



*SPECIAL NOTE: The bell outside the sanctuary is rung today for the first time by the children of Dodie Walker. The Walker family transported this bell to Plant City from Pennsylvania.*

*The Order of the Divine Service for the dedication of the new sanctuary of*

# HOPE LUTHERAN CHURCH

Plant City, FL

October 10, 2021

3:00pm



## PRE-SERVICE MUSIC

## WELCOME AND ANNOUNCEMENTS

## RINGING OF THE BELL

*~Wendy Anderson & Ben Walker*

## INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

## † AT THE CHURCH DOOR †

## OPENING OF THE DOORS

*~ Rev. Dr. Gregory S. Walton*

P: Let the doors of this church be opened for the preaching of the saving Word of God in accordance with the confessions of the Evangelical Lutheran Church, for the administration of the holy Sacraments according to the institution of Christ, and for offering to God the sacrifice of praise and thanksgiving, in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

P: Peace be to this house and to all who enter here in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

## † IN THE CHURCH BUILDING †

## PRELUDE

*"Rejoice, O Pilgrim Throng"*

PROCESSIONAL HYMN

“Rejoice, O Pilgrim Throng”

LSB 813



1 Re - joi - ce, O pil - grim throng! Re - joi - ce, give  
 2 With voice as full and strong As o - cean's  
 3 With all the an - gel choirs, With all the  
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
 surg - ing praise, Send forth the stur - dy  
 saints on earth Pour out the strains of  
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
 hymns of old, The psalms of an - cient days.  
 joy and bliss, True rap - ture, no - blest mirth.  
 col - umned aisle The hal - lowed path - ways throng.



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!

- 5 Still lift your standard high, Still march in firm array,  
As pilgrims through the darkness wend Till dawns the golden day. Refrain
- 6 At last the march shall end; The wearied ones shall rest;  
The pilgrims find their home at last, Jerusalem the blest. Refrain
- 7 Praise Him who reigns on high, The Lord whom we adore:  
The Father, Son, and Holy Ghost, One God forevermore. Refrain

Text and tune: Public domain

**BLESSING OF THE BUILDING**

~ Rev. Dr. Gregory S. Walton

P: Beloved in the Lord, Christ Jesus is present wherever His holy Word is taught purely and the holy Sacraments are administered according to His institution. As the Lord said through Moses, “In every place where I cause My name to be remembered I will come to you and bless you.” (*Exodus 20:24b*)

Let us pray. Almighty and most merciful God, though You are not contained in houses built by human hands, we pray that You will be pleased to dwell with us here and to make known to us His glory. Be present in this place where we are

gathered to receive Your forgiveness, hear Your holy Word, and praise Your holy name. Graciously hear the prayers we will offer to You; bless the marriages to be solemnized; comfort those who will mourn; and let harmony and peace rest upon all in this place. Bring us at last to the heavenly Jerusalem, where the Lamb is the temple, that we may unite with all the saints and angels in His praise; though that same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**P:** The Lord Almighty, the Father, the ☩ Son, and the Holy Spirit, bless this church building.

**C: Amen.**

### **BLESSING OF THE BAPTISMAL FONT**

*~Rev. Dean R. Pfeffer*

**P:** Our Lord Jesus commanded Baptism, saying to His disciples: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you." The holy apostles of the Lord have written: "The promise is for you and for your children," and "Baptism now saves you." (*Matthew 28:19-20; Acts 2:39, 1 Peter 3:21*)

Let us pray. Almighty and eternal God, according to Your great mercy You preserved Noah and his family through the flood and led Your people Israel through the waters of the Red Sea. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin. Bless this baptismal font that those who are here given new birth by water and the Spirit may receive forgiveness of sins and eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**P:** The Lord Almighty, the Father, the ☩ Son, and the Holy Spirit, bless this baptismal font and all who are regenerated here by water and the Word.

