sup>When you walk, your step will not be hampered,  
and if you run, you will not stumble.
- <sup>13</sup>Keep hold of instruction; do not let go;  
guard her, for she is your life.
- <sup>14</sup>Do not enter the path of the wicked,  
and do not walk in the way of the evil.
- <sup>15</sup>Avoid it; do not go on it;  
turn away from it and pass on.
- <sup>16</sup>For they cannot sleep unless they have done wrong;  
they are robbed of sleep unless they have made someone stumble.
- <sup>17</sup>For they eat the bread of wickedness  
and drink the wine of violence.
- <sup>18</sup>But the path of the righteous is like the light of dawn,  
which shines brighter and brighter until full day.
- <sup>19</sup>The way of the wicked is like deep darkness;  
they do not know over what they stumble.
- <sup>20</sup>My son, be attentive to my words;  
incline your ear to my sayings.
- <sup>21</sup>Let them not escape from your sight;  
keep them within your heart.
- <sup>22</sup>For they are life to those who find them,  
and healing to all their flesh.
- <sup>23</sup>Keep your heart with all vigilance,  
for from it flow the springs of life.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 119:9-16



Note: Phrases with only four verses will omit the last two measures of the psalm tone.

How can a young man keep | his way pure?  
By guarding it according | to your word.  
With my whole heart | I seek you;  
let me not wander from your com- | mandments!  
I have stored up your word | in my heart,  
that I might not sin a- | gainst you.

Blessed are | you, O Lord;  
teach | me your statutes!  
With my lips I declare all the rules | of your mouth.  
In the way of your testimonies  
I delight as much as | in all riches.

I will meditate | on your precepts  
and fix my eyes | on your ways.  
I will delight | in your statutes;  
I will not for- | get your word.

## Epistle

*Galatians 5:16–24*

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Luke 17:11-19

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Sit*

**Sermon**

*Stand*



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

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## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.

## Installation of Sunday School Teachers

### Prayer of the Church

*Sit*

### Organ Voluntary

*Stand*

# Offertory

*The Congregation is encouraged to sing in harmony.*

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

# ✠ Service of the Sacrament ✠

## Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary...evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*LSB 196*

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

## Distribution

- For the time being, we are practicing “walk-through,” or continuous flow, Communion.
- The pulpit side will be communed first, then the lectern side.
- Please usher yourselves up to Communion one pew at a time, maintaining six (6) feet of separation between family groups, couples, and individuals.
- The host (bread) will be placed into hands, not directly into the mouth.
- The chalice is available for those who desire it and will be cleansed with purificators soaked in Everclear (90% alcohol) after each communicant.
- Individual cups are available for those who want them and are spaced apart in the trays.

## Hymn

*Fruitful Trees, the Spirit's Sowing*  
LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
loves to bless; Here is fruit that grows by shar - ing,  
and our goal, Teach us, as the years fly fast - er,  
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.

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1 Your hand, O Lord, in days of old  
2 Your touch then, Lord, brought life and health,  
3 O be our great de - liv - 'er still,



Was strong to heal and save; It tri - umphed o - ver  
Gave speech and strength and sight; And youth re - newed and  
The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.  
fren - zy calmed Re - vealed You, Lord of light.  
soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,  
And now, O Lord, be near to bless,  
To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their  
Al - might - y as be - fore, In crowd - ed street, by  
Give wis - dom's heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.  
beds of pain, As by Gen - nes - 'ret's shore.  
weak and strong May praise You ev - er - more.

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## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



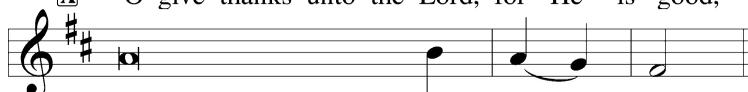
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Salutation

*LSB 201*



**P** The Lord be with you.



**G** And with thy spir - it.

## Benedicamus

*LSB 202*



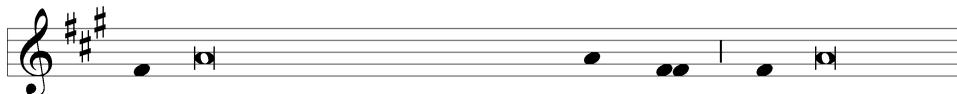
**A** Bless we the Lord.



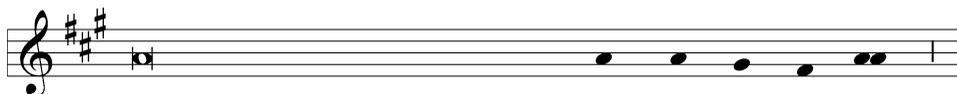
**G** Thanks be to God.

## Benediction

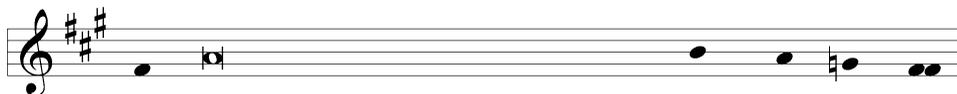
*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**G** A-men, a-men, a - men.

## Closing Hymn

*Now Thank We All Our God*  
LSB 895



1 Now thank we all our God With hearts and hands and voices,  
2 Oh, may this bounteous God Through all our life be near us,  
3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;  
With ever joyful hearts And blessed peace to cheer us  
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way  
And keep us in His grace And guide us when perplexed  
The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be evermore.

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## Pastoral Announcements

## Postlude

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## **Health and Safety Protocols**

- If you are sick or symptomatic, please stay home and seek medical attention as needed.
- When parking your vehicle, we encourage you to leave one empty parking space between your car and your neighbor's car.
- Please use the elevator entrance (northwest corner of building) to enter and exit the church.
- Wearing facemasks is encouraged, especially when coming into the church and when leaving. We encourage you to bring your own mask, but we will also have a supply on hand if needed.
- Hand sanitizer bottles will be available as you enter the church. Please sanitize your hands when arriving and again when departing.
- Every other pew will be closed and marked with a sign at each open end in order to maintain six (6) feet of separation. Families may sit together in the same pew. Smaller groups (e.g. couples and individuals) may sit in a single pew with proper distance between them (e.g. at opposite ends of the pew).
- Pews will be wiped down and cleaned before and between services.
- Please pick up your own service folder when you enter the sanctuary; they will not be handed out.
- Hymnals have been removed from the pew racks and we will use printed orders of service. Please take your service folder home and dispose of it yourself.
- Offering baskets will be placed on stands near the baptismal font. Please place your offering in them as you arrive or as you depart.
- The pastor and assisting minister(s) will wash hands prior to the Service of the Sacrament.
- We will not use the Communion rail, but will practice “walk-through,” or continuous flow, Communion.
- We will commune one side of the sanctuary at a time and then switch to the other side. (Example: first the pulpit side, then the lectern side.)
- You will be asked to usher yourselves up to Communion one pew at a time in order to maintain social distancing. Please maintain six (6) feet of separation between family groups, couples, and individuals while waiting to commune.
- The host (bread) will be placed into hands, not directly into the mouth.
- The chalice will be available for those who desire it and will be cleansed with purificators soaked in Everclear (90% alcohol) after each communicant.
- Extra individual cups will be available for those who want them and will be spaced apart in the trays.
- The individual cup trays will be placed on a table.
- Following the service, please do not remain inside. You may socialize and converse outside while maintaining social distancing