

# GETHSEMANE

March 10, 2021

*Then Jesus went with them to a place called Gethsemane, and he said to his disciples,  
“Sit here, while I go over there and pray.” Matthew 26:36*

## PRE-SERVICE MUSIC

## ANNOUNCEMENTS

### PRELUDE

*“Gethsemane”*

*sett’g: William Barnett*

*The sanctuary is a place of meditation and preparation for worship. Therefore, as the prelude begins, we cease our conversations and quiet our hearts to converse silently with God.*

## INVOCATION AND CALL TO WORSHIP

P: The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you all.

C: **Amen.**

P: Let us ever walk with Jesus.

C: **To see the depths of his love.**

P: To behold the gift of his forgiveness.

C: **To gaze upon the heights of his grace.**

P: To marvel at the magnitude of his mercy.

C: **We walk with Jesus to the Garden of Gethsemane.**

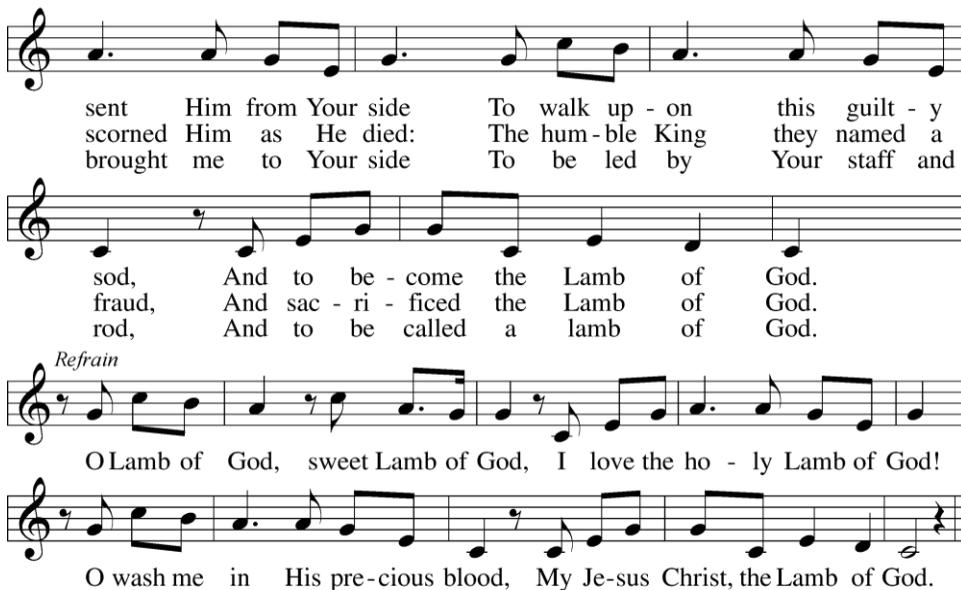
P: Where he is betrayed by Judas.

C: **And arrested by the Jews.**

P: So that the Scriptures might be fulfilled.

C: **Faithful Lord, with me abide. I shall follow where you guide!**





sent Him from Your side To walk up - on this guilt - y  
 scorned Him as He died: The hum - ble King they named a  
 brought me to Your side To be led by Your staff and  
 sod, And to be - come the Lamb of God.  
 fraud, And sac - ri - ficed the Lamb of God.  
 rod, And to be called a lamb of God.

*Refrain*

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Tune and text: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110000904



## OLD TESTAMENT READING

*Isaiah 53:1-5*

Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

L: This is the Word of the Lord.

C: **Thanks be to God.**

## EPISTLE READING

*Ephesians 2:11-18*

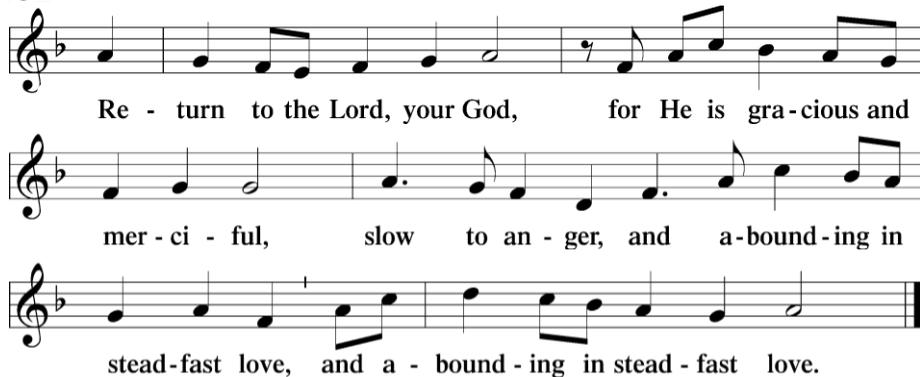
Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father.