**C: Amen.**

### **SONG OF PRAISE**

*"Build Your Kingdom Here"*

**Come set Your rule, and reign in our hearts again. Increase in us we pray.**

**Unveil why we're made. Come set our hearts ablaze with hope,**

**Like wildfire in our very souls; Holy Spirit come, invade us now.**

**We are Your church; We need Your pow'r in us.**

**We seek Your kingdom first. We hunger and we thirst; Refuse to waste our lives,  
for You're our joy and prize. To see the captives' hearts released;**

**The hurt, the sick, the poor at peace. We lay down our lives for heaven's cause.**

**We are your church; We pray, revive this earth.**

*(Chorus)* **Build Your kingdom here. Let the darkness fear. Show Your mighty hand.  
Heal our streets and land. Set Your church on fire. Win this nation back.  
Change the atmosphere. Build Your kingdom here, we pray!**

**Unleash Your kingdom's pow'r, reaching the near and far.  
No force of hell can stop Your beauty, changing hearts.  
You made us for much more than this; Awake the kingdom seed in us.  
Fill us with the strength and love of Christ.  
We are Your church; We are the hope on earth. *(Chorus)***

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## **SALUTATION AND COLLECT OF THE DAY**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray. Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul.

**C:** **Grant us Your Holy Spirit that we may acknowledge Your goodness,**

**P:** give thanks for Your benefits, and serve You in willing obedience all our days;

**C:** **through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit,**

**P:** one God, now and forever.

**C:** **Amen.**

## **GREETING FROM FLORIDA-GEORGIA DISTRICT**

*~ Rev. Dr. Gregory S. Walton*

## **GREETING FROM CITY OF PLANT CITY MAYOR**

*~Vice Mayor Michael Sparkman*

## **BLESSING OF THE LECTERN**

*~Rev. Dean R. Pfeffer*

**P:** In the reading of the Holy Scriptures we hear God speaking His Word of salvation to us. This Word is "a lamp to our feet and a light to our path." (*Psalms 119:105*)

Let us pray. Almighty God, Your own dear Son went into the synagogue on the Sabbath day and stood up to read Your Word. Purify the lips of those who read the Scriptures here, and bless this lectern, that from it we may hear Your gracious Word of life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

**P:** The Lord Almighty, the Father, the ☩ Son, and the Holy Spirit, bless this lectern.

**C:** **Amen.**

## **OLD TESTAMENT READING**

*Jeremiah 29:10-14*

<sup>10</sup>For thus says the LORD: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. <sup>11</sup>For I know the

plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope. <sup>12</sup>Then you will call upon me and come and pray to me, and I will hear you. <sup>13</sup>You will seek me and find me, when you seek me with all your heart. <sup>14</sup>I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile.

**L:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## **EPISTLE**

*Ephesians 3:14-21*

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. <sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**L:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## **RESPONSE**

*“Imagine More”*

**<sup>1</sup>Sing glory to our King, abundance He doth bring,  
Hope now hear His voice, IMAGINE MORE, —rejoice!  
He's blessed us in the past, gives more than all we ask,  
Immeasurably great, His power for our sake.**

*(Chorus)* **How great is our God, sing with me. How great is our God, all will see.  
How great, how great is our God.**

**<sup>2</sup>Our God can do all things; we fly on eagle wings.  
Move's mountains when we ask, and now our latest task.  
For boldness strong and great, we pray for Jesus' sake,  
To move us to respond, with love and gifts beyond. *(Chorus)***

**<sup>3</sup>Imagine more—then ask! He'll give to do this task, His mission to proclaim,  
glorify His name. We'll sacrificially give, so many souls may live,  
Eternally with Him, forever and amen.**

*(Interlude)*

**Then sings my soul, my Savior God to Thee, How great Thou art,  
how great Thou art Then sings my soul, my Savior God to Thee,  
How great Thou art, how great Thou art. (x2)**

Music by Chris Tomlin | Lyrics adapted and written by Jim Bode | Used by permission of St. Paul Lutheran Church, Peachtree, GA

