

MASS | REFORMATION SUNDAY

Sunday, October 30th 2022

WELCOME TO
HOLY TRINITY

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox); we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that everyone holds.

Holy Trinity is a Reconciling in Christ (RIC) congregation welcoming all persons in Christ's name regardless of sexual orientation, race, ethnic origin, gender, class or other possible exclusionary distinctions. We seek an active commitment to inclusiveness in membership, evangelism, and social outreach. With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

LIVE
STREAMING AT
HOLY TRINITY

Please be aware that worship this morning is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

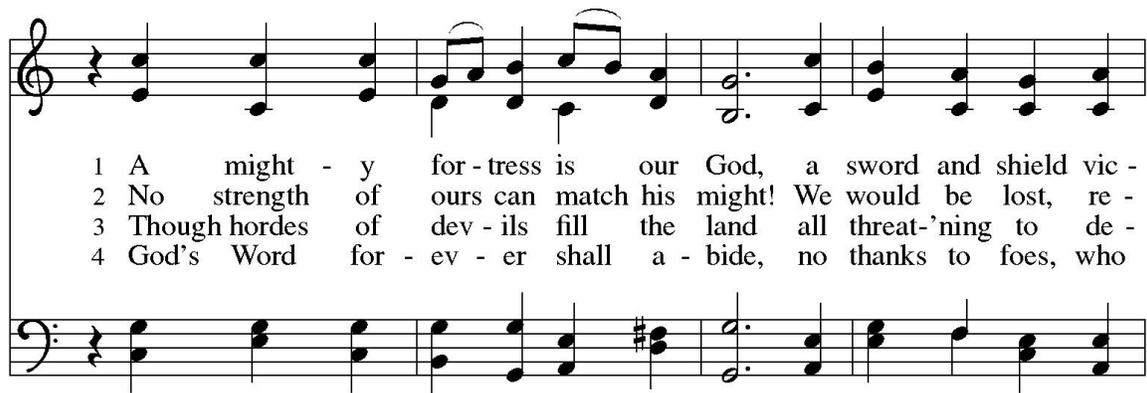
At the sound of the bell, we gather quietly.

prelude

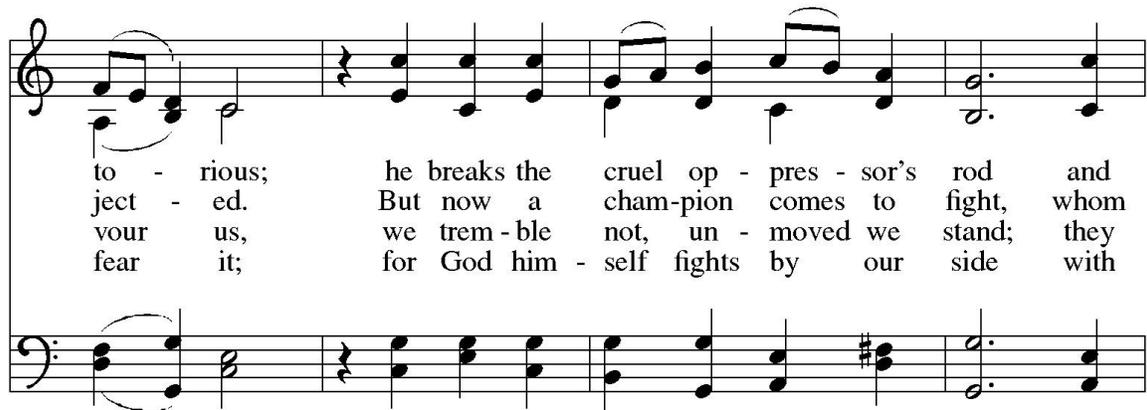
Wir glauben all an einen Gott, BWV 680

J.S. Bach
(1685-1750)

At the entrance of the cross, the assembly rises in body or spirit; turn to face the cross in procession, bowing in reverence to the cross as the procession passes by.