L: This is the Word of the Lord.

C: **Thanks be to God.**

## RESPONSE

*LSB 157*



Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## GOSPEL

*Matthew 26:47-56*

P: The Holy Gospel according to St. Matthew, the 26<sup>th</sup> chapter.

C: *(Spoken)* **Glory to You, O Lord.**

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at

once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

P: This is the Gospel of our Lord.  
 C: (Spoken) **Praise to You, O Christ.**

**SONG OF THE DAY**                      *"Go to Dark Gethsemane"*                      **LSB 436**

**Go to dark Gethsemane, all who feel the tempter's pow'r;  
 Your Redeemer's conflict see, watch with him one bitter hour;  
 Turn not from his griefs away; learn from Jesus Christ to pray.**

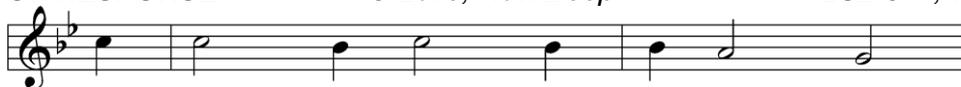
**Follow to the judgment hall, view the Lord of life arraigned;  
 Oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
 Shun not suff'ring, shame, or loss; learn from him to bear the cross.**

**Calv'ry's mournful mountain climb; there, adoring at his feet,  
 Mark that miracle of time, God's own sacrifice complete.  
 "It is finished!" hear him cry; learn from Jesus Christ to die.**

**Early hasten to the tomb where they laid his breathless clay;  
 All is solitude and gloom. Who has taken him away?  
 Christ is ris'n! He meets our eyes. Savior, teach us so to rise.**

**SERMON**                                      *"Gethsemane"*  
     *Rev. Dean Pfeffer*

**SONG OF RESPONSE**                      *"O Love, How Deep"*                      **LSB 544; vs. 1, 4-6**



1 O love, how deep, how broad, how high,  
 4 For us He prayed; for us He taught;  
 5 For us by wick - ed - ness be - trayed,  
 6 For us He rose from death a - gain;



Be - yond all thought and fan - ta - sy,  
 For us His dai - ly works He wrought,  
 For us, in crown of thorns ar - rayed,  
 For us He went on high to reign;

That God, the Son of God, should take  
By words and signs and ac - tions thus  
He bore the shame - ful cross and death;  
For us He sent His Spir - it here

Our mor - tal form for mor - tals' sake!  
Still seek - ing not Him - self but us.  
For us He gave His dy - ing breath.  
To guide, to strength - en, and to cheer.

Text: Public domain

## OFFERING PRAYER

**Lord, help me to grasp that all the blessings I think I have are really Yours. Help me to grasp that all the blessings our church has do not belong to the church, but to You. Give us healthy giving hearts to use these blessings according to Your purpose. In Your name I pray. Amen.**

## PRESENTATION OF OUR TITHES AND OFFERINGS

*Our tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the gospel. Our offerings are our special gifts for special causes over and above our tithes.*

## THE PRAYERS

**P:** Onward in Christ's footsteps treading, pilgrims here, our home above. Full of faith and hope and love. Let us do the Father's bidding. And so we pray. Heavenly Father, you haven't promised us a storm-less life. You don't offer quick fixes or shallow solutions. But you do promise perfect peace, in the midst of whatever happens. Lord, in your mercy,

**C:** **Grant us your peace.**

**P:** Heavenly Father when we're out of bootstraps to pull up, come to the end of our rope and feel like quitting, you are with us and for us. Thank you for being a Father who will never forget or abandon us in our storms. Thank you for working all things together for the good of those who love you. Lord, in your mercy,

**C:** **Grant us your peace.**

**P:** Heavenly Father, thank you for your perfect peace—a peace perfectly suited for the moment. Our calling is not to take control, but to mine the riches of the Gospel and never lose sight of your wonderful love. You are the Rock that is higher than us, the Rock of refuge, the Rock of ages. Lord, in your mercy,

**C:** **Grant us your peace.**

P: Heavenly Father, we praise and thank you for your peace that surpasses all understanding. Anchor us in hope, strengthen us in grace and fortify us with resolute courage.

