



✠ DAILY PRAYER ✠

Trinity 2
21 - 27 June 2020

Hope Lutheran Church
St. Louis, Missouri

This guide is offered to assist families, individuals, and small groups in the simple forms of daily prayer included in Lutheran Service Book (pages 294-298). Use the form in LSB appropriate for the time of day and follow the weekly resources in this guide for hymns, readings, and prayers. Pray and confess out loud as much from this order as you are able, or as your family size and ages dictate.

✠ ORDER FOR PRAYER

Morning	LSB, p. 295	Early Evening	LSB, p. 297
Noon	LSB, p. 296	Close of the Day	LSB, p. 298

✠ HYMN *LSB 655 - Lord, Keep Us Steadfast in Your Word*

✠ SCRIPTURE READING (from **Daily Lectionary**, LSB, pp. 299-304)

	Old Testament	New Testament
Sun.	Proverbs 24:1-22	John 19:1-22
Mon.	Proverbs 25:1-22	John 19:23-42
Tues.	Proverbs 27:1-24	John 20:1-18
Wed.	Proverbs 30:1-9, 18-33	John 20:19-31
Thu.	Proverbs 31:10-31	John 21:1-25
Fri.	Joshua 1:1-18	Acts 8:1-25
Sat.	Joshua 2:1-24	Acts 8:26-40

✠ APOSTLES' CREED - *LSB*, inside back cover

✠ LORD'S PRAYER - *LSB*, inside back cover

✠ PRAYERS

Collect for Trinity 2

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ FESTIVALS & COMMEMORATIONS

- 24 June – **The Nativity of St. John the Baptist**
- 25 June – Presentation of the Augsburg Confession
- 26 June – Jeremiah
- 27 June – Cyril of Alexandria, *Pastor and Confessor*

✠ CONCLUDING PRAYERS – Order of Prayer in *LSB*



BOOK OF CONCORD READING

Trinity 2

THE USE OF THE SACRAMENTS

Christ our Lord gave the Sacraments so that we may know the will of God toward us. From the Augsburg Confession, Article XIII:

[XIII. Concerning the Use of Sacraments]

Concerning the use of sacraments it is taught that the sacraments are instituted not only to be signs by which people may recognize Christians outwardly, but also as signs and testimonies of God's will toward us in order thereby to awaken and strengthen our faith. That is why they also require faith and are rightly used when received in faith for the strengthening of faith.

Rejected, therefore, are those who teach that the sacraments justify *ex opere operato* ["by the mere performance of the act"] without faith and who do not teach that this faith should be added so that the forgiveness of sin (which is obtained through faith and not through work) may be offered there.

(Kolb, R. 2000. *The Book of Concord: The Confessions of the Evangelical Lutheran Church*. Fortress Press: Minneapolis)

LOOKING FORWARD TO NEXT WEEK'S DIVINE SERVICE

Third Sunday after Trinity

28 June 2020

This “mini-Bible study” is included for your use in personal devotions or with friends during the coming week as you prepare to hear God’s Word next Sunday. The questions provided after each of the Scripture texts are intended for your thought and reflection.

FIRST READING – **Micah 7:18-20**

1. After you read this passage, list the things God does.
2. In what does God delight? How does that comfort you and strengthen your faith?
3. What does God do with your sins?

PSALMODY – **Psalm 103**

1. According to the words of the psalm for what do we “bless” or “praise” the Lord?
2. How does this psalm describe God? Look for the many different descriptions.
3. What does God promise to do with your sin? How has God done all of this in Jesus?

EPISTLE – **1 Timothy 1:12-17**

1. What kind of a person was St. Paul before God made him a Christian? In what ways are you like St. Paul?
2. What faithful saying does St. Paul give you to learn well?
3. For what reason did St. Paul “obtain mercy”? How do follow in St. Paul’s pattern?
4. Look up and read or sing the hymn “Chief of Sinners Though I Be” (LW 285).

HOLY GOSPEL – **Luke 15:11-32**

1. How did the younger son insult his father? What was he really saying about his father when he asked for the inheritance? How does that describe our sinful attitude toward God?
2. What made the younger son come to his senses? Did he have anything to offer to his father?
3. What prompted the father to welcome his son back? What did the son actually offer to his father? What did the father actually give to his son?
4. What response did the older son have? How does this describe us when other “sinners” are welcomed into the church? What does the father want the older son to do?