## **HOLY GOSPEL**

*Matthew 7:15-29*

**P:** The Holy Gospel according to St. Matthew, the seventh chapter.

**C:** *(Spoken)* **Glory to You, O Lord!**

<sup>15</sup>“Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. <sup>16</sup>You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? <sup>17</sup>So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. <sup>18</sup>A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup>Thus you will recognize them by their fruits. <sup>21</sup>“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. <sup>22</sup>On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ <sup>23</sup>And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’ <sup>24</sup>“Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. <sup>25</sup>And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. <sup>26</sup>And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. <sup>27</sup>And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.” <sup>28</sup>And when Jesus finished these sayings, the crowds were astonished at his teaching, <sup>29</sup>for he was teaching them as one who had authority, and not as their scribes.

**P:** This is the Gospel of our Lord!

**C:** *(Spoken)* **Praise to You, O Christ!**

## **APOSTLES’ CREED**

**I believe in God, the Father almighty, maker of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 your us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000904 Tune: Public domain

## BLESSING OF THE PULPIT

~Rev. Dean R. Pfeffer

P: Our Lord Jesus Christ preached and taught repentance and the forgiveness of sins, and after His resurrection sent His disciples out, saying: "Go into all the world and preach the Gospel to the whole creation." (Mark 16:15)

Let us pray. O Lord God, Your Son stepped into Simon Peter's boat and from it taught the crowds, thus making it a pulpit. Bless this pulpit that from it Your saving and merciful Word may be proclaimed and many may be brought to eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: The Lord Almighty, the Father, the ☩ Son, and the Holy Spirit, bless this pulpit.

C: Amen.

SERMON

*"God's Construction Project"*  
Rev. Dr. John Nunes

*Ephesians 3:20-21*

SPECIAL MUSIC

*"Great Is Thy Faithfulness"*

~Monique Nunes

HYMN OF RESPONSE

*"Built on the Rock"*

LSB 645



1 Built on the Rock the Church shall stand E - ven when  
2 Sure - ly in tem - ples made with hands God, the Most  
3 We are God's house of liv - ing stones, Built for His  
4 Here stands the font be - fore our eyes, Tell - ing how  
5 Grant, then, O God, Your will be done, That, when the



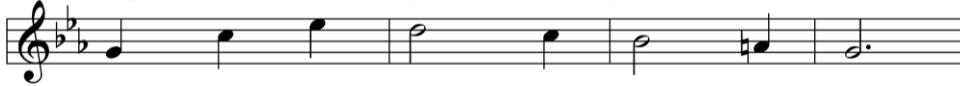
stee - ples are fall - ing. Crum - bled have spires in  
High, is not dwell - ing; High a - bove earth His  
own hab - i - ta - tion. He through bap - tis - mal  
God has re - ceived us. The al - tar re - calls Christ's  
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
tem - ple stands, All earth - ly tem - ples ex - cel -  
grace us owns Heirs of His won - drous sal - va -  
sac - ri - fice And what His Sup - per here gives  
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
ling. Yet He who dwells in heav'n a - bove  
tion. Were we but two His name to tell,  
us. Here sound the Scrip - tures that pro - claim  
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
Choos - es to live with us in love,  
Yet He would deign with us to dwell  
Christ yes - ter - day, to - day, the same,  
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
Mak - ing our bod - ies His tem - ple.  
With all His grace and His fa - vor.  
And ev - er - more, our Re - deem - er.  
My peace I leave with you. A - men.”

Tune and text: Public domain

## BLESSING OF THE ALTAR

~Rev. Dean R. Pfeffer

**P:** At the altar we receive the sacrifice Christ offered once for all on the altar of the cross and offer to God our sacrifice of prayer, praise, and thanksgiving as the Lord spoke through the prophet Isaiah, saying, "Everyone who loves the name of the LORD and holds fast my covenant, their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all peoples." (*Isaiah 56:6-7*)

Let us pray. O God, You delighted in the praises of Your faithful servants Abel, Noah, and Abraham and accepted the sacrifices offered on their altars. Look upon us and graciously accept the sacrifices offered on their altars. Look upon us and graciously accept the sacrifice of praise and thanksgiving we offer at this altar. Grant that the body and blood of Christ Jesus, once offered on the altar of the cross as the full and only atoning sacrifice for the sins of the whole world and given us on this altar to eat and to drink, will nourish and strengthen us until at last we gather at the heavenly banquet to feast with the Lamb and all His saints; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**P:** The merciful Lord be present at this altar to ✠ pardon, ✠ strengthen, ✠ bless, ✠ feed, and ✠ hear His people.