C: **Jesus, let me faithful be, life eternal grant to me. Amen.**

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### BENEDICTION

P: Jesus invites us to walk with him to the Garden of Gethsemane, a place of great suffering and a place of great love. We will walk with Jesus all the way to the empty tomb—and resurrection victory.

C: **Let us ever walk with Jesus!**

P: We are now entering the mission field!

C: **'Here am I! Send me!'**

### CLOSING HYMN

*"Now the Light Has Gone Away"*

*LSB 887*



1 Now the light has gone a - way; Fa - ther, lis - ten while I pray,  
2 Je - sus, Sav - ior, wash a - way All that has been wrong to - day;  
3 Let my near and dear ones be Al - ways near and dear to Thee;  
4 Now my eve - ning praise I give; Thou didst die that I might live.  
5 Thou, my best and kind - est Friend, Thou wilt love me to the end.



Ask - ing Thee to watch and keep And to send me qui - et sleep.  
Help me ev - 'ry day to be Good and gen - tle, more like Thee.  
O bring me and all I love To Thy hap - py home a - bove.  
All my bless - ings come from Thee; Oh, how good Thou art to me!  
Let me love Thee more and more, Al - ways bet - ter than be - fore.

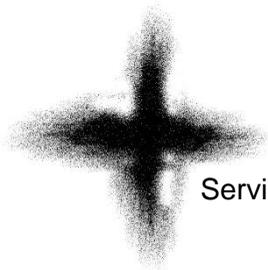
Text and tune: Public domain

### POSTLUDE

*"Mude Bin Ich"*

*sett'g: Bernard Wayne Sanders*

By Reed Lessing. © 2021 Creative Communications for the Parish, a division of Bayard, Inc.,  
1564 Fencorp Drive, Fenton, MO 63026. 800-325-9414. www.creativecommunications.com. All rights reserved.



Serving our Lord this Wednesday evening (3/10/2021):

Officiant.....Rev. Dean Pfeffer,  
*Senior Pastor*  
Organist.....Christine Mansell,  
*Director of Music*  
Lector.....Jeff McClure  
Elder on Duty.....Wayne Warner  
Health Professional.....Todd Warner  
Ushers.....Team 1

# LENTEN WEDNESDAYS

**6:30PM BEGINNING ASH WEDNESDAY, FEBRUARY 17**

**W/IMPOSITION OF ASHES & HOLY COMMUNION**

Throughout the season of Lent, our mid-week worship will be themed “Places of the Passion.” These are the places where the Passion of our Lord took place, and they have special meaning to Christians the world over. They remind us that Jesus walked this earth and stood in locations we can still find today to carry out His mission of salvation. This was no sightseeing trip for our Savior. There was a serious reason He came to be at certain places and at certain times to suffer, die and rise again. He was fulfilling the will of His Father who desired that we be forgiven and given a place in heaven with Him forever.

**February 17: City of Jerusalem based on Matthew 26:1-5**

**February 24: Bethany based on Matthew 26:6-13**

**March 3: The Mount of Olives based on Matthew 26:30-35**

★ **March 10: Gethsemane based on Matthew 26:47-56**

**March 17: The Courtyard based on Matthew 26:69-75**

**March 24: Pilate’s Judgement Hall based on Matthew 27:11-23**

*In celebration of the death and resurrection of Our Lord and Savior Jesus Christ...*

**March 28—Palm Sunday**  
**8:00 & 10:30AM Worship**  
**4:00PM Spanish Worship w/Holy Communion**

**April 1—Maundy Thursday**  
**4:00PM Spanish Worship w/Holy Communion**  
**6:30PM Worship w/Holy Communion**  
**(concluding with the Stripping of the Altar)**

**April 2—Good Friday**  
**6:30PM Tenebrae Service**  
**(Service of Darkness & Shadows)**

*“All glory, laud and honor to You Redeemer King!”*

*Easter Sunday, April 4*

**7:00AM Sunrise Festival Worship**  
**w/Holy Communion**

**10:30AM Festival Worship**  
**w/Holy Communion**

**4:00PM Spanish Worship**  
**w/Holy Communion**

*I know that my Redeemer lives! Job 19:25*