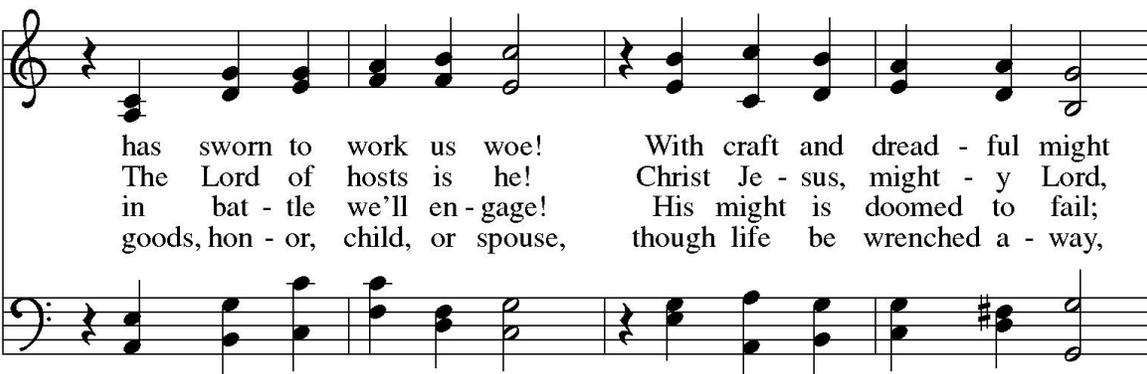
1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

All may bow during the response, mirroring the presider.

greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.



And al - so with you.

kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

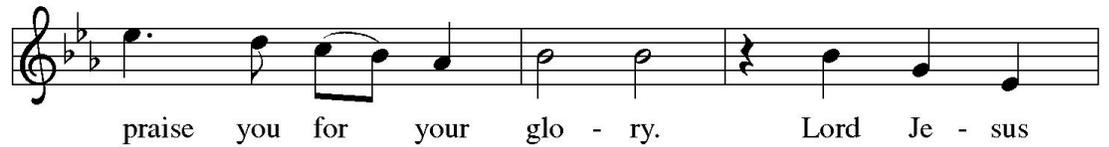
gloria

Glo - ry to God in the high -

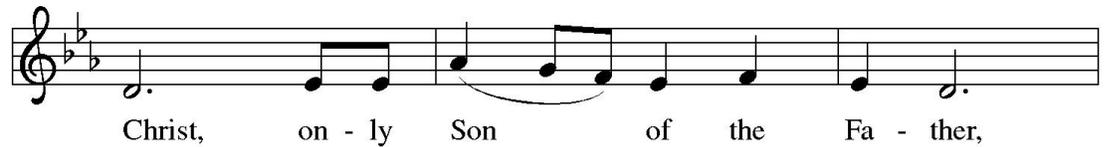
est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we



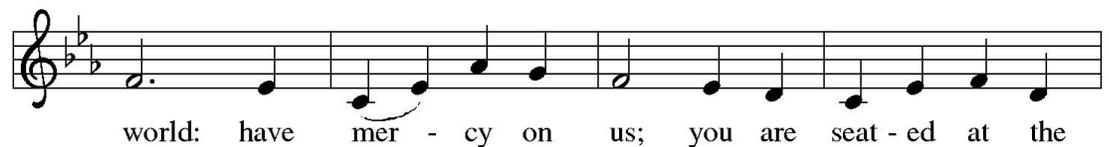
praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



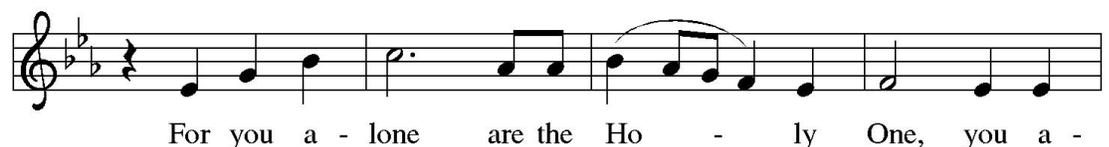
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -

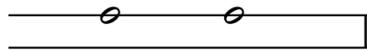


lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - men.
 Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.

prayer of
the day

Let us pray. *Silence is kept.* Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep us steadfast in your word, protect and comfort us in times of trial, defend us against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

The assembly sits.

WORD

from the
hebrew
scriptures

Jeremiah 31:31-34

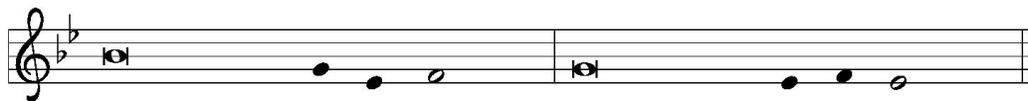
³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Silence is kept.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A cantor intones the first verse, then the assembly joins to sing.



*God is our ref- / uge and strength,
a very present / help in trouble.*

Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;

though its waters | rage and foam,
and though the mountains tremble | with its tumult.

There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.

God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;

Behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear,
and burns the | shields with fire.

“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

from the
christian
scriptures

Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Silence is kept.

The Word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

gospel
acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The choir sings: If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free. (John 8:31-32)

from the
holy gospels

Luke 19:1-10

The Holy Gospel according to Luke.