**C: Amen.**

**P:** The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless this altar.

**C: Amen.**

## PRAYER OF THE CHURCH

~Rev. Dean R. Pfeffer

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## SPECIAL MUSIC

“Go Ye, Go Ye, Into the World”

~Jubilation Singers

## BENEDICTION

- P: The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious to you.  
The LORD look upon you with favor and ☩ give you peace. *Numbers 6:24-26*
- C: **Amen.**
- P: We are now entering the mission field!
- C: **Here am I! Send me!**

*(Please stand and face Processional Cross)*

## CLOSING SONG

*“O Church Arise”*

O Church, arise, / and put your armour on; / Hear the call of Christ our Captain.  
For now the weak / can say that they are strong, / in the strength that God has given.  
With shield of faith / and belt of truth / we'll stand against the devil's lies;  
An army bold / whose battle cry is Love / reaching out to those in darkness.

Our call to war, / to love the captive soul, but to rage against the captor; And with the  
sword / that makes the wounded whole, / we will fight with faith and valor.  
When faced with trials / on ev'ry side, / we know the outcome is secure.  
And Christ will have / the prize for which He died, / an inheritance of nations.

Come see the cross, / where love and mercy meet, / as the Son of God is stricken;  
Then see His foes / lie crushed beneath His feet, / for the Conqueror has risen.  
And as the stone / is rolled away / and Christ emerges from the grave,  
This vict'ry march / continues till the day / ev'ry eye and heart shall see Him.

So Spirit, come, / put strength in ev'ry stride, / give— grace for ev'ry hurdle;  
That we may run / with faith, to win the prize / of a servant, good and faithful.  
As saints of old / still line the way, / retelling triumphs of His grace,  
We hear their calls, / and hunger for the day / when, with Christ, we stand in glory.

As saints of old / still line the way, / retelling triumphs of His grace,  
We hear their calls, / and hunger for the day / when, with Christ, we stand in glory.

CCLI Song #4611992 | Words and Music by Keith Getty and Stuart Townend | © 2005 Thankyou Music  
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## POSTLUDE

*“O Church Arise”*

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*Please join us for a reception in the courtyard.*





**SERVING OUR LORD THIS DAY:**

Rev. Dean R. Pfeffer  
*Senior Pastor, Hope Lutheran Church*

Rev. Miguel Sanabria, Jr.  
*Spanish Ministry, Hope Lutheran Church*

Rev. Ron Pennekamp  
*Hope Lutheran Church*

Rev. Dr. John Nunes  
*President, Concordia University, New York*

Rev. Dr. Gregory S. Walton  
*President, The Florida-Georgia District, LCMS*

Christine Mansell  
*Organist, Director of Music*

Michael Sparkman  
*Vice Mayor, Plant City, FL*

Bell Ringers	Wendy Anderson & Ben Walker
Crucifer	Keaira Griffin
Torch Bearers	Kaylee Greatens & Abby Kelly
Acolyte	Grace Kelly
Lector	Gloria Warner
Soloist	Monique Nunes
Brass	Bryan Greatens, Andrew MacDonald, Ellen Whitehurst
Hope Ringers	Ellen Whitehurst, <i>Director</i>
Jubilation Singers	Ellen Whitehurst, <i>Director</i>
Elder on Duty	Todd Warner
Ushers	Team 1 Wayne Warner*, Carl Bergner, David Booher, Harold Hastings, Jeff Reaume



