

WELCOME TO HOLY TRINITY

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox); we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that everyone holds.

Holy Trinity is a Reconciling in Christ (RIC) congregation welcoming all persons in Christ's name regardless of sexual orientation, race, ethnic origin, gender, class or other possible exclusionary distinctions. We seek an active commitment to inclusiveness in membership, evangelism, and social outreach. With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

LIVE STREAMING AT HOLY TRINITY Please be aware that worship this morning is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

prelude

from Marches Héroïques

Georg Philip Telemann

(1681-1767)

- I. La Majesté
- II. La Grâce
- III. La Vaillance

Erik Larson, trumpet

At the sound of the bell, the assembly stands to face the procession at the doors to Central Park West.

easter acclamation

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The presider announces the day. All may make the sign of the cross, the sign marked at baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**.

As the procession enters the church, the assembly turns to face the cross, bowing in reverence to the cross as the procession passes by.



- 1 Christ is ris-en! Al le lu ia! Ris en our vic to rious head!
- 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
- 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
- 4 Christ is ris-en! Hence-forth nev-er death or hell shall us en thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead! through the o - pen gates of glad-ness he re-turns to life once more; now has found a glo-rious mor-row in the ris - ing of to - day. We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears; death and hell be - fore him bend-ing see him rise, the vic - tor now, See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground; All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears. an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow. Christ was dead, but now is liv - ing; he was lost, but he is found. hail the day of res - ur - rec - tion! Let us rise and keep the feast.



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

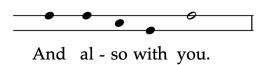


Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

All may bow during the response, mirroring the presider.

greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

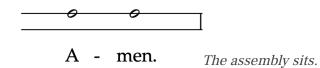


hymn of praise





prayer of the day Let us pray. *Silence is kept.* O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



WORD

from the christian scriptures

Acts 10:34-43

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silence is kept.

Hear what the Spirit is saying to God's people.

Thanks be to God.

psalm 118

A cantor intones the first verse, then the assembly joins to sing.



Give thanks to the Lord, for the | Lord is good; God's mercy en- | dures forever.

Let Israel | now declare,

"God's mercy en- | dures forever."

The Lord is my strength | and my song, and has become | my salvation.

Shouts of rejoicing and salvation echo in the tents | of the righteous: "The right hand of the | Lord acts valiantly!

The right hand of the Lord | is exalted!

The right hand of the | Lord acts valiantly!"

I shall not | die, but live,

and declare the works | of the Lord.

The Lord indeed pun- | ished me sorely, but did not hand me o- | ver to death.

Open for me the | gates of righteousness; I will enter them and give thanks | to the Lord.

"This is the gate | of the Lord;
here the righ- | teous may enter."

I give thanks to you, for you have | answered me and you have become | my salvation.

The stone that the build- | ers rejected has become the chief | cornerstone.

By the Lord has | this been done; it is marvelous | in our eyes.

This is the day that the | Lord has made; let us rejoice and be | glad in it.

Silence is kept.

from the christian scriptures

1 Corinthians 15:19-26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Silence is kept.

The Word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

gospel acclamation





Christ, our paschal lamb, | has been sacrificed.*

Therefore, let us | keep the feast. (1 Cor. 5:7, 8)



from the holy gospels

Luke 24:1-12

The Holy Gospel according to Luke.

Glory to you, O Lord.

The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ¹that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁶Then they remembered his words, ⁴and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Silence is kept.

The Gospel of the Lord **Praise to you, O Christ.**

sermon

The Reverend Timothy Weisman

Silence is kept following the sermon. The assembly stands to sing.



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love, and

praise.

the nicene creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the + resurrection of the dead,

and the life of the world to come. Amen.

prayers of the people

The assembly kneels or sits to pray.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

prayer for racial justice

Save us, O God, from ourselves, from racism often cloaked in pious words, from the machinations of white supremacy hidden in calls for civility, from microaggressions thinly veiled in arrogance, from apologies when they don't give way to action, from forgiveness without facing the truth, from reconciliation without reparation.

Deliver us, O God, from expecting siblings of color

to continue to bear this emotional work, which is not theirs to do.