Glory to you, O Lord.

The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

[Jesus] entered Jericho and was passing through it. ²A man was there named Zacchaeus; he was a chief tax-collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' ⁶So he hurried down and was happy to welcome him. ⁷All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' ⁸Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' ⁹Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost.'

Silence is kept.

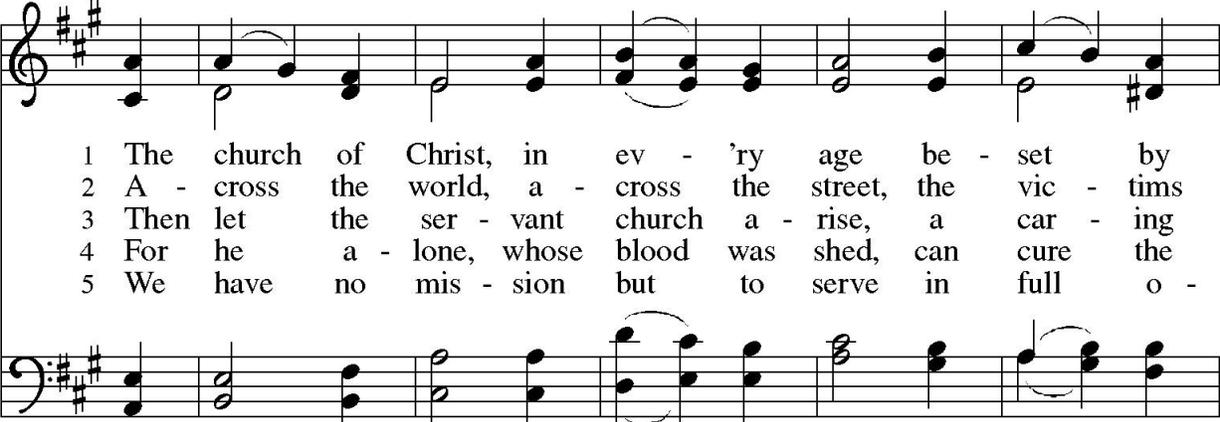
The Gospel of the Lord

Praise to you, O Christ.

sermon

The Reverend Timothy Weisman

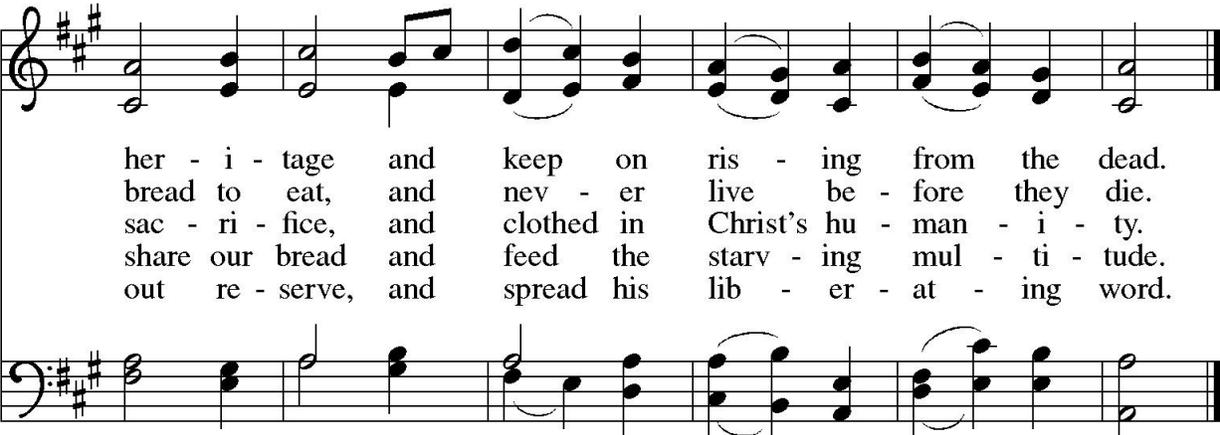
Silence is kept following the sermon. The assembly stands to sing.



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

the apostles'
creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the ✠ resurrection of the body,
and the life everlasting.**

The assembly kneels or sits to pray.

prayers of the
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

prayer for racial
justice

Save us, O God, from ourselves, from racism often cloaked in pious words, from the machinations of white supremacy hidden in calls for civility, from microaggressions thinly veiled in arrogance, from apologies when they don't give way to action, from forgiveness without facing the truth, from reconciliation without reparation.

Deliver us, O God, from expecting siblings of color

to continue to bear this emotional work, which is not theirs to do.