### **BUILDING COMMITTEE**

Dave Booher, <i>Chair</i>	Rev. Dean Pfeffer
Jim Drapp	Jesilynn Pfeffer
Jack Goetsch	Meghan Trivunovich
Patrick Griffin	Nick Trivunovich
Ken Hartmann	Nora Trivunovich
Rev. Shea Pennington	Tom Whitehurst

### **CONSTRUCTION COMMITTEE**

Dave Booher, <i>Chair</i>	Rev. Shea Pennington <i>(until Dec. 2020)</i>
Jim Drapp	Rev. Dean Pfeffer
Tom Ellison	Nick Trivunovich
Ken Hartmann	
Wendell Lattz	

Mark Johnson, *Dykes Johnson Architects, Inc.*  
*Brandon, FL*

Clayton Jenkins, *T. Clayton Jenkins Construction Co., Inc.*  
*Plant City, FL*

Travis Jenkins, *T. Clayton Jenkins Construction Co., Inc.*  
*Plant City, FL*

### **BOARD OF DIRECTORS**

Wendell Lattz, <i>President</i>	Daniel Pfeffer, <i>Assistant Treasurer</i>
James Carnicelli, <i>Vice President</i>	Mike McMinn, <i>Interim Treasurer</i>
Liz Pfeffer, <i>Secretary</i>	Alison Reaume, <i>Financial Secretary</i>
† Dodie Walker, <i>Treasurer</i>	Ken Hartmann, <i>Past President</i>
Tom Ellison	Carol Walkenhorst
Becky Hartmann	Cathie Warner
Sandy Howell	Todd Warner
Nora Trivunovich	

Jeremiah 29:11—“For I know the plans I have for you,” declares the Lord,  
“plans to prosper you and not to harm you, plans to give you hope and a future.”

Share your

**PHOTOS**



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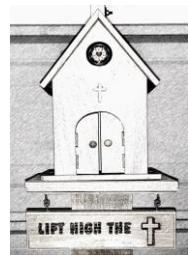
*scan with your phone's camera*

**VIEW** photos here.



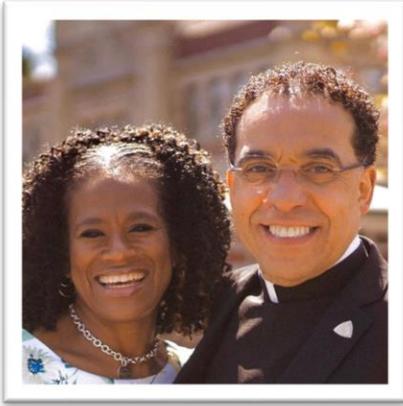
### **Building Hope for the Future: Impact Phase, October 2021**

The last few weeks have been truly exciting! The long wait is over and we have had services in our beautiful new sanctuary, even as some of the work is yet to be completed. Your contributions have increased our total to \$663,033 which is 98% of our goal. When we started the Building Hope for the Future campaign back in November of 2019, we made commitments for three years to support our building project. We are nearly at our 2-year anniversary and this is an excellent time to re-commit to ourselves. The Lord has richly blessed us with Immeasurably More! Please keep building Hope for the Future in your prayers and your plans.



Jeremiah 29:11—“For I know the plans I have for you,” declares the Lord, “plans to prosper you and not to harm you, plans to give you hope and a future.”

## Rev. Dr. John Arthur Nunes



*John Arthur Nunes* is a speaker, author, and Lutheran pastor. He has served as the president of Concordia College—New York, as the President and CEO of Lutheran World Relief, as a professor at Valparaiso University, and as an inner-city pastor in Dallas, Texas and Detroit, Michigan. He is the author of several books, including, with Alberto Garcia, *Reimagining the Reformation from the Edges* (2017) and *Meant for More: In, With, and Under the Ordinary* (2020).

John is married to Monique Nunes who serves as a Diversity, Equity, and Inclusion Coach and as a Student Support Specialist for Concordia University Irvine, California. Monique's gifts of sacred music are a blessing to many.

John and Monique are based in New York. They have six children and twelve grandchildren.