Grateful for the long arc that bends toward justice, we pray: Grant us wisdom, give us courage for the facing of these days, by the power of the Spirit, in the name of Christ Jesus. **Amen.**

 ${\it The assembly may bow, mirroring the presider.}$

the peace

The peace of Christ be with you always.

And also with you.

Following the peace, the assembly sits.

MEAL

offertory

To give towards the ministry of Holy Trinity, go to tinyurl.com/giveHT, scan the QR code to the right, or there's an offering receptacle near the entrance.

You can also use Venmo @holytrinitynyc by choosing "Business" under the search feature.



"Hallelujah Chorus" from *The Messiah*

G.F. Handel

(1685-1759)

Hallelujah! For the Lord God omnipotent reigneth.

The kingdom of this world Is become the kingdom of our Lord, and of His Christ, And He shall reign for ever and ever,

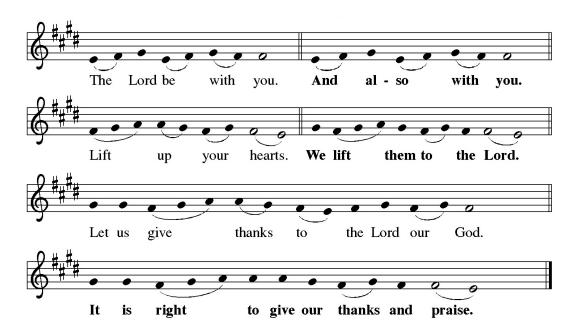
King of kings, and Lord of lords, He shall reign forever and ever, Hallelujah!

When all is ready, the presider greets us and calls us to prayer.

offertory prayer Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Savior and Lord. **Amen**.

the great thanksgiving

The assembly may bow, mirroring the presider.

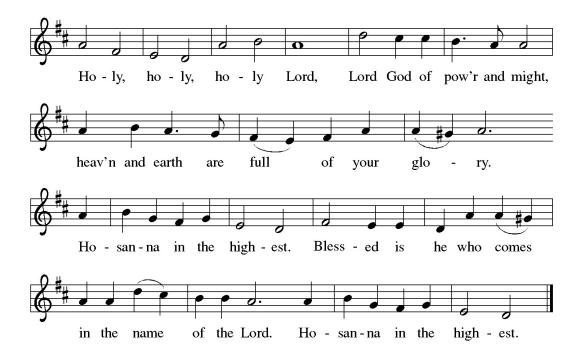


the proper preface

The presider sings: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

The assembly may bow for the Sanctus, rising and making the sign of the cross at the words, "Blessed is he who comes in the name of the Lord."

sanctus



the eucharistic prayer

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all.

We praise you for the grace shown to Israel: the rescue from Egypt, the gift of the promised land, the memory of our mothers and fathers, the return from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

The assembly may bow.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin.

Do this for the remembrance of me. The assembly may bow.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup, we remember the incarnation of your Son: his human birth and the covenant he made with us, his eating with outcasts and sinners, and his acceptance of death.

But chiefly on this day we remember his rising from the tomb and his victory over death, welcoming all the saints to the fullness of the resurrection. We cry out for the resurrection of our lives, a glimpse of life eternal where there is no death, neither tragedy nor fear.

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

And let the church say, Amen!

the lord's prayer



the invitation

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. If we are communing with wafers this morning, gluten-free wafers are always available, just ask; if we are using homemade bread, our recipe at Holy Trinity is always gluten-free, dairy-free, and vegan. The small cups contain either white wine or red grape juice.

After receiving the bread, move to the side before removing your mask to partake; do the same after receiving the cup. Leave your empty cup on the small table near the side aisle.

Please also know that Christ is fully present in only one element. If you do not yet feel at ease receiving either the bread or the cup, you may remain in your seat during distribution, knowing that this table is prepared for you and will continue to be open to you when you are ready.

communion motet

Rise Up, My Love, My Fair One

Healey Willan

(1880 - 1968)

Rise up my love, my fair one, and come away.

For lo, the winter is past, the rain is over and gone.

The flowers appear upon the earth.

The time of singing of birds is come.

Arise my love, my fair one, and come away.

The assembly stands.

blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

prayer after communion

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

SENDING

final blessing
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, • Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

During the hymn, the assembly turns to face the cross in procession, bowing in reverence as it passes by, as we physically orient ourselves towards the street and the world in which we now take the Gospel.





The assembly sits for the postlude.

postlude Prelude and Fugue in C major, BWV 547 J.S. Bach

(1685-1750)

dismissal Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

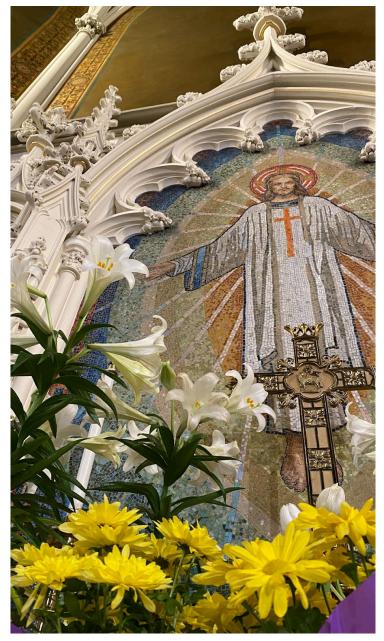
The Mass is ended.

Go in peace to love and serve the Lord!

Thanks be to God!

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dedications for easter music & flowers for 2022



To the glory of God

Deborah Kim & The Rev. Richard Baumann Carol Stark

In memory of Mary Hoglund

Robert & Suzanne Hoglund

In loving memory of those in my family who have gone before

Jean Silliman

In memory of Edith Millahn Cage and Charles C. Cage, Sr.

Timothy Cage

In honor of our children and grandchildren

James and Suzanne Boccio

In loving memory of our son, Douglas Francis Meyer

Frank and Kathy Meyer

In loving memory of my parents, Dorothy and Norman Nelson

Jennifer Nelson

To the glory of God and in loving memory of Dr. Deborah S Kaseman

Tamara Watson

In honor of my children, Stacey and Eric

Karin Flatt

In honor of our parents, Terry, Marie, Howard, and Marilyn

Pastor Timothy Weisman & Jeremy Friedland

SPECIAL THANKS TO

ASSISTING MINISTERS Jean Silliman, Susan Hannah, Tim Cage, and Damon Gray

ALTAR GUILD Tim Cage

DIGITAL SACRISTAN Tom Barritt

SOPRANO Dixie Carroll, Darlene Challberg, Hannah Herman, and Kristin Sands

ALTO Patricia Blair, Rhianna Cockrell, Sharon Carroll, Phyllis Curran O'Neill,

and Elisabeth Pace

TENOR Austin Cody and Richard Tucker

BASS Bill Eggers, Jeremy Galyon, and John Schafer

VISITING ORGANIST Matt Bickett

TRUMPET Erik Larson

HORN Hanan Rahman

TROMBONE Joshua Mirman

PLEASE REMEMBER IN YOUR PRAYERS

Erin Roben
Ahmad Haroon
Dorothy Barritt
Dolores Fernandez
Betty & Duane
Stephen Shea
José Hernandez
Joyce
Marie Mutz
Sawyer Bartell
Barbara French
Bonnie Minger
Maria Jacobson
Lorraine Sorensen

If you would like to give altar flowers in memory of a loved one or in commemoration of an event, email Pastor Tim.

WELCOME

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

Restrooms are located downstairs in the Community Room.

Immediately following Mass, all are invited to brunch at the home of Kim and Frank Suttell, 357 W 55th Street, #3B, sponsored by the Suttells, Tim Cage and Eric Nelson. Turkey and ham or somesuch will be provided; you may bring salads, sides, sweets, wine or other drinks, although not required. All are welcome—come and share food and fellowship as we celebrate the resurrection of Christ!

Find all our news and announcements in our e-newsletter:



Sign up for our weekly newsletter at <u>tinyurl.com/signupHT</u>. **And reach out to Pastor Tim** and let him know you're here today. His email is <u>pastortim@holytrinitynyc.org</u>.



A Reconciling in Christ congregation of the Evangelical Lutheran Church in America 3 W. 65th Street at Central Park West, New York, NY 10023 (212) 877-6815 | holytrinitynyc.org