Grateful for the long arc that bends toward justice, we pray: Grant us wisdom, give us courage for the facing of these days, by the power of the Spirit, in the name of Christ Jesus. **Amen.**

The assembly may bow, mirroring the presider.

the peace

The peace of Christ be with you always.
And also with you.

Following the peace, the assembly sits.

M E A L

offertory

To give towards the ministry of Holy Trinity, go to tinyurl.com/giveHT, scan the QR code to the right, or there's an offering receptacle near the entrance.

You can also use Venmo @[holyltrinitynyc](https://www.venmo.com/holytrinitynyc) by choosing "Business" under the search feature.



Aus tiefer Noth schrei' ich zu dir, Op. 23: I & II

Felix Mendelssohn
(1809-1847)

*From depths of woe I cry to thee,
Lord, hear me, I implore thee.
Bend down thy gracious ear to me,
my prayer let come before thee.
If thou rememb' rest each misdeed,
if each should have its rightful meed,
who may abide thy presence?*

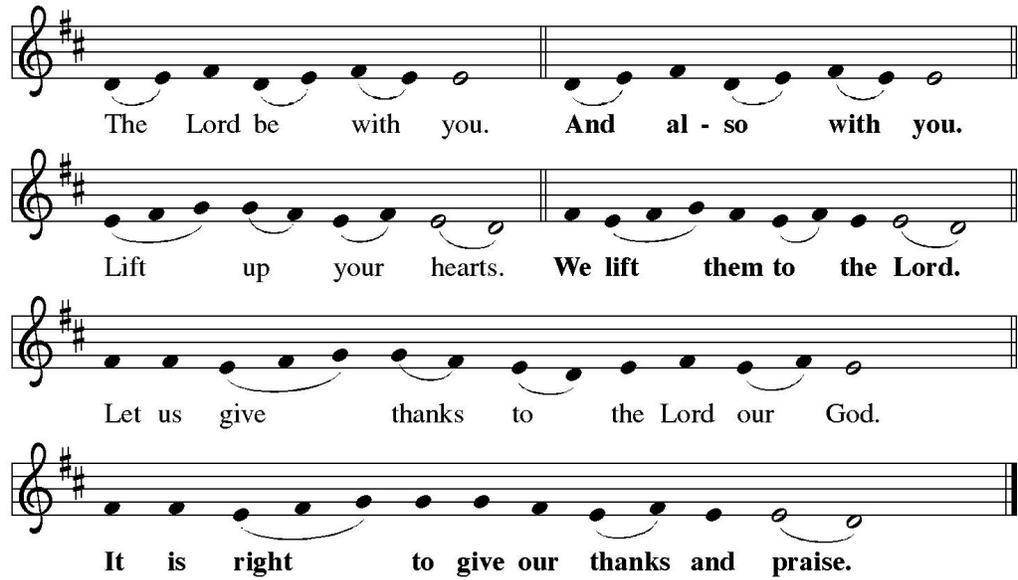
When all is ready, the presider greets us and calls us to prayer.

offertory
prayer

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

The assembly may bow, mirroring the presider.

the great
thanksgiving



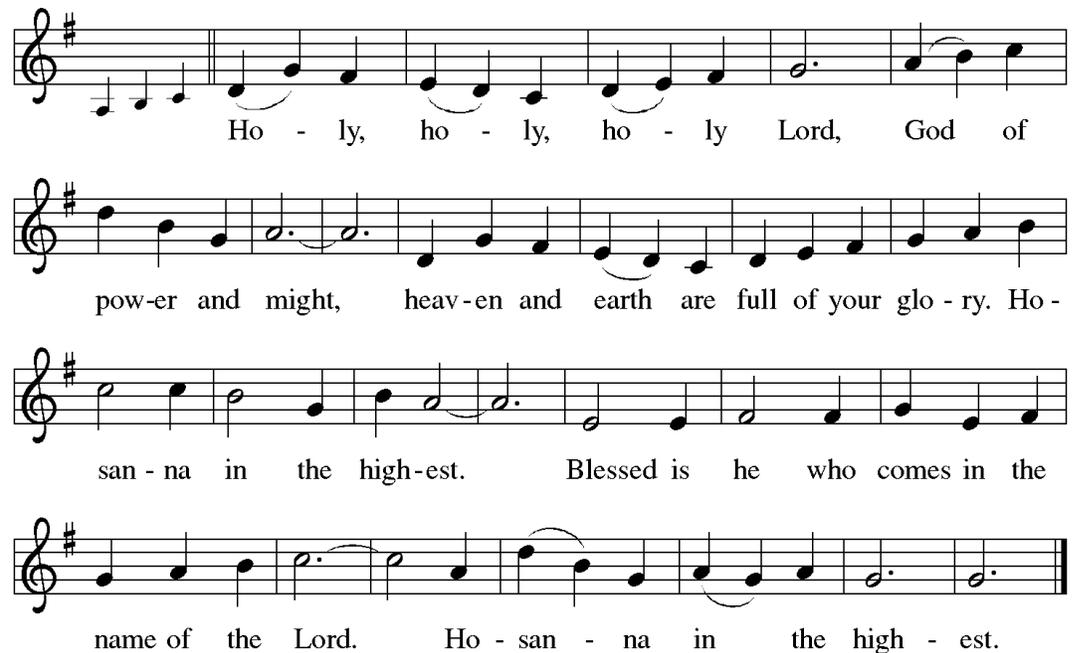
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

the proper
preface

The presider sings: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

The assembly may bow for the Sanctus, rising and making the sign of the cross at the words, "Blessed is he who comes in the name of the Lord."

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

the eucharistic
prayer

It is our joy to bless you, Creator of all, for you made us, and before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place. All that is spectacular, all that is plain, have their origin in you; all that is lovely, all who are loving point to you as their fulfillment.

And grateful as we are for the world we know and the universe beyond our sight, we especially praise you, whom eternity cannot contain, for coming to earth and entering time in Jesus.

For his life that informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness, we praise and worship you.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me. *The assembly may bow.*

Let us proclaim the mystery of faith:
Christ has died. Christ is risen! Christ will come again.

And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember him who came because words were not enough.

Setting our wisdom, our will, our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the healing, the holding, the accepting, the forgiving that Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine, and fill them with the fullness of Jesus. And then let that same Spirit rest on us, reforming us from the patterns of this passing world, as we become the living body of the one whose food we now share.

Through Christ, with Christ, and in Christ, all glory and honor is yours, Almighty God, with the Holy Spirit, in your holy church, both now and forever. And let the church say, **Amen!**

the lord's prayer



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

the invitation

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either

white wine or red grape juice. Gluten-free wafers are always available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle.

If you do not yet feel at ease receiving either the bread or the cup, you may receive only one or the other, trusting that Christ is fully present in only one element. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is prepared for you and will continue to be open to you when you are ready.

communion
anthem

Aus tiefer Noth schrei' ich zu dir, Op. 23: III-V

Felix Mendelssohn

*Thy love and grace alone avail
to blot out my transgression;
the best and holiest deeds must fail
to break sin's dread oppression.
Before thee none can boasting stand,
but all must fear thy strict demand
and live alone by mercy.*

*Therefore my hope is in the Lord
and not in mine own merit;
it rests upon his faithful Word
to those of contrite spirit.
That he is merciful and just,
this is my comfort and my trust.
His help I wait with patience.*

*And though it tarry till the night
and till the morning waken,
my heart shall never doubt his might
nor count itself forsaken.
Do thus, O ye of Israel's seed,
ye of the Spirit born indeed;
wait for your God's appearing.*

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in the flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

The assembly stands.

blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

prayer after
communion

Let us pray. **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord. Amen.**

SENDING

final blessing
(1 Thessalonian 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, ✦ Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

During the hymn, the assembly turns to face the cross in procession, bowing in reverence as it passes by, as we physically orient ourselves towards the street and the world in which we now take the Gospel.

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

PLEASE
REMEMBER IN
YOUR PRAYERS

Erin Roben
Ahmad Haroon
Dorothy Barritt
Dolores Fernandez
Betty & Duane
Stephen Shea
José Hernandez
Joyce
Marie Mutz
Bonnie Minger
Lorraine Sorensen
John and Blake
Emily Flash
Norman DeGrote
Tim Seboldt

**If you would like to
give altar flowers** in
memory of a loved one
or in commemoration
of an event, email
robby@holytrinitynyc.org

WELCOME

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

Restrooms are located downstairs in the Community Room.

Coffee Hour continues after Mass in the Community Room. Out of love for one another, **we ask that only persons fully vaccinated against COVID-19 participate in Coffee Hour at this time.** The Community Room is located in the basement; stairs are located on either side of the doors leading out to Central Park West.

Find all our news and announcements in our e-newsletter:



Sign up for our weekly newsletter at tinyurl.com/signupHT. **And reach out to Pastor Tim** and let him know you're here today. His email is pastortim@holytrinitynyc.org

A Reconciling in Christ congregation of the Evangelical Lutheran Church